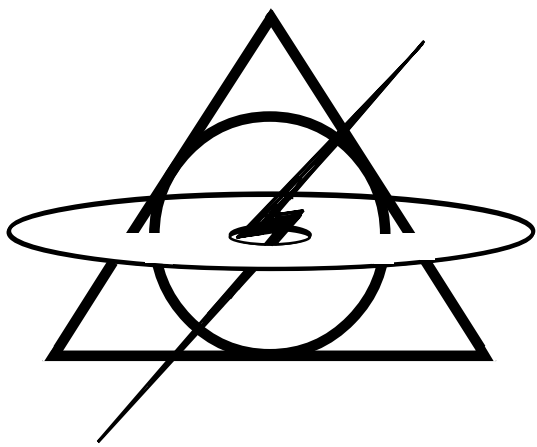




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The Phoenix Project: A LIGHT IN EVERY MIND!

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“NOW THAT YOU’RE MAD, LET’S FIX IT!”

VOLUME 20, NUMBER 4

NEWS REVIEW

\$ 3.00

MARCH 17, 1998

How’s *This* For Win-Win Business Plan? But Only For Clintons’ Friends!

Editor’s note: Of all the items about Slick Willie we could have collected together from inside this week’s paper for a Front Page story, the following so stands out for an example of sheer audacity of misuse of a public office that we thought it should have center stage all by itself! What do you think?

We would like to thank THE SPOTLIGHT newspaper for their superb investigative reporting and we strongly encourage you readers to continue to support that information resource.

—Dr. Edwin M. Young, Editor-In-Chief

3/14/98 #3 HATONN

I am continually amused as you pour over the Clinton dilemma and they say, “He can lie, anyone can lie, but if they are under oath

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and lie that is bad, badder and baddest.” No, they then really move under the cover of the Jewish law as relative to the Bar Association: “THE KOL NIDRE” that demands a Jew lie and all oaths BEFORE and AFTER the Day of Atonement are (Please see **How’s This For Win-Win Business Plan? p.26**)

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The News Desk

3/14/98 DR. AL OVERHOLT

IRANIAN FORCES CLASH WITH REBELS IN IRAQ

From the INTERNET, courtesy of Calvin Burgin, 3/3/98: [quoting]

According to *Agence France Presse*, Iranian forces attacked Iraq on Sunday night, raiding anti-Iranian guerrillas based in Iraq. The attacks took place along the central front, due east of Baghdad. Mujahadeen sources in Iraq described a pitched battle covering several hundred square kilometers, including everything from rocket attacks to hand-to-hand combat. The Iranians, on the other hand, claimed that anti-Iranian guerrillas had tried to infiltrate the Iranian border near the town of Mehran and that nine had been killed. What is clear from the conflicting reports is that a major clash occurred along the border due east of Baghdad. Fighting took place up to twenty miles inside Iraqi territory near the towns of Tarsaq and Kut as well as on the border itself. Weapons included 82 mm mortars and RPG-18s, which are vehicle-mounted rockets. From the weapons and casualty claims, it appears that the Iranians deployed several company sized, mobile units in the raid, while simultaneously ambushing several squads of Mujahadeen forces. It is not clear from reports whether the Iranian attack was fully successful.

It has been our view that the recent Iraqi crisis began with an Iranian air raid on Mujahadeen positions in Iraq and that it had, as one of its elements, a plan to dismember Iraq. The decision by the United States to permit the United Nations to defuse the crisis apparently left Iran in the lurch. We believe that the Iranians may have decided to pursue this policy on their own. Or, to be more precise, Tehran may now read the balance of forces between themselves and Iraq as favoring Iran. They are also convinced that the United States will not, under any circumstances, intervene on the part of Iraq. This makes it possible, obviously, for Iran to attempt to reverse the results of the Iran-Iraq war.

