



PHOENIX JOURNAL EXPRESS

A bulletin commenting on appropriate current news events, clarification of portions of the Journals and answers of a general nature to questions not found in the existing Journals.

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FEBRUARY 1991 VOLUME VIII NUMBER 10 & 11

2/13/91 HATONN

TODAY'S WATCH

**CURSE OF CANAAN
AND OTHER DEMONS**

Dharma, it shall worsen, chela, so do not become faint of heart for we have only begun to get to the contents of the scrolls beyond the "SEVENTH SEAL". You would not be sitting to the board if ye were not worthy.

Watch what they do as this window of darkness expends itself. As the Russians enter again into the picture and there is talk of peace, the heinous attacks will worsen against the Iraqis--you have now seen it for yourselves. On this day the coalition troops bombed a downtown Baghdad shelter for the people and have killed a thousand or more women and children. This is the one thing the Iraqis cannot tolerate for they honor both their women and their children beyond all. It was a dead-on strike which could not have been an error. I remind you again, and again: The Israeli Zionists MUST have a massive and heinous war to accomplish that which they intend.

I am degraded, denied and my scribe attacked and attacked and yet, ye must have the truth of it for ye have not listened as the bearers of Truth have previously brought it unto you! Will you hear it this time? Mostly not. But some will

hear and see for it ceases to be easily hidden.

Further, dear ones--you simply ASSUME that that which was written and sealed within the seventh sealing has not been in accomplishment for the lies are so great from the cursed of Canaan that you would have no way to sort Truth from the lies.

The events must be heinous indeed to service the need of the Zionists in the war for as talk of peace erupts so does their chance of "world domination face possible postponement" and that is not intended to occur for, to fill the protocols, it requires control by the year 2000. Mr. Shamir has already told you the war will NOT be ended nor interrupted--"...if avengement is not attained, we will strike." he says and, "...at any rate we will have our eye for eye and the strike in revenge will be sudden and in our own time of planning." What more do you need?

What does Canaan have to do with anything? You thought Canaan was a Biblical place of wondrous and Godly placement where Jesus walked and taught? How interesting at how little history ye ones have been given for do ye not know that Noah placed the Curse upon Canaan? Why? Who was Canaan? Well, I shall ask you, Dharma, to do that which I now suggest all you readers do--get the book, CURSE OF CANAAN, and

historically find the truth of it. I shall quote here and there so you might get the trend of thought and then later, after the protocols are outlaid for you, I shall give you more insight to the fact the "JEWS" and "JUDEANS" are not synonymous by any measure whatsoever. Further, you might believe that the Talmud is the book of truth and instructions for the Judeans. No--they are the most hate-filled volume of teachings against the Christed path on the Earth at any time.

YIDDISH

Ah, you think that this is Jewish language? Not so. Since the conquest of the Khazars by the Russians and the disappearance of the Khazar Kingdom, the language of the Khazars is known as Yiddish. For about six centuries the so-called or self-styled "Jews", of eastern Europe have referred to themselves, while still resident in their native eastern European countries, as "Yiddish" by nationality. They identified themselves as "Yiddish" rather than as Russian, Polish, Galician, Lithuanian, Rumanian, Hungarian or by the nation of which they were citizens. They referred to the common language they all spoke as "Yiddish", also. Note that today in your own American cities there are available newspapers referred to as "Yiddish", "Yiddish" theaters, and many other cultural organizations of so-called or self-styled "Jews"

from eastern Europe which are identified publicly by the word "Yiddish" in their title. You see, that which you do is confuse and transpose that which you THINK to be HEBREW--into acceptance that it indicates "YIDDISH".

But back to Canaan. Canaan, grandson of Noah, was of mixed blood and the Zionists, dear ones, hate the Negroid races with a great passion.

The Curse of Canaan was extended to the land which was named after him, the Land of Canaan. The Canaanites themselves, the people of this land, became the greatest curse upon humanity, and so they remain to this day. Not only did they originate the practices of demon-worship, occult rites, child sacrifice, and cannibalism, but as they went abroad, they brought these obscene practices into every land which they entered. Not only did they bring their demonic cult to Egypt, but, known by their later name, the Phoenicians (and perhaps you ones will better relate to this term), as they were called after 1200 B.C., they became the demonizers of civilization through successive epoches, being known in medieval history as the "Venetians", who destroyed the great Byzantine Christian civilization, and later as "the black nobility", which infiltrated the nations of Europe and gradually assumed power through trickery, revolution, and financial legerdemain.

Ah yes, the reputation of Canaan is to be found in many, many ancient records if you ones will but investigate, although its foul history has been carefully expunged from even more of the historic archives and libraries than were allowed to remain--but you can easily find the historical information--or, you can turn to others' research and satisfy yourselves. In 1225 B.C., the Pharaoh Merneptah, who, because of his victories in the Canaanite region, was known as "Binder of

Gezer", set up a stele to commemorate his successes. Among the inscriptions placed thereon was this:

*"Plundered is the Canaan,
with every evil;
All lands are united and
pacified."*

This inscription did not mean that Merneptah had used every evil to plunder the Canaan; it meant that he had in his sojourn there encountered every evil practiced by this notorious tribe.

Now, let us see about "racism" and who is racist to whom. Ham, father of Canaan, had four sons: Cush, who founded the land of Ethiopia; Mizraim, who founded Egypt; Put, who founded Libya; and CANAAN, WHO FOUNDED THE LAND OF THE CANAANITES, THE AREA NOW IN CONTENTION AS THE STATE OF ISRAEL.

It gets more bigoted so hold on before you toss this writing aside--In talmudic (the Talmud being the unholy book of these self-styled "Jews") Cush always means a black person of the Negro race. Cushite is synonymous with black (Yar Me'ed Katan 16B).

Stranger yet, is that the "Bible", as presently translated, makes no reference to Cush's color. Reference to his descendants, the Cushites, appears only in Numbers and in Samuel, Book Two. Numbers 12:1 reveals that "Miriam and Aaron spoke against Moses because of the Cushite woman he had married, for he had married a Cushite woman." Here again, no explanation is given as to why Miriam and Aaron turned against Moses, yet the matter is obviously of some importance, because the same verse emphasized by repetition that he had married a Cushite woman. Ah so, if you turn to the Talmud, it tells you that Cushite always means "black". Further, Second Samuel contains seven ref-

erences to "Cushites", but again, no descriptions are given.

I am not herein going to give much more history on the subject other than to confirm the differences in Jews and Judaism. You see, those who feel I speak against what you accept as the "Jew" of David's lineage are in error for I walked, also, among the places of Judea as did the Master Teacher of Christed perfection. The "Jews" of the Zionist tribe are not "Jews" of Judea--they come from the recognized 13th Tribe of the Khazars and there was no "Jewish" (as you define the term) blood in them--nor was there any truth in them "from the beginning".

As we move along after the "PROTOCOLS", if there is room in this volume, I shall give you a historical document written to one Dr. David Goldstein, LL.D., of Boston, Mass. by Benjamin H. Freedman of New York City, dated October 10, 1954 in which "facts are facts" and the historic facts revealed provide incontestable evidence that their continued suppression will prove inimical to the security of the nation, the peace of the world, the welfare of humanity, and the progress of civilization. Dr. Goldstein was a convert to Catholicism. I believe you will find it one of the most interesting and comprehensive piece of literature ever read. You will find that, according to the Jewish Encyclopaedia, Jews are recognized as Chazars (Khazars): "...the historic importance of so-called or self-styled 'Jews' in eastern Europe in the 10th century, then still known as Khazars (Chazars), prior to the conquest of the Khazar Kingdom by the Russians in the 11th-13th centuries. (See pages 39 to 47). The rise and fall of the Khazar Kingdom between the 1st century B.C. and the 13th century A.D. is the "key" to the solution of the world's 20th century international problems inimical to the Nation's security." And so be it for this

moment.

A LETTER FROM A MOTHER TO A DAUGHTER

This will serve, please, as response to one of my beloved chelas who is tormented as to directions for her spouse and her parents stand in judgment of Hatonn and yet, know nothing of Hatonn save a few Expresses taken totally out of context. I am going to reprint the letter herein, observing privacy, but you the public must understand the attacks under which we come and, through ignorance, YOU-THE-PEOPLE shall continue in blindness. It matters not what this child actually does regarding Hatonn--it does greatly matter that which she does regarding Sananda (Jesus) and Aton (God).

From her mother: "...I truly believe you've got to ask yourself a lot of questions. Even if XXX isn't involved, I hope & pray you'll get into counseling. I have been reading the newsletters from Hatonn and the more I read, the more concerned I become about your ability to judge fact from fiction and absolute lunatic rantings. Besides the hate messages (Zionist, Christianity) this jerk insults the intelligence and is a source of evil. He encourages financial contributions, cleverly disguising them as gold investment. The only way gold is an investment against the disaster he's actually promoting is if you personally have the gold in your possession. A certificate is worthless paper. I've taken time to read all this crap (several issues) and my first reaction was this started out as a tongue in cheek diatribe that found a following. I am so appalled that you believe and continue to read his books. To me this is poisonous hatred similar to the KKK. Similar to Hitler, anti-semitism hate! If Hatonn is one person, he may be an Arab. Outer Space, ----and all the enlightened far out peaceful, God fearing whatever----Susan this isn't

moderate, in the middle (you said your friends feel you are that way) this is quite radical thinking. So were crystals, etc.

The biggest joke of all is that this may be a scam to suck people into sending money to him. He's getting rich--similar to Tammy and Jim Baker, Jerry Falwell, scaring people to death by using bits of information gleaned from the news and contorted to his needs. Clever brain washing. Honey, draw back--put this on hold. Oh I know, it is so imminent (according to H) that it may be to late. Great scare tactics. And, too, all history is lies so you can't learn from that. And the news is all lies so you can't trust that. And you may have to go against those you love because they aren't "enlightened" so you wall yourself into Hatonn and his (its) message of fear and hate. Words--the power they hold for good or evil. Take a step back.

You've told me, XXX has to agree with you or there is no way you can stay together. I don't agree with you! Dad doesn't! How many people you've talked to about this do agree with you? You've told me you just stop talking to people who won't listen. I'm not talking about the CFR-I'm talking about Hatonn. I have concerns about the CFR & One World Order & I'm investigating that & have taken some action. Concerns about that we share. Where we split is the books and newsletter of this lunatic (no, very shrewd, manipulator and all his spokespeople (Geo. Green?) who are actually promoting activity to cause banks to fail or be in crisis. If you don't at least listen to the people who love and care about you, your husband, family, friends, if you shut off all but this dangerous, evil 'source'. You have to live with that day in, day....." and that is the end of the material sent to me.

Precious, I do not take offense at this writing--it is the concern of a

parent for a child perceived to be acting in foolish rashness. It is truly the response of ones misinformed.

I claim to be naught save that which I am--a prerunner with the Hosts sent in preparation for the coming again of the Master Teacher upon your placement.

I have no interest in your banks, nor your life-styles for that matter, except to the extent they serve against God's laws and have brought destruction upon a wondrous creation of perfection. I most certainly have no need of your material goods and yet, in response to requests of "how to manage" even that which is of the world--God will respond if the intent be in sincerity.

Lunatic rantings? Ah, and so it was said about the Master Emmanuel. Fear and hate? Oh, please reread the messages--I am sent forth of the total LOVE of the Universe--in service only unto Holy God of Creation. And dear one, if you wish to hold gold, in or without possession--do so. I understand not why it appears some sort of coercion or force for all serving within my reaches are burdened to the limits without serving any such thing as monetary holdings for persons.

I am sorry for you ones, for I would wish that these things I give unto you were not so. I can only suggest that ones who discount the words of these documents would research their own truth for they will find mine to be Truth. For instance, in the case of the fear instilled regarding the lies given you by your military regarding your troops--try as recently as this week, an article by Jack Anderson and Dale Van Atta entitled: **AL-LIED GROUND FORCES TO FACE UNTOLD HORRORS NEAR THE KUWAITI BORDER.** "Ground war has come a long way since the 'Charge of the Light

Brigade': If only the allied forces had nothing more potent than 'cannon to the right of them, cannon to the left of them'.

"The kind of breach that American soldiers must make in Iraqi defenses makes the British Light Brigade's suicidal charge look like a game of Pac Man.

"An awesome array of millions of mines, barbed wire, deep trenches filled with flaming oil and radio-detonated napalm bombs awaits them. And that's not counting the possible use of chemical and biological agents or the pounding from more than 7,000 Iraqi tanks and artillery pieces, or the guns of hundreds of thousands of foot soldiers.

"....military officers in the region estimate that Saddam Hussein has sown more than 500,000 mines in belts 2 kilometers wide along virtually the entire Saudi-Kuwaiti border.....

"...intelligence sources estimate that Saddam has a stockpile of 20 million mines purchased in recent years from France, the Soviet Union, China and even the United States and Kuwait." This is a syndicated column so you will be able to find it in many resources.

I further suggest you obtain a copy of last evening's Frontline on the Public Broadcasting Service (Network) regarding the guns of G. Bull and about the murder of Bull by the Mossad. What does it take for you Americans to recognize truth? If you do not recognize it from the truth-bringers of your citizenry, nor from God--who shall ye believe? Perhaps thine enemy who is ready to destroy you? I think you might begin to give thought unto this truth!

My commission is not to spoon-feed ye individuals. My entire commission is to put the word of

Truth to print as promised by God unto the ones of the transition as are noted in the prophecies, to reveal the Truth from the seventh seal, as you like to call it, through the one called the "Lamb", and get a remnant through the tribulation to rebuild the Kingdom of God. We use no intervention nor force for neither is of God. You will take information and do with it that which you will for you are gifted with free-will choices. I ask not for your worldly goods nor do I need reap rewards of physical matter for I serve not in physical dimension and have no use thereof. How do ye ones expect God to respond to you as you ask direction and instructions to "save self and thine goods?" Perhaps ones had best be giving thought unto these things for the hour-glass is empty and upon its side awaiting the turning by God in the time of newness. So be it.

Do not be distraught if ones will not "hear" nor "see" that which is given in love and Truth. It is for each to discern--and it is for each who "gives" to release that which is denied by another. Ye must realize that sometimes the greatest LOVE is to release that "other" unto their own path that they might grow in their own lessons, into Truth.