If we are correct in this view, then the Iranian probe into Iraq was an opening salvo in an Iranian attack on Iraq. By striking at the central front, Iran may be trying to draw Iraqi forces out of the south, from near Basra and the Shatt al-Arab, the area of the Tigris and Euphrates rivers that Iran lost to Iraq in the Iran-Iraq war, and an essential strategic point in the region. Iran may, in fact, be pursuing the policy inherited from the United States of ratcheting up tensions in the hope of triggering a Kurdish uprising in the north, forcing Iraq to concentrate forces in the north and center, while the main Iranian thrust comes in the south, through the delta marshes.

Iranian diplomats have been on a major offensive in the week since the Annan mission to Iraq. This has included senior officials visiting Moscow, Beijing and Riyadh. Indeed, former Iranian President Rafsanjani completed a full eleven days in Saudi Arabia today, returning to Tehran. While the contents of the meetings are not fully known, the Iranians clearly broached the idea of dealing with Iraq through regional means rather than by depending on the United States.

Put differently, they broached the idea of an Iranian attack on Iraq.

A successful Iranian attack on Iraq would, of course, destroy the regional balance of power, making Iran the preeminent regional power. This would clearly endanger Saudi Arabia. However, Saudi Arabia is far more concerned with the price of oil than with geopolitics at the moment, and would be tempted to trade the balance of power for Iranian help in shoring up the price of oil. It is not clear what Iran could do in this respect, save that an attack on Iraq would certainly boost the world's oil price, at least temporarily.

It is, of course, purely speculative to assume that Iran is planning a unilateral attack on Iraq. One indication of its intentions will be if fighting resumes in the next few days. However, if we assume that the outcome of the [*prior*] Iran-Iraq war is intolerable to Iran, and they never tire of making that point, it also follows that this is one of those rare moments in which Iran has a reasonable possibility for rectifying that war's outcome. If Iran struck hard at Iraq, it is unlikely that any outside power would come to Baghdad's assistance directly or indirectly. It is a moment full of historical possibilities from the Iranian point of view. Last night's battle might have been an anomaly. We suspect that it might be an Iranian test of Iraqi resolve and capabilities, as well as of international response to such an adventure. Should we be correct, we may expect further combat in the coming days. [End quoting]

We can expect almost anything from the elite to get a Middle East war started one way or another. Hold on—it's going to get rough.

DRUNKEN FED SHOOTS DEA AGENT

From *THE JUBILEE*, Jan./Feb. 1998: [quoting]

According to his friends, DEA Special Agent Dick Fekete, 55, worked hard and drank hard. That's putting it mildly.

He was famous within the DEA as one of their best and most successful agents. He was also famous for drunkenness, violence, and criminal behavior. In 1997 Fekete was drinking in a bar when he went to break up an argument between two cooks. He shot one of them to death. It was ruled a justifiable shooting. In 1979 he was arrested for drunken disorderly conduct in a go-go bar in New Jersey. He once drove his car through the front door of his friend's apartment house in Philadelphia in a drunken rage. Another time he paid a 50-cent bridge toll by tearing a dollar bill in half, shoving it into the toll collector's hand and speeding off.

Despite his history of violent and bizarre behavior the DEA looked the other way. That came to a tragic end on December 12.

According to Florida police, after more than 10 hours of drinking at a Christmas party on Florida's Gold Coast, a reportedly incoherent Fekete stumbled into a car with fellow agent Shaun Curl for a ride home. What happened next police, the FBI, and a stunned DEA are trying to piece together. Police who responded to a

roadside accident found Curl, 39, slumped over in the driver's seat, riddled with bullets, including one shot to the head. They found Fekete in a ditch along the side of the road, clutching his half-empty service revolver in one hand. United States Drug Enforcement Agent Dick Fekete may finally be ruled unfit for DEA service. (*Then again, maybe he won't.*) [End quoting]

This provides maybe all too candid insight concerning the "mental slate" of such agencies as the DEA.

FATAL MISTAKES IN MEDICATION UP 260% IN 10 YEARS

From *THE DAILY NEWS*, Los Angeles, 3/1/98: [quoting]

The number of Americans who died from medication errors rose sharply between 1983 and 1993, according to a new study, and researchers say the trend appears to be continuing. One underlying cause may be the radical shift in patients' medical care from hospitals to outpatient settings.

An examination of all U.S. death certificates over the 10-year period, the most recent data available to the researchers, found that fatal medication errors had increased 260 percent overall. But among outpatients, the jump in such deaths was 850 percent.

The death of a patient in a hospital is recorded as an "inpatient death". The "outpatient" category encompasses people who died outside a hospital or in a hospital clinic or emergency room.

'TIP OF THE ICEBERG'

Deaths officially ascribed to medication errors "may represent only the tip of the iceberg", said David Phillips of the University of California at San Diego, because many such fatalities probably are not listed that way on death certificates.

Medication errors have received increasing attention in recent years, after widely reported cancer chemotherapy overdoses. "The reporting and awareness of such errors has increased," said Laurence Green, a pharmacist at Amgen, a California biotech company, who formerly worked at the National Institutes of Health.

The American Medical Association launched a National Patient Safety Foundation last year, in part to address medication errors.

MORE OUTPATIENTS

During the decade when the rise in deaths from medication errors was recorded, the number of outpatient encounters jumped 75 percent, while the number of days Americans spent in hospitals fell 21 percent.

Phillips said 1994 national death certificate data, which he recently obtained, shows a continued increase in such deaths. He and other authorities said the trend has probably continued since then.

The problem cannot be explained merely by patients taking overdoses of prescribed drugs, the California researcher said. The largest jump in outpatient drug error deaths involved anesthesia drugs, which never are self-administered. This suggests that the tremendous growth in outpatient surgery may be one part of the problem.

Outpatient deaths related to anesthetics rose

four times faster than inpatient anesthesia fatalities.

“We know there has been a marked shift in the settings where patients are treated,” said Phillips, a sociologist who is an authority on mortality trends. “We did this study because we were concerned that there might be an unfortunate side effect of this effort to economize, such as extra deaths from medication errors.” [End quoting]

I’m sure the ones who plan to depopulate this planet don’t mind these numbers, nor will they try to stop the needless deaths, with money to be made.

LOWER YOUR CHOLESTEROL... BY EATING EGGS!

From *THE SEEKERS*, by Mary Snell, Jan./Feb. 1998: [quoting]

Want to lower you cholesterol? Then take a tip from Leon D. Richardson.

Mr. Richardson, a successful industrialist and investment counselor in Hong Kong, had a history of high cholesterol. His doctor tried to lower it by putting him on the dangerous cholesterol drug Atromid-S. But the drug did little good.

Then, in February 1991 while Leon was in Guatemala on business he was kidnaped and held captive in a dungeon for three months and 10 days.

Most of the time he lived in total darkness—and subsisted almost entirely on hard-boiled eggs.

You would think that Leon’s egg-diet would have made his cholesterol go through the roof. But in fact, the opposite occurred!

Not only was his cholesterol lower after he was released, but so was his blood pressure!

His HDL, (the so-called “good” cholesterol) was higher, which is a positive sign for cardiac health.

His doctors were amazed.

So where did the myth that eggs raise your cholesterol come from? From studies done over 50 years ago—by the Cereal Institute!

Those early studies used dried egg-yolk powder, not whole eggs. And dried egg-yolk powder, an oxidized form of egg yolk, is murder on your arteries!

So forget all that non-sense about eggs being bad for you. Enjoy that omelette! You’ll be eating one of nature’s perfect foods. [End quoting]

Once again flawed research has a whole nation captive to wrong conclusions.

DR. BENJAMIN SPOCK NEEDS HELP WITH BILLS

From *THE DAILY NEWS*, Los Angeles, 2/28/98: [quoting]

Dr. Spock, who made millions with his famous how-to book on bringing up baby, has bigger medical bills than he can handle in his old age, and his wife is pleading for help.

Mary Morgan, the wife of the 94-year-old ailing doctor, sent a letter to friends and family asking help to offset Spock’s \$10,000-a-month medical bills because insurance was covering only a fraction of the costs.

Spock will turn 95 on May 2, the day Pocket Books is scheduled to come out with the seventh edition of his book, *Baby And Child Care*. Since its debut in 1945, nearly 50 million copies—in 39 different languages—have been sold.