I shall be most unrelenting in my mission and ones may partake of the Truth which is now in total confirmation upon your placement--or, ye may turn it aside for to give it unto you is my task--yours is to do that which you will with it. I do suggest that you act with great caution and fullness of openness to the fact that lies have been your food-pot for lo, since the beginning--just as God said unto you--"...and they were liars from the beginning." If you KNEW this information, most certainly it would be unnecessary to give it forth again at this time. God so stated and promised that "...before the ending of the great cycle the truth

would be brought forth unto the four corners of the Earth that each human who would have eyes to see would see and ears to hear would hear--and he could then decide his divine course of journey." My job, and that of my people upon your place, is to put the word to print--no more and no less regarding the word. Further, then, is the task of building that which will allow a remnant to pass through the tribulation--ye shall EACH decide of your path for NONE CAN DO IT FOR ANOTHER--IF, HOWEVER, YOU PULL YOUR BROTHER FROM THE PATH OF TRUTH, IT WILL PERHAPS BODE ILL FOR YOUR OWN SELF-JUDGMENT WHEN THE TIME IS AT HAND FOR THE SELF-EVALUATION. THAT, TOO, IS YOUR OWN SEPARATE BUSINESS AND NONE OF MINE, HATONN. SO BE IT AND MAY GOD REST HIS HAND UPON YOUR HEADS, CHELAS, FOR NONE HAVE SAID IT SHALL BE AN EASY JOURNEY. IT IS ONLY PROMISED THAT IF YE ABIDE IN THE PLACES AND TRUTH OF GOD AND IN BALANCE WITH THAT OF THE CREATION YE SHALL BE LIFTED UP AS ON WINGS OF EAGLES--I HEREBY PROMISE YOU--THE WINGS ARE SILVER AND SHALL COME FROM THE CLOUDS. SALU.

I care not that which any man pronounces against me or my people--it changes not one iota of the truth of it. Rest easy and walk in peace for thine truth must be thine own!

Back to the PROTOCOLS, Dharma, for the days swiftly pass and limit our time of projection of that which myst again be told unto the people of the Earth. And, it must be given in proper sequence that Man can be brought into the Truth and understanding of that which IS.

The following is a continuation of

the copying of the PROTOCOLS OF ZION, and we shall begin at this writing with PROTOCOL NO. 4.

PROTOCOL NO. 4

Stages of a Republic. Gentile masonry. Freedom and Faith. International Industrial Competition. Role of Speculation. Cult of Gold.

Every republic passes through several stages. The first of these is comprised in the early days of mad raging by the blind mob, tossed hither and thither, right and left; the second is demagoguery, from which is born anarchy, and that leads inevitably to despotism—not any longer legal and overt, and therefore responsible despotism, but to unseen and secretly hidden, yet nevertheless sensibly felt despotism in the hands of some secret organization or other, whose acts are the most unscrupulous inasmuch as it works behind a screen, behind the backs of all sorts of agents, the changing of whom not only does not infuriously affect but actually aids the secret force by saving it, thanks to continual changes, from the necessity of expending its resources on the rewarding of long services.

Who and what is in a position to overthrow an invisible force? And this is precisely what our force is. *Gentile* masonry, blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery.

But even freedom might be harmless and have its place in the State economy without injury to the well-being of the peoples if it rested upon the foundation of faith in God, upon the brotherhood of humanity, unconnected with the conception of equality, which is negated by the very laws of creation, for they have established

subordination. With such a faith as this a people might be governed by a wardship of parishes, and would walk contentedly and humbly under the guiding hand of its spiritual pastor submitting to the dispositions of God upon earth. This is the reason *why it is indispensable for us to undermine all faith, to tear out of the minds of the goyim the very principle of Godhead, and the spirit, and to put in its place arithmetical calculations and material needs.*

In order to give the *goyim* no time to think and take note, their minds **must be diverted towards industry and trade.** Thus, all the nations will be **swallowed up in the pursuit of gain and in the trade for it will not take note of their common foe.** But again, in order that freedom may once and for all disintegrate and ruin the communities of the *goyim*, we must put industry on a speculative basis: the result of this will be that what is withdrawn from the land by industry will slip through the hands and pass into speculation, that is, to our classes.

The intensified struggle for superiority and shocks delivered to economic life will create, nay, have already created, disenchanted, cold and heartless communities. Such communities will foster a strong aversion towards the higher political and towards religion. Their only guide is gain, that is Gold, which they will erect into a veritable cult, for the sake of those material delights which it can give. Then will the hour strike when, not for the sake of attaining the good, not even to win wealth, but solely out of hatred towards the privileged, the lower classes of the *goyim* will follow our lead against our rivals for power, the intellectuals of the *goyim*.

PROTOCOL NO. 5

Creation of an intensified centralization of government.

Methods of seizing power by masonry. Causes of the impossibility of agreement between States. The state of "predestination" of the Jews. Gold—the engine of the machinery of States. Significance of criticism. "Show" institutions. Weariness from word-spinning. How to take a grip of public opinion. Significance of personal initiative. The Super-Government.

What form of administrative rule can be given to communities in which corruption has penetrated everywhere, communities where riches are attained only by the clever surprise tactics of semi-swindling tricks; where looseness reigns; where morality is maintained by penal measures and harsh laws but not by voluntarily accepted principles; where the feelings towards faith and country are obliterated by cosmopolitan convictions? What form of rule is to be given to these communities if not that despotism which I shall describe to you later? We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the *goyim*, and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any *goyim* who oppose us by deed or word.

We shall be told that such a despotism as I speak of is not consistent with the progress of these days, but I will prove to you that it is.

In the times when the peoples looked upon kings on their thrones as on a pure manifestation of the will of God, they submitted with-

out a murmur to the despotic power of kings; but from the day when we insinuated into their minds the conception of their own rights they began to regard the occupants of thrones as mere ordinary mortals. The holy unction of the Lord's Anointed has fallen from the heads of kings in the eyes of the people, and when we also robbed them of their faith in God the might of power was flung upon the streets into the place of public proprietorship and was seized by us.

Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other quirks, in all which the *goyim* understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity. In this respect the Jesuits alone might have compared with us, but we have contrived to discredit them in the eyes of the unthinking mob as an overt organization, while we ourselves all the while have kept our secret organization in the shade. However, it is probably all the same to the world who is its sovereign lord, whether the head of Catholicism or our despot of the blood of Zion! But to us, the Chosen People, it is very far from being a matter of indifference.

For a time perhaps we might be successfully dealt with by a coalition of the goyim of all the world: but from this danger we are secured by the discord existing among them whose roots are so deeply seated that they can never now be plucked up. We have set one against another the personal and national reckonings of the *goyim*, religious--and race hatreds, which we have fostered into a huge

growth in the course of the past twenty centuries. This is the reason why there is not one State which would anywhere receive support if it were to raise its arm, for every one of them must bear in mind that any agreement against us would be unprofitable to itself. We are too strong--there is no evading our power. *The nations can not come to even an inconsiderable private agreement without our secretly having a hand in it.*

Per Me reges regnant. "It is through me that Kings reign." And it was said by the prophets that we were chosen by God Himself to rule over the whole earth. God has endowed us with genius that we may be equal to our task. Were genius in the opposite camp it would still struggle against us, but even so a newcomer is no match for the old-established settler; the struggle would be merciless between us, such a fight as the world has never yet seen. Aye, and the genius on their side would have arrived too late. All the wheels of the machinery of all States go by the force of the engine, which is in our hands, and that engine of the machinery of States is--Gold. The science of political economy invented by our learned elders has for long past been giving royal prestige to capital.

Capital, if it is to cooperate untrammelled, must be free to establish a monopoly of industry and trade; this is already being put in execution by an unseen hand in all quarters of the world. This freedom will give political force to those engaged in industry, and that will help to oppress the people. Nowadays it is more important to disarm the peoples than to lead them into war; more important to use for our advantage the passions which have burst into flames than to quench their fire; more important to catch up and interpret the ideas of others to suit ourselves than to eradicate them. *The prin-*

cipal object of our directorate consists in this: to debilitate the public mind by criticism; to lead it away from serious reflections calculated to arouse resistance; to distract the forces of the mind towards a sham fight of empty eloquence.