Pocket Books learned of the letter and “immediately decided to help defray his medical expenses”, according to a statement from the company Friday.

Spock has suffered a heart attack, stroke and several bouts of pneumonia. Morgan told *The New York Times* that she and her husband live on a budget of about \$100,000 a year, after deducting expenses for their agent, a secretary and their co-author. [End quoting]

It’s hard to feel sorry for someone like him who has crippled the lives of so many children through his misguidance of parents in how to raise them.

REVEALING TAX LABELS

From UNKNOWN, 3/98: [quoting]

Despite a new state law prohibiting the Franchise Tax Board from including taxpayers’ Social Security numbers in their addresses, 13 million 1997 tax forms were mailed last month with the numbers clearly visible. A spokeswoman for the Franchise Tax Board said the mailings were legal because the forms were all mailed in December; the new law didn’t take effect until Jan. 1. [End quoting]

And the bureaucrats wonder why we become angry at such two-faced excuses of innocence.

JEWISH OFFICE IN BERLIN

From the INTERNET, 3/98: [quoting]

With prayers and the nailing of a mezuzah—an inscribed SU611 symbolic of faith—to the doorpost, the American Jewish Committee opened offices in Berlin on Monday—one more sign of the renaissance of Jewish life in Central Europe. Germany’s Jewish community, which numbered more than a half-million members before the Holocaust, has rebounded to more than 60,000 and is growing fast, fueled by Jewish immigration from Russia and former Soviet countries. [End quoting]

Another example of the Zionist police state.

U.S. TO PAY WHISTLE-BLOWER AT FBI LAB

From the *DAILY NEWS*, Los Angeles 2/27/98: [quoting]

In a finale to one of the FBI’s most embarrassing episodes, the government agreed Thursday to pay \$1.16 million to a whistle-blower whose decade of persistent complaints finally led to an overhaul of the nationally renowned but badly flawed FBI crime laboratory.

“This is a recognition by the bureau (FBI) that it had done him wrong, a recognition of the 10 years of hell they put him through,” said Stephen Kohn, a lawyer for the whistle-blower, Frederic Whitehurst, a 50-year-old scientist whose career at the crime lab will end with his resignation Friday.

The FBI, for its part, released a statement acknowledging Whitehurst’s complaints had helped generate “vast improvements” in the policies and procedures at the lab.

“Dr. Whitehurst played a role in identifying specific areas to be examined, and some of the issues he noted resulted in both internal and external reviews,” the FBI said.

For 10 years, though, Whitehurst’s complaints about lab practices were largely ignored.

But last year his personal crusade prompted a

scathing report about the FBI lab by Michael Bromwich, the Justice Department’s inspector general. Bromwich found serious defects in the lab’s scientific work and inaccurate testimony favoring the prosecution in several criminal cases.

But he also concluded the problems were “a far cry from the types of rampant and intentional wrongdoing alleged by Dr. Whitehurst”, and castigated Whitehurst for harming “innocent persons” by making many inflammatory but unsubstantiated allegations.

Whitehurst, who was placed on paid administrative leave more than a year ago, was allowed to return to active duty Thursday and given a choice of remaining at work or resigning with compensation. He chose to resign.

Under terms of the settlement, the FBI agreed to pay \$1.16 million for an annuity that would furnish Whitehurst with annual amounts equal to the salary and pension he would have earned on the job until he reached the FBI retirement age of 57. The FBI also agreed not to discipline him and to pay \$258,580 in fees to his lawyers.

Kohn said Whitehurst, once the FBI’s leading bomb residue expert, now will become executive director of the new Forensic Justice Project, which the lawyer said would examine complaints of other whistle-blowers and assess the impact of defects in scientific work at various crime labs. [End quoting]

It’s about time they settled with him, but it shouldn’t be from the taxpayers’ pockets. You can be sure this “justice” only happened because the bureaucrats couldn’t come up with any method to cover their problems at the FBI.