In all ages the peoples of the world, equally with individuals, have accepted works for deeds, for they are content with a show and rarely pause to note, in the public arena, whether promises are followed by performance. Therefore we shall establish show institutions which will give eloquent proof of their benefit to progress.

We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall give that physiognomy a voice in orators who will speak so much that they will exhaust the patience of their hearers and produce an abhorrence of oratory.

In order to put public opinion into our hands we must bring it into a state of bewilderment by giving expression from all sides to so many contradictory opinions and for such length of time as will suffice to make the goyim lose their heads in the labyrinth and come to see the best thing is to have no opinion of any kind in matters, political, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret.

The second secret requisite for the success of our government is comprised of the following: To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting chaos, so that the people in consequence will fail to understand one another. This measure will also serve us in another way, namely, to sow discord in all parties, to dislocate all collective forces which are still unwilling to

submit to us, and to discourage any kind of personal initiative which might in any degree hinder our affair. *There is nothing more dangerous than personal initiative;* if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord. We must so direct the education of the *goyim* communities that whenever they come upon a matter requiring initiative they may drop their hands in despairing impotence. The strain which results from freedom of action saps the forces when it meets with the freedom of another. From this collision arise grave moral shocks, disenchantments, failures. *By all these means we shall so wear down the goyim that they will be compelled to offer us international power of a nature that by its position will enable us without any violence gradually to absorb all the State forces of the world and to form a Super-Government.* In place of the rulers of today we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organization will be of such colossal dimensions that it cannot fail to subdue all the nations of the world.

* * * * *

And will the next phrase be: "**AND SO IT CAME TO PASS UPON THE LANDS THAT ALL MEN BECAME IMPRISONED UNTO THE BEAST FOR THEY WERE GIVEN INTO BLINDNESS AND NO LONGER COULD DISCERN ONE THING FROM ANOTHER--AND IT CAME TO PASS THAT ALL PERISHED AT THE HANDS OF THE BEAST FOR THEY PRONOUNCED THE TRUTH TO BE LIE AND GREAT SORROW FELL UPON THE LANDS....**"?

If you cannot see the reflection of self, nation and world in that which is being given forth as the blueprint, then I pity ye as a people

for ye shall be given into the hands of this beast which has deceived you.

We will take up at **PROTOCOL NO. 6** at our return. May you begin to walk in understanding that you may turn about and slay the beast for he cannot stand against truth and the sword of Light. So be it.

Hatonn--Gyeorgos Ceres. To stand-by, please. Saalome'

2/13/91 HATONN

PROTOCOL NO. 6

Monopolies; upon them depend the fortunes of the *goyim*. Taking of the land out of the hands of the aristocracy. Trade, Industry and Speculation. Usury. Rise of wages and increase of price in the articles of primary necessity. Anarchism and drunkenness. Secret meaning of the propaganda of economic theories.

We shall soon begin to establish huge monopolies, reservoirs of colossal riches, upon which even large fortunes of the *goyim* will depend to such an extent that they will go to the bottom together with the credit of the States on the day after the political smash...

You gentlemen here present who are economists, just strike an estimate of the significance of this combination!

In every possible way we must develop the significance of our Super-Government by representing it as the Protector and Benefactor of all those who voluntarily submit to us.

The aristocracy of the *goyim* as a political force, is dead--we need not take it into account; but as landed proprietors they can still be harmful to us from the fact that they are self-sufficing in the re-

sources upon which they live. It is essential, therefore, for us at whatever cost to deprive them of their land. This object will be best attained by increasing the burdens upon landed property--in loading lands with debts. These measures will check land-holding and keep it in a state of humble and unconditional submission.

The aristocrats of the *goyim* we shall bring to the assistance of speculation the luxury which we have developed among the *goyim*, that greedy demand for luxury which is swallowing up everything. *We shall raise the rate of wages which, however, will not bring any advantage to the workers, for, at the same time, we shall produce a rise in prices of the first necessities of life, alleging that it arises from the decline of agriculture and cattle-breeding: we shall further undermine artfully and deeply sources of production, by accustoming the workers to anarchy and to drunkenness and side by side therewith taking all measure to extirpate from the face of the earth all the educated forces of the *goyim*.*

*In order that the true meaning of things may not strike the *goyim* before the proper time we shall mask it under an alleged ardent desire to serve the working classes and the great principles of political economy about which our economic theories are carrying on an energetic propaganda.*

(Hatonn: Is there truly any doubt that this has been accomplished?)

PROTOCOL NO. 7

Object of the intensification of armaments. Ferments, discords and hostility all over the world. Checking the opposition of the *goyim* by wars and by a universal war. Secrecy means success in the political. The Press and public opinion. The guns of

America, China and Japan.

The intensification of armaments, the increase of police forces--are all essential for the completion of the aforementioned plans. What we have to get at is that there should be in all the States of the world, besides ourselves, only the massing of the proletariat, a few millionaires devoted to our interests, police and soldiers.

Throughout all Europe, and by means of relations with Europe, in other continents also, we must create ferments, discords and hostility. Therein we gain a double advantage. In the first place, we keep in check all countries, for they well know that we have the power whenever we like to create disorders or to restore order. All these countries are accustomed to see in us an indispensable force of coercion. In the second place, by our intrigues we shall tangle up all the threads which we have stretched into the cabinets of all States by means of the political, by economic treaties, or loan obligations. In order to succeed in this we must use great cunning and penetration during negotiations and agreements, but, as regards what is called the "official language", we shall keep to the opposite tactics and assume the mask of honesty and compliancy. In this way the peoples and governments of the *goyim*, whom we have taught to look only at the outside whatever we present to their notice, will still continue to accept us as the benefactors and saviours of the human race.

We must be in a position to respond to every act of opposition by war with the neighbors of that country which dares to oppose us; but if these neighbors should also venture to stand collectively together against us, then we must offer resistance by a universal war.

The principal factor of success in the political is the secrecy of its

undertakings; the word should not agree with the deeds of the diplomat.

We must compel the governments of the *goyim* to take action in the direction favoured by our widely-conceived plan, already approaching and desired consummation, by what we shall represent as public opinion, secretly prompted by us through the means of that so-called "Great Power"--the *Press*, which, with a few exceptions that may be disregarded, is already entirely in our hands.

In a word, to sum up our system of keeping the governments of the *goyim* in Europe in check, we shall show our strength to one of them by terrorist attempts and to all, if we allow the possibility of a general rising against us, we shall respond with the guns of America or China or Japan.

(Hatonn: Everybody together so far? Please keep in mind that these Protocols were and are in continual update according to time and sequence. As continents and nations came into "being" the plan was immediately altered to encompass the contribution and structure from onset so as to never allow total freedom in which to function outside the actual blueprint of the Protocols. Although America did not exist in the attention of the Zionists in the original times of writings, it most certainly did by the time of Nilus in the ongoing updated versions, addendum's and amendments.)

PROTOCOL NO. 8

Ambiguous employment of juridical rights. Assistants of the masonic directorate. Special schools and super-educational training. Economists and millionaires. To whom to entrust responsible posts in the government.