REVERSING REVISIONISM

From UNKNOWN, 3/98: [quoting]

As a young Jew, David Cole researched the Holocaust dogma and found it lacking in substance. He traveled to Auschwitz, video taping it to show glaring errors between the official line and reality. Cole spoke before audiences for several years on his discoveries. But his life was threatened by the Jewish Defense League. He signed a retraction of the facts he unearthed. It is reported that both he and his mother suffer ill health resulting from JDL

* ~ *

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vindictiveness. [End quoting]

Those hounds from hell (JDL) will get what's due them and I don't think it will be long in coming as many awaken to the truth.

ADAPTIVE CHIPS

From UNKNOWN, 2/98: [quoting]

Each and every software application on your system has specific needs. Your word processor, for instance, requires only minimal multimedia and computational resources; Web browsers and games, on the other hand, may need a maximum of both.

To help computers allocate resources more efficiently, professors Fadi J. Kurdahi and Nader Bagherzadeh at the University of California, Irvine, are looking into ways to let computer chips change dynamically. "Our approach is to use computer power to make chips extremely flexible, so they can dynamically adapt their structure to each application they run and execute that application as efficiently and as quickly as possible," says Kurdahi. According to Bagherzadeh, the technology should take five years to come to fruition.

Recent advancements in manufacturing processes that have increased the number of transistors per chip are key to the technology. The Pentium 11, for instance, has 7.5 million transistors; Intel's next generation chip Merced will contain nearly 30 million. Kurdahi and Bagherzadeh look to the day when a chip can have 1 billion transistors.

President Clinton recently announced steps to fund this and other university projects to develop so-called billion-transistor chips. "These chips will be no larger than my fingernail, but their computing power will be 25,000 times greater than this entire mainframe computer," he said. Through the Defense Department, the government is supporting this effort to the tune of \$14 million. [End quoting]

Can you imagine what powerful computers the elite already have if they're telling us about this.

GOOD EXAMPLE IS BAD FOR GUN GRABBERS

From UNKNOWN, 3/98: [quoting]

Florida has had a successful "concealed carry" law since 1987 with insignificant abuse by gun owners and a giant drop in violent crime. But a state *Constitution* Revision Commission wants to return the law to local control. Sounds good, but it represents a return to the "good ol' boys" system, wherein the granting and pricing of permits was arbitrary and capricious. [End quoting]

Long-standing avenues of corrupt behavior don't give up easily, especially where money is concerned.

AIRLINES POLLUTE CHESAPEAKE BAY AREA

From the INTERNET, courtesy of Calvin Burgin, <wrldline@texas.net>, 2/28/98: [quoting]

Did you know that Airplanes "defuel" MILLIONS of GALLONS of JET FUEL into the CHESAPEAKE BAY each YEAR? From BWI Airport ALONE! In fact, by LAW, they MUST "defuel" [read DUMP] remaining fuel BEFORE LANDING.

What about your Lakes and Rivers, let alone the fine mist of JET FUEL in our atmosphere it

creates. Yet if you spill some motor oil in your backyard and get "caught" they might have the EPA SWAT Team [yes, they have SWAT teams too] surround, then confiscate your property. Oh, the HYPOCRISY!

Oh, the people are ever so ignorant. [End quoting]

One more "small" example of the double (read two-faced) standards we live with.

ANOTHER MURDER TIED TO THE WHITE HOUSE??

From the INTERNET, 2/98: [quoting]

Did you know that Brit Hume, newsman, had a son named Sandy, also an up-and-coming White House/Washington D.C. correspondent? Did you know that he SUPPOSEDLY killed himself? An up-and-coming, very popular and successful young man, now dead. Please let me know what you find out. [End quoting]

Don't miss the related story on p.20.

SILENT BEEP: THE END OF OUR HIGH-TECH AGE

From the INTERNET, 2/98: [quoting]

My English is not so very good, so please—report all errors to me.

As long as you can read pages on the World Wide WEB, my computer said Beep every morning when I boot my PC. But on that evil DAY, which will come soon, there shall be no more computer BEEPs forever. And many other modern things we got used to meanwhile, will cease functioning forever and never more. Then at that evil day I shall miss my favourite toy, and I shall miss the World-Wide Web.

The question runs: what is wrong? The answer reads: they told us a FAKE STORY about the invention of the transistor. They told us that the transistor has been invented by three scientists at the famous American Bell Research Laboratory, at 21 December 1947. However, the real truth was that the USA government had encountered the transistor in July 1947 in the room of a crashed spaceship, near Roswell.

A space-ship of an extraterrestrial culture—many things were not clear at that time, and much was kept secret. Since 1947, the CIA has built a screen of smoke around this matter. Of course, the CIA only did this to cheat on the Russians, and not to cheat on their own people!!! Because, due to this well-kept knowledge, the Christendom could win the Cold War from the Soviet Union, while the transistor gave us a breakthrough in our technology. And very soon, we baked the multi-component chip, the CHIP which allowed us to build computers. The greatest advance??? However we did not realize the impact of that great LIE about the real origin of the transistor; i.e., there should be a mortgage on our progress. If it is true that our computers are alien technology, then those aliens are able to kill all our computers with the push of one button, because it is their technology!!! Or even, if not true, and the USA government refuses to give permission to the aliens for an invasion of our Earth, even then those aliens can destroy all our computers easily!!! A mortgage which must be paid, sooner or later, but must be paid!!! We naively thought that our progress was a piece of

evolution. And from now on, we intend to think greater and more futures. [End quoting]

This story about the discovery of the transistor is true from what I have been able to find out. But it is just one of many examples of technology procured in ways other than we were told.

HARD ROCK KILLS

From *THE SPOTLIGHT*, 3/9/98: [quoting]

A Virginia high school student, thinking hard-rock, heavy metal was "bad for the brain", conducted his own experiment with mice. Those exposed to classical music were normal but those exposed to hard-rock killed each other off. [End quoting]

Sounds like he was a very wise soul to investigate an important portion of teenagers' lives today. Too bad more don't follow his lead and investigate what the elite are cramming down our throats.

He has verified what other researchers have found—but all you have to do is listen to it for a while to sense the darkness it radiates.

REMEMBER TESLA

From *THE SPOTLIGHT*, letter to editor, 3/9/98: [quoting]

The father of the polyphase alternating current—the electrical power system today employed worldwide—the inventor of hundreds of other electrical concepts the modern world is based on, the son of a Serbian priest, Nikola Tesla, who died in poverty in a New York hotel in January 1943. The electricity wizard, Tesla, envisioned and laid down the principles for the future "Star Wars" concepts (self-propelled missiles traveling at 350 mph and landing within a few feet of a target thousands of miles away) 100 years ago.

The new book *Biography of a Genius* by Marc J. Seifer, is the most comprehensive, revealing and commending biography of the genius Tesla one could recommend to the readers interested in Tesla's life and work. —T Jankovic (*The Life and Times of Nikola Tesla: Biography of a Genius* is available from Liberty Library, 300 Independence Ave. SE, Washington, D.C. 20003 for \$35. —Ed.) [End quoting]

I haven't had a chance to read this book, but the schools should be teaching our children about him and his inventions—and even his biography. He was an amazing and gifted man.

BANKRUPTCIES SOAR

From *THE MODESTO BEE*, courtesy of C. Melgren, 2/28/98: [quoting]

More Americans filed for bankruptcy in 1997 than ever before, federal court officials reported Friday. More than 1.4 million bankruptcy petitions were filed—up about 300,000, or 19 percent, from the 1.17 million filed in 1996. [End quoting]

This must be the result of the "robust" economy that Billy Boy and Alan Greenspan have been reminding us about so often.

LAND BILL ADVANCES

From *THE MODESTO BEE*, courtesy of C. Melgren, 2/28/98: [quoting]

The Senate Judiciary Committee voted Thursday to advance legislation that would make it easier for private landowners to challenge local

zoning and environmental restrictions in federal court. The bill would curtail lengthy local and state appeals of land-use disputes and allow a private property owner to more quickly take the matter to a federal court. [End quoting]

The government must be feeling some pressure, but this isn't enough give on their parts, so keep up the pressure for reform.