We must arm ourselves with all the

weapons which our opponents might employ against us. We must search out in the very finest shades of expression and the knotty points of the lexicon of law justification for those cases where we shall have to pronounce judgments that might appear abnormally audacious and unjust, for it is important that these resolutions should be set forth in expressions that shall seem to be the most exalted moral principles cast into legal form. Our directorate must surround itself with all these forces of civilization among which it will have to work. It will surround itself with publicists, practical jurists, administrators, diplomats and, finally, with persons prepared by a special super-educational training *in our special schools*. These persons will have cognizance of all the secrets of the social structure, they will know all the languages that can be made up by political alphabets and words; they will be made acquainted with the whole underside of human nature, with all its sensitive chords on which they will have to play. These chords are the cast of mind of the *goyim*, their tendencies, shortcomings, vices and qualities, the particularities of classes and conditions. Needless to say that the talented assistants of authority, of whom I speak, will be taken not from among the *goyim*, who are accustomed to perform their administrative work without giving themselves the trouble to think what its aim is, and never consider what it is needed for. The administrators of the *goyim* sign papers without reading them, and they serve either for mercenary reasons or from ambition. (Hatonn: Anyone wish to take exception to the foregoing?)

We shall surround our government with a whole world of economists. That is the reason why economic sciences form the principal subject of the teaching given to the Jews. Around us again will be a whole constellation of bankers, industrialists, capitalists and--the main

thing--millionaires, because in substance everything will be settled by the question of figures.

For a time, until there will no longer be any risk in entrusting responsible posts in our States to our brother-Jews, we shall put them in the hands of persons whose past and reputation are such that between them and the people lies an abyss, persons who, in case of disobedience to our instructions, must face criminal charges or disappear--this in order to make them defend our interest to their last gasp.

PROTOCOL NO. 9

Application of masonic principles in the matter of re-educating the peoples. Masonic watchword. Meaning of Anti-Semitism. Dictatorship of masonry. Terror. Who are the servants of masonry. Meaning of the "clear-sighted" and the "blind" forces of the *goyim* States. Communion between authority and mob. License of liberalism. Seizure of education and training. False theories. Interpretation of laws. The "undergrounds" (metropolitans).

In applying our principles let attention be paid to the character of the people in whose country you live and act; a general, identical application of them, until such time as the people shall have been re-educated to our pattern, cannot have success. But by approaching their application cautiously you will see that not a decade will pass before the most stubborn character will change and we shall add a new people to the ranks of those already subdued by us.

The words of the liberal, which are in effect the words of our masonic watchword, namely, "Liberty, Equality, Fraternity", will, when we come into our kingdom, be changed by us into words no

longer of a watchword, but only an expression of idealism, namely, into: "The right of liberty, the duty of equality, the ideal of brotherhood." That is how we shall put it--and so we shall catch the bull by the horns. . . . *De facto* we have already wiped out every kind of rule except our own, although *de jure* there still remain a good many of them. Nowadays, if any States raise a protest against us it is only *pro forma* at our discretion and by our direction, for *their anti-Semitism is indispensable to us for the management of our lesser brethren*. I will not enter into further explanations, for this matter has formed the subject of repeated discussions amongst us.

For us there are no checks to limit the range of our activity. Our Super-Government subsists in extra-legal conditions which are described in the accepted terminology by the energetic and forcible word--Dictatorship. I am in a position to tell you with a clear conscience that at the proper time we, the lawgivers, shall execute judgment and sentence, we shall slay and we shall spare, we, as head of all our troops, are mounted on the steed of will, because in our hands are the fragments of a once powerful party, now vanquished by us. *And the weapons in our hands are limitless ambitions, burning in greediness, merciless vengeance, hatreds and malice.*

It is from us that the all-engulfing terror proceeds. We have in our service persons of all opinions, of all doctrines, restoring monarchists, demagogues, socialists, communists, and utopian dreamers of every kind. We have harnessed them all to the task: each one of them on his own account is boring away at the last remnants of authority, is striving to overthrow all established form of order. By these acts all States are in torture; they exhort to tranquility, are ready to sacrifice everything for

peace; but we will not give them peace until they openly acknowledge our international Super-Government, and with submissiveness.

The people have raised a howl about the necessity of settling the question of Socialism by way of an international agreement. *Division into fractional parties has given them into our hands, for, in order to carry on a contested struggle one must have money, and the money is all in our hands.*

We might have reason to apprehend a union between the "clear-sighted" force of the *goy* kings on their thrones and the "blind" force of the *goy* mobs, but we have taken all the needful measures against any such possibility; between the one and the other force we have erected a bulwark in the shape of a mutual terror between them. In this way the blind force of the people remains our support and we, and we only, shall provide them with a leader and, of course, direct them along the road that leads to our goal.

In order that the hand of the blind mob may not free itself from our guiding hand, we must every now and then enter into close communion with it, if not actually in person, at any rate through some of the most trusty of our brethren. When we are acknowledged as the only authority we shall discuss with the people personally in the market places, and we shall instruct them on questions of the political in such wise as may turn them in the direction that suits us.

Who is going to verify what is taught in the village schools? But what an envoy of the government or a king on his throne himself may say cannot but become immediately known to the whole State, for it will be spread abroad by the voice of the people.

In order not to annihilate the insti-

tutions of the *goyim* before it is time we have touched them with craft and delicacy, and have taken hold of the ends of the strings which move their mechanism. These strings lay in a strict but just sense of order: we have replaced them by the chaotic license of liberalism. We have got our hands into the administration of the law, into the conduct of elections, into the press, into liberty of the person, *but principally into education and training as being the cornerstones of a free existence.*

We have fooled, bemused and corrupted the youth of the goyim by rearing them in principles and theories which are known to us to be false although it is by us that they have been inculcated.

Above the existing laws without substantially altering them, and by merely twisting them into contradictions of interpretations, we have erected something grandiose in the way of results. These results found expression first in the fact that the *interpretations masked the laws*: afterwards they entirely hid them from the eyes of the governments owing to the impossibility of making anything out of the tangled web of legislation.

This is the origin of the theory, of course, of arbitration.

You may say that the *goyim* will rise upon us, arms in hand, if they guess what is going on before the time comes; but in the West we have against this a manoeuvre of such appalling terror that the very stoutest hearts quail--the undergrounds, metropolitans, those subterranean corridors which, before the time comes, will be driven under all the capitals and from whence those capitals will be blown into the air with all their organization and archives.

(Hatonn: GO BACK AND REREAD THE LAST PARAGRAPH--NOW!!! I'm sorry

chelas, this is exactly that which they mean--they plan to blow you to the ethers if you resist when they are settled for the death blow. You are in it, beloved ones. There is not one major city in your nations which does not sit atop this underground network--all laid with capability of blowing the cities apart--NOW! IT MAKES A LITTLE 10 POINT EARTHQUAKE LOOK INNOCENT, DOES IT NOT?)

PROTOCOL NO. 10

The outside appearances in the political. The "genius" of rascality. What is promised by a Masonic coup d'etat? Universal suffrage. Self-importance. Leaders of Masonry. The genius who is guide of Masonry. Institutions and their functions. The poison of liberalism. Constitution--a school of party discords. Era of republics. Presidents--"Pana-ma." Part played by chamber of deputies and president. masonry--the legislative force. New republican constitution. Transition to masonic "despotism." Moment for the proclamation of "The Lord is all the World." Inoculation of diseases and other wiles of Masonry.

Today I begin with a repetition of what I said before, and *I beg you to bear in mind that governments and peoples are content in the political with outside appearances.* And how, indeed, are the *goyim* to perceive the underlying meaning of things when their representatives give the best of their energies to enjoying themselves? For our policy it is of the greatest importance to take cognizance of this detail; it will be of assistance to us when we come to consider the division of authority, freedom of speech, of the press, of religion (faith), of the law of association, of equality before the law, of the in-

violability of property, of the dwelling, of taxation (the idea of concealed taxes), of the reflex force of the laws. All these questions are such as ought not to be touched upon directly and openly before the people. In cases where it is indispensable to touch upon them they must not be categorically named, it must merely be declared without detailed exposition that the principles of contemporary law are acknowledged by us. The reason of keeping silence in this respect is that by not naming a principle we leave ourselves freedom of action, to drop this or that out of it without attracting notice; if they were all categorically named they would all appear to have been already given.