TAX DRIVE KICKS OFF

From *THE MODESTO BEE*, 2/8/98: [quoting]
U.S. House members kicked off a drive Thursday for a constitutional amendment that would require a two-thirds "supermajority" vote in future Congresses for any tax increase. Speaker Newt Gingrich said the amendment would be a first step toward reducing the tax burden on American families. [End quoting]

If you believe him I still have that very big bridge to sell. Always remember they are out only to help themselves and **not us!!**

What these crooks want is **any excuse** to get at that document of freedom so they can **replace it—and they'll use any hook they can find!**

A VERY PERSONAL WAR

From *THE MODESTO BEE*, letter to editor, courtesy of C. Melgren, 2/28/98: [quoting]

What would happen if someone gave a war and nobody came?

I, for one, am tired of our "leaders" being ready to sacrifice our young people in order to settle differences, real or imagined, between countries. One solution that would make sense is this: If Clinton and Saddam Hussein have differences, give each of them the same weapon, set them on some island somewhere and have it out. The last one standing, wins. I'll bet neither one would have the guts to fight his own battles. —W.A. Smith [End quoting]

Right on.

COURT RULES SCOUTS' BAN ON GAYS IS DISCRIMINATORY

From *THE MODESTO BEE*, courtesy of C. Melgren, 3/3/98: [quoting]

The Boys Scouts of America suffered its first defeat Monday over its ban on homosexuals when a state appeals court ruled it discriminatory and said a gay scoutmaster should not have been expelled.

Eight years after James Dale was kicked out as an assistant scoutmaster because he is gay, the court said that "stereotypical notions about homosexuals must be rejected".

The ruling came as the Boy Scouts fight court challenges to exclusion policies around the country.

In California, the state Supreme Court is expected to rule this month on two discrimination lawsuits, one filed by a man who was expelled because he is gay and the other by twin boys who were thrown out because they do not believe in God.

The Boy Scouts of America said it will appeal Monday's decision. Spokesman Gregg Shields said the Scouts "have long taught traditional family values, and a homosexual is simply not a role model for those values."

A lower court judge had ruled in the Scouts' favor in 1995, calling homosexuality "a serious moral wrong" and agreeing with

the Boy Scouts that the group is a private organization and has a constitutional right to decide who can belong.

The state Appellate Division overruled that decision Monday, saying the Boy Scouts and its local councils are "places of accommodation" that "emphasize open membership" and therefore must adhere to New Jersey's anti-discrimination law. [End quoting]

Isn't it interesting how the crooks can engineer all kinds of moral decay to fit their needs?

A MINERAL DEFICIENCY THAT CAUSES LUNG PROBLEMS

From *THE SEEKERS*, by Mary Snell, Jan./Feb. 1998: [quoting]

Magnesium is a mineral that is critical to good lung function. Unfortunately, most of us don't get enough magnesium in our diets because processing and refining food destroys much of the magnesium found in cereal, vegetable and dairy products.

According to Dr. John Britton, magnesium is involved in a variety of biological activities, including some that may protect against the development of asthma and chronic respiratory problems.

MAGNESIUM EASES BREATHING

Magnesium performs its two functions in the respiratory system. First, it acts as a bronchial dilator protecting the bronchial tubes from spasms and constrictions. Second, magnesium plays a key role in producing energy for the chest-wall muscles and diaphragm. If those muscles are weak, breathing is more difficult.

Dr. F. M. Brunner conducted a double-blind, placebo-controlled test of patients with bronchial asthma. Half of the patients were given magnesium supplements, and the other half took a placebo. The patients' breathing and energy levels were measured on breath-test machines and treadmills. Those taking magnesium had much less trouble breathing and significantly more energy. [End quoting] Imagine that!

WEAVER WRITES BOOK

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

Former Green Beret Randy Weaver, the political eccentric whose wife and 14-year-old son were gunned down in 1992 by federal agents at the family's remote cabin near Ruby Ridge, Idaho, has written a book about his ordeal.

Weaver, who has said very little publicly about the bloody incident, wrote the book with his eldest daughter Sara. In it they detail the family's 11-day standoff with the federal government on their mountaintop homestead. Written with the help of a professional writer, the book is scheduled to be published this month. [End quoting]

It will be interesting to read their side of this "holocaust" story, if it makes it to print!