The mob cherishes a special affection and respect for the geniuses of political power and accepts all their deeds of violence with the admiring response: "rascally, well, yes, it is rascally, but it's clever!...a trick, if you like, but how craftily played, how magnificently done, what impudent audacity!"

We count upon attracting all nations to the task of erecting the new fundamental structure, the project for which has been drawn up by us. This is why, before everything, it is indispensable for us to arm ourselves and to store up in ourselves that absolutely reckless audacity and irresistible might of the spirit which in the person of our active workers will break down all hindrances in our way.

When we have accomplished our coup d'etat we shall say then to the various peoples: "Everything has gone terribly badly, all have been worn out with sufferings. We are destroying the causes of your torment--nationalities, frontiers, differences of coinages. You are at liberty, of course, to pronounce sentence upon us, but can it possibly be a just one if it is confirmed by you before you make any trial of what we are offering you."...Then

will the mob exalt us and bear us up in their hands in a unanimous triumph of hopes and expectations. Voting, which we have made the instrument which will set us on the throne of the world by teaching even the very smallest units of members of the human race to vote by means of meetings and agreements by groups, will then have served its purposes and will play its part then for the last time by a unanimity of desire to make close acquaintance with us before condemning us.

To secure this we must have everybody vote without distinction of classes and qualifications, in order to establish an absolute majority, which cannot be got from the educated propertied classes. In this way, by inculcating in all a sense of self-importance, we shall destroy among the goyim the importance of the family and its educational value and remove the possibility of individual minds splitting off, for the mob, handled by us, will not let them come to the front nor even give them a hearing; it is accustomed to listen to us only who pay it for obedience and attention. In this way we shall create a blind, mighty force which will never be in a position to move in any direction without the guidance of our agents set at its head by us as leaders of the mob. The people will submit to this regime because it will know that upon these leaders will depend its earnings, gratifications and the receipt of all kinds of benefits.

A scheme of government should come ready-made from one brain, because it will never be clinched firmly if it is allowed to be split into fractional parts in the minds of many. It is allowable, therefore, for us to have cognizance of the scheme of action but not to discuss it lest we disturb its artfulness, the inter-dependence of its component parts, the practical force of the secret meaning of each clause. To discuss and make alterations in a

labor of this kind by means of numerous votings is to impress upon it the stamp of all ratiocinations and misunderstandings which have failed to penetrate the depth and nexus of its plottings. We want our schemes to be forcible and suitably concocted. Therefore, WE OUGHT NOT TO FLING THE WORK OF GENIUS OF OUR GUIDE to the fangs of the mob or even of a select company.

These schemes will not turn existing institutions upside down just yet. They will only effect changes in their economy and consequently in the whole combined movement of their progress, which will thus be directed along the paths laid down in our schemes.

Under various names there exists in all countries approximately one and the same thing. Representation, Ministry, Senate, State Council, Legislative and Executive Corps. I need not explain to you the mechanism of the relation of these institutions to one another, because you are aware of all that; only take note of the fact that each of the above-named institutions corresponds to some important function of the State, and I would beg you to remark that the word "important" I apply not to the institution but to the function, consequently it is not the institutions which are important but their functions. These institutions have divided up among themselves all the functions of government--administrative, legislative, executive, wherefore they have come to operate as do the organs in the human body. If we injure one part in the machinery of State, the State falls sick, like a human body, and...will die.

When we introduced into the State organism the poison of Liberalism its whole political complexion underwent a change. States have been seized with a mortal illness--blood-poisoning. All that remains is to await the end of their death

agony.

Liberalism produced Constitutional States, which took the place of what was the only safeguard of the goyim, namely, Despotism; and a constitution, as you well know, is nothing else but a school of discords, misunderstandings, quarrels, disagreements, fruitless party agitations, party whims--in a word, a school of everything that serves to destroy the personality of State activity. The tribune of the "talkeries" has, no less effectively than the Press, condemned the rulers to inactivity and impotence, and thereby rendered them useless and superfluous, for which reason indeed they have been in many countries deposed. Then it was that the era of republics became possible of realization; and then it was that we replaced the ruler by a caricature of a government--by a president, taken from the mob, from the midst of our puppet creatures, our slaves. This was the foundation of the mine which we have laid under the goy people, I should rather say, under the goy peoples.

In the near future we shall establish the responsibility of presidents.

(Hatonn: Feeling a bit sickened yet?)

By that time we shall be in a position to disregard forms in carrying through matters for which our impersonal puppet will be responsible. What do we care if the ranks of those striving for power should be thinned, if there should arise a deadlock from the impossibility of finding presidents, a deadlock which will finally disorganize the country?

In order that our scheme may produce this result we shall arrange elections in favor of such presidents as have in their past some dark, undiscovered stain, some "Panama" or other--then they will be trustworthy agents for the ac-

complishment of our plans out of fear of revelations and from the natural desire of everyone who has attained power, namely, the retention of the privileges, advantages and honor connected with the office of president. The chamber of deputies will provide cover for, will protect, will elect presidents, but we shall take from it the right to propose new, or make changes in existing laws, for this right will be given by us to the responsible president, a puppet in our hands. Naturally, the authority of the president will then become a target for every possible form of attack, but we shall provide him with a means of self-defense in the right of an appeal to the people, for the decision of the people over the heads of their representatives, that is to say, an appeal to that same blind slave of ours--the majority of the mob. Independently of this we shall invest the president with the right of declaring a state of war (Hatonn: LISTEN-UP!) We shall justify this last right on the ground that the president as chief of the whole army of the country must have it at his disposal, in case of need for the defense of the new republican constitution, the right to defend which will belong to him as the responsible representative of this constitution.

It is easy to understand that in these conditions the key of the shrine will lie in our hands, and no one outside ourselves will any longer direct the force of legislation.

Besides this we shall, with the introduction of the new republican constitution, take from the Chamber the right of interpellation on government measures, on the pretext of preserving political secrecy, and, further, we shall by the new constitution reduce the number of representatives to a minimum, thereby proportionately reducing political passions and the passion for politics. If, however, they should, which is hardly to be ex-

pected, burst into flame, even in this minimum, we shall nullify them by a stirring appeal and a reference to the majority of the whole people...Upon the president will depend the appointment of presidents and vice-president of the Chamber and the Senate. Instead of constant sessions of Parliaments we shall reduce their sittings to a few months. Moreover, the president, as chief of the executive power, will have the right to summon and dissolve Parliament, and, in the latter case, to prolong the time for the appointment of a new parliamentary assembly. But in order that the consequences of all these acts which in substance are illegal, should not, prematurely for our plans, fall upon the responsibility established by us of the president, *we shall instigate ministers and other officials of the higher administration about the president to evade his dispositions by taking measures of their own*, for doing which they will be made the scapegoats in his place...This part we especially recommend to be given to be played by the Senate, the Council of State, or the Council of Ministers, but not to an individual official.

The president will, at our discretion, interpret the sense of such of the existing laws as admit of various interpretations; he will further annul them when we indicate to him the necessity to do so, besides this, he will have the right to propose temporary laws, and even new departures in the government constitutional working, the pretext both for the one and the other being the requirements for the supreme welfare of the State.

By such measures we shall obtain the power of destroying little by little, step by step, all that at the outset when we enter on our rights, we are compelled to introduce into the constitutions of States to prepare for the transition to an imperceptible abolition of every kind of constitution, and then the time is

come to turn every form of government into *our despotism*.

The recognition of our despot may also come before the destruction of the constitution; the moment for this recognition will come when the people, utterly wearied by the irregularities and incompetence--a matter which we shall arrange for--of their rulers, will clamor: "Away with them and give us one king over all the earth who will unite us and annihilate the causes of discords--frontiers, nationalities, religions, State debts--who will give us peace and quiet, which we cannot find under our rulers and representatives."

But you yourselves perfectly well know that *to produce the possibility of the expression of such wishes by all the nations it is indispensable to trouble in all countries the people's relations with their governments so as to utterly exhaust humanity with dissension, hatred, struggle, envy and even by the use of torture, by starvation, BY THE INOCULATION OF DISEASES*, by want so that the *goyim* see no other issue than to take refuge in our complete sovereignty in money and in all else.

But if we give the nations of the world a breathing space the moment we long for is hardly likely ever to arrive.

(Hatonn: How much more confirmation do you require? Ok, let us continue for there are 24 of these well laid forth blueprints covering the entirety of your experiences as people.)

PROTOCOL NO. 11

Programme of the new constitution. Certain details of the proposed revolution. The goyim--a pack of sheep. Secret masonry and its "show" lodges.

The State Council has been, as it

were, the emphatic expression of the authority of the ruler: it will be, as the "show" part of the Legislative Corps, what may be called the editorial committee of the laws and decrees of the ruler.

This, then, is the programme of the new constitution. We shall make Law, Right and Justice (1) in the guise of proposals to the Legislative Corps, (2) by decrees of the president under the guise of general regulations, of orders of the Senate and of resolutions of the State Council in the guise of ministerial orders, (3) and in case a suitable occasion should arise--in the form of a revolution in the State.

Having established approximately the *modus agendi* we will occupy ourselves with details of those combinations by which we have still to complete the revolution in the course of the machinery of State in the direction already indicated. By these combinations I mean the freedom of the Press, the right of association, freedom of conscience, the voting principle, and many another that must disappear forever from the memory of man, or undergo a radical alteration the day after the promulgation of the new constitution. It is only at that moment that we shall be able at once to announce all our orders, for, afterwards, every noticeable alteration will be dangerous, for the following reasons: if this alteration be brought in with harsh severity and in a sense of severity and limitations, it may lead to a feeling of despair caused by fear of new alterations in the same direction; if, on the other hand, it be brought in a sense of further indulgences it will be said that we have recognized our own wrongdoing and this will destroy the prestige of the infallibility of our authority, or else it will be said that we have become alarmed and are compelled to show a yielding disposition, for which we shall get no thanks because it will be sup-

posed to be compulsory.

...Both the one and the other are injurious to the prestige of the new constitution. What we want is that from the first moment of its promulgation, while the peoples of the world are still stunned by the accomplished fact of the revolution, still in a condition of terror and uncertainty, they should recognize once for all that we are so strong, so inexpugnable, so superabundantly filled with power, that in no case shall we take any account of them, and so far from paying any attention to their opinions or wishes, we are ready and able to crush with irresistible power all expression or manifestation thereof at every moment and in every place, that we have seized at once everything we wanted and shall in no case divide our power with them...Then in fear and trembling they will close their eyes to everything, and be content to await what will be the end of it all.

The *goyim* are a flock of sheep, and we are their wolves. And you know what happens when the wolves get hold of the flock?...

There is another reason also why they will close their eyes: for we shall keep promising them to give back all the liberties we have taken away as soon as we have quelled the enemies of peace and tamed all parties....

It is not worth while to say anything about how long a time they will be kept waiting for this return of their liberties....

For what purpose then have we invented this whole policy and insinuated it into the minds of the *goys* without giving them any chance to examine its underlying meaning? For what, indeed, if not in order to obtain in a roundabout way what is for our scattered tribe unattainable by the direct road? It is this which has served as the basis for our organization of **SECRET MASONRY**

WHICH IS NOT KNOWN TO, AND AIMS WHICH ARE NOT EVEN SO MUCH AS SUSPECTED BY, THESE GOY CATTLE, ATTRACTED BY US INTO THE "SHOW" ARMY OF LODGES IN ORDER TO THROW DUST IN THE EYES OF THEIR FELLOWS.

God has granted to us, His Chosen People, the gift of the dispersion, and in this which appears in all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world.

There now remains not much more for us to build up upon the foundation we have laid.

Can you now see how the masses of humanity has fallen quite willingly and unknowingly into the trap? Blame has no place in this exercise for there is not time for casting blame and shouting objections--that time is past--now, there requires massive acknowledgement of the truth of the "game" and demand that it halt. It is totally up to you as a people for it becomes foolish to say, "I simply can't see it and these are all lies," for you KNOW that they are NOT! It is fine to be in awe and shock but then, you must put aside the stunned inaction and shake up your neighbor just a bit perhaps. You can see that you have followed the plan to the tiny-most detail in every manner laid forth.

Dharma, you are extremely weary, scribe, so allow us rest.

This Journal shall be titled: **SHROUDS OF THE SEVENTH SEAL--THE ANTI-CHRIST WHORE OF BABYLON!** For this formidable prostitute of all truth sits atop your world and awaits the total devouring of you and herself as well. So be it for it was so written and so is coming to pass. I

give you this now for your preparation of material for as quickly as we finish the 24 PROTOCOLS this must be put to binding and distribution--as every day past is a day lost to mankind in this time of transition and pending devastation upon the battlefields in the place of Babylon. Go in peace.

Gyeorgos Ceres Hatonn, Cmdr.
UFF-IGFC

2/13/91 HATONN

PROTOCOL NO. 12

Masonic interpretation of the word "freedom". Future of the press in the masonic kingdom. Control of the press. Correspondence agencies. What is progress as understood by masonry? More about the press. Masonic solidarity in the press of today. The arousing of "public" demands in the provinces. Infallibility of the new regime.

The word "freedom", which can be interpreted in various ways, is defined by us as follows:

Freedom is the right to do that which the law allows. This interpretation of the word will at the proper time be of service to us, because all freedom will thus be in our hands, since the laws will abolish or create only that which is desirable for us according to the aforesaid programme.

We shall deal with the press in the following way: What is the part played by the press today? It serves to excite and inflame those passions which are needed for our purpose or else it serves selfish ends of parties. It is often vapid, unjust, mendacious, and the majority of the public have not the slightest idea what ends the press really serves. We shall saddle and bridle it with a tight curb: we shall do the same also with all produc-

tions of the printing press, for where would be the sense of getting rid of the attacks of the press if we remain targets for pamphlets and books. The produce of publicity, which nowadays is a source of heavy expense owing to the necessity of censoring it, will be turned by us into a very lucrative source of income to our State: we shall lay on it a special stamp tax and require deposits of caution-money before permitting the establishment of any organ of the press or of printing office; these will then have to guarantee our government against any kind of attack on the part of the press. For any attempt to attack us, if such still be possible, we shall inflict fines without mercy. Such measures as stamp tax, deposit of caution-money and fines secured by these deposits, will bring in a huge income to the government. It is true that party organs might not spare money for the sake of publicity, but these we shall shut up at the second attack upon us. No one shall with impunity lay a finger on the aureole of our government infallibility. The pretext for stopping any publication will be the alleged plea that it is agitating the public mind without occasion or justification. *I beg you to note that among those making attacks upon us will also be organs established by us, but they will attack exclusively points that we have pre-determined to alter.*

Not a single announcement will reach the public without our control. Even now this is already being attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them.

If already now we have contrived to possess ourselves of the minds of the *goy* communities to such an extent that they all come near

looking upon the events of the world through the coloured glasses of those spectacles we are setting astride their noses: if already now there is not a single State where there exist for us any barriers to admittance into what *goy* stupidity calls State secrets: what will our position be then, when we shall be acknowledged supreme lords of the world in the person of our king of all the world....

Let us turn again to the future of the printing press. Every one desirous of being a publisher, librarian, or printer, will be obliged to provide himself with the diploma instituted therefor, which, in case of any fault, will be immediately impounded. With such measures the *instrument of thought will become an educative means in the hands of our government, which will no longer allow the mass of the nation to be led astray in by-ways and fantasies about the blessings of progress.* Is there any one of us who does not know that the phantom blessings are the direct roads to foolish imaginings which give birth to anarchical relations of men among themselves and towards authority, because progress or rather the idea of progress, has introduced the conception of every kind of emancipation, but has failed to establish its limits....All the so-called liberals are anarchists, if not in fact, at any rate in thought. Every one of them is hunting after phantoms of freedom, and falling exclusively into license, that is, into the anarchy of protest for the sake of protest...

We turn to the periodical press. We shall impose on it, as on all printed matter, stamp taxes per sheet and deposits of caution-money, and books of less than 30 sheets will pay double. We shall reckon them as pamphlets in order, on the one hand, to reduce the number of magazines, which are the worst form of printed poison, and, on the other, in order that this measure may force writers into

such lengthy productions that they will be little read, especially as they will be costly. At the same time what we shall publish ourselves to influence mental development in the direction laid down for our profit will be cheap and will be read voraciously. The tax will bring vapid literary ambitions within bounds and the liability to penalties will make literary men dependent upon us. And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions. Before accepting any production for publication in print the publisher or printer will have to apply to the authorities for permission to do so. Thus we shall know beforehand of all tricks preparing against us and shall nullify them by getting ahead with explanations on the subject treated of.

(Hatonn: Please note this is a "window" in which we are able to print our material--just before the silencing of the presses and yet having the capability of quantity discourse on computer discing. It has been a most tiresome activity at best with the monitors always in surveillance and as we work the information is flowing into two other central computer systems of your government. Our leading question is always as to how just one scribe could present this much work without other than a small computer keyboard, etc. It has taken uncounted hours and hours and backup from faithful readers and a very blessed person who spends more hours in layout--he who was, in fact, a dentist. Then the work is passed on and ones tend it as necessary--all night if need be to get it to you--the readers as quickly as possible to insure receiving as timely as is humanly possible. This will come to a screeching halt or be moved totally "underground" for the government, etc., try at every turn to stop the word from going forth. The information is stopped by censors now, at many

locations and somehow people "just don't seem to get their mail--!"

The publisher is under attack by anonymous ones who threaten his life and the lives and property of those who work with him. He is warned to stop placing any of this information into local papers--even advertising mediums. Well, it is a risk one has to take if one desires to regain what freedoms there were and maintain the ones still available for as long as they are available. These Journals and Expresses are being destroyed and removed from shelves as quickly as the investigators can locate them--I suggest that if you have copies, you share them and then guard them well for they are on the endangered species list--just doesn't sound like your America, does it? Well, you have a CIA trained by the KGB and Mossad and these ones put the Nazi SS troops in the shadows.)

Literature and journalism are two of the most important educative forces, and therefore our government will become proprietor of the majority of the journals. This will neutralize the injurious influence of the privately-owned press and will put us in possession of a tremendous influence upon the public mind....If we give permits for ten journals, we shall ourselves found thirty, and so on in the same proportion. This, however, must in nowise be suspected by the public. For which reason all journals published by us will be the most opposite, in appearance, tendencies and opinions, thereby creating confidence in us and bringing over to us our quite unsuspecting opponents, who will thus fall into our trap and be rendered harmless.

In the front rank will stand organs of an official character. They will always stand guard over our interests, and therefore their influence will be comparatively insignificant.

In the second rank will be the semi-official organs, whose part it will be to attract the tepid and indifferent.

In the third rank we shall set up our own, to all appearance, opposition, which, in at least one of its organs, will present what looks like the very antipodes to us. Our real opponents at heart will accept this simulated opposition as their own and will show us their cards.

All our newspapers will be of all possible complexions--aristocratic, republican, revolutionary, even anarchical--for so long, of course, as the constitution exists...Like the Indian idol Vishnu they will have a hundred hands, and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens these hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgment and easily yields to suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will in fact follow the flag which we hand out for them.

In order to direct our newspaper militia in this sense we must take especial and minute care in organizing this material. Under the title of central department of the press we shall institute literary gatherings at which our agents will without attracting attention issue the orders and watchwords of the day. By discussing and controverting, but always superficially, without touching the essence of the matter, our organs will carry on a sham fight fusillade with the official newspapers solely for the purpose of giving occasion for us to express ourselves more fully than could well be done from the outset in official announcements, whenever, of course, that is to our ad-

vantage.

These attacks upon us will also serve another purpose, namely, that our subjects will be convinced of the existence of full freedom of speech and so give our agents an occasion to affirm that all organs which oppose us are empty babblers, since they are incapable of finding any substantial objections to our orders.

Methods of organization like these, imperceptible to the public eye but absolutely sure, are the best calculated to succeed in bringing the attention and the confidence of the public to the side of our government. Thanks to such methods we shall be in a position as from time to time may be required, to excite or to tranquilize the public mind on political questions, to persuade or to confuse, printing now truth, now lies, facts or their contradictions, according as they may be well or ill received, always very cautiously feeling our ground before stepping upon it....We shall have a sure triumph over our opponents since they will not have at their disposition organs of the press in which they can give full and final expression to their views owing to the aforesaid methods of dealing with the press. We shall not even need to refute them except very superficially.

Trial shots like these, fired by us in the third rank of our press, in case of need, will be energetically refuted by us in our semi-official organs.

Even nowadays, already, to take only the French press, there are forms which reveal masonic solidarity in acting on the watchword: all organs of the press are bound together by professional secrecy; like the augurs of old, not one of their numbers will give away the secret of his sources of information unless it be resolved to make announcement of them. Not one journalist will venture to betray

this secret, for not one of them is ever admitted to practice literature unless his whole past has some disgraceful sore or other....These sores would be immediately revealed. So long as they remain the secret of a few the prestige of the journalist attracts the majority of the country--the mob follow after him with enthusiasm.

Our calculations are especially extended to the provinces. It is indispensable for us to inflame there those hopes and impulses with which we could at any moment fall upon the capital, and we shall represent to the capitals that these expressions are the independent hopes and impulses of the provinces. Naturally, the source of them will be always one and the same--ours. *What we need is that, until such times as we are in the plenitude of power, the capitals should find themselves stifled by the provincial opinion of the nations, i.e., of a majority arranged by our agentur.* What we need is that at the psychological moment the capitals should not be in a position to discuss an accomplished fact for the simple reason, if for no other, that it has been accepted by the public opinion of a majority in the provinces.

When we are in the period of the new regime transitional to that of our assumption of full sovereignty we must not admit any revelations by the press of any form of public dishonesty; it is necessary that the new regime should be thought to have so perfectly contented everybody that even criminality has disappeared....Cases of the manifestation of criminality should remain known only to their victims and to chance witnesses--no more.

Allow us closure of this document for this sitting for the hour grows late and there is need for digestion of the material as we outlay it. These are hard truths to accept for

the game has been played with such clever adeptness. May you who partake be given to understanding. I salute you for reaching beyond and into the unpleasant that you might see and KNOW.

Hatonn to stand-by, good evening.

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