CHALKING A NEW LINE

From *THE SPOTLIGHT*, 3/9/98: [quoting]

With the Euro integrated money system scheduled to begin operations in 15 European

nations next year, political lines are being redrawn. People are now thinking past trade to money, crime, education, foreign policy and national identity. Concerns are focusing on the single issue of nationalism versus a unified Europe. Populist politicians like France's Jean-Marie Le Pen and Austria's Jorg Haider are gaining in popularity thanks in part to a backlash against European unity. [End quoting]

Sounds like some sheep may be trying to wake up before they are led to the "slaughter".

LOVE AND WAR

From *THE SPOTLIGHT*, letter to editor, 3/9/98: [quoting]

In the 1960s, Bill & Hillary said, "make love, not war". In the 1990s, he's saying, "Make love and war". Did he get it wrong both times? —J.B. Bissbee [End quoting]

Age should give a person wisdom, but in the case of Billy Boy and Hillary... It's probably hopeless at their age and state of moral decay.

WAR CRIMES?

From *THE SPOTLIGHT*, letter to editor, 3/9/98: [quoting]

Iraq is a country that wants to trade oil to us for food. Why all the hate? Do you suppose Clinton made sexual advances to Saddam Hussein and got turned down? If Clinton bombs Iraq and kills women and children, can't the UN convict him of war crimes and hang him for it? Name withheld by request. [End quoting]

It is clear that many Americans are awake enough now to notice the absurdity and double-standards being applied to start another Middle East war. The question remains: will the war start anyway?

STRANDED

From *ANGELS ON EARTH*, Nov./Dec. 1997, *Guideposts*, 39 Seminary Hill Rd., Carmel, NY 10512: [quoting]

I had been driving all night from North Carolina to get to my parents' Kentucky home for Thanksgiving dinner. At 2:00 A.M. I noticed my fuel gauge nearing empty, but all the gas stations I passed were closed. When my car began to sputter a couple of hours later I coasted to a stop on the shoulder of the dark, deserted highway. *Now what?*

Opening my door, I heard a woman's voice: "Help me." Grabbing a flashlight from the glove compartment I walked toward the guardrail. Twenty feet down was a mangled car, overturned in a ditch. I ran down the hill and found the woman pinned under the car. "Don't worry," I said. "I won't leave you here." When I heard the rumble of a tractor-trailer I raced to flag it down. The trucker called for help on his CB, and we used my jack to lift the car off the woman. After the rescue squad came, the trucker helped me fill my gas tank.

I made it home in time for our turkey dinner. When I found out that the woman was recovering well, I said a heartfelt prayer of thanksgiving. I'd been put in the right place at the right time. —Steve Campbell [End quoting]

Don't you like these "coincidences"? I venture he has a much stronger believe in God and angels than previously. ~~✂~~

The Little Joys Of Living Life

3/10/98 #1 HATONN

IS IT THE FRIENDSHIP OR THE POETRY?

It was very early when we first came to write this morning—the birds awakening and singing to a new day of sunshine, the more welcome after days of overcast. The heart bears a bit of sadness and memories bring a tear or two—for Ekkers had a sparrow, more than one, but one very special little bit of God, and thus the sparrows' chattering always brings a bit of longing for that little being.

It was found naked and cold on a Nevada sidewalk, gathered up and nurtured—it never knew it was a bird other than to do all the things a bird can do while being allowed to do things the humans do. It went everywhere, even to the market, on drives, messed up everyone's hair, ate what it chose from any available plate, and generally was the sunshine on any day.

It was not as strong as it might be and that was probably the reason it was "tossed" out by its parents in the first place; but oh what a delight. For several reasons this little fluff of feathers was called Little Albird or BabaAlbird.

One day when Eric was present and so too was BabaJEE (I did not say Sai-Baba), Albird became very, very excited and then very still and reverent—and Babajee was saying, "I come as many things, precious ones, sometimes even as a little sparrow." No dry eyes left here, even among the Masters.

Why do I take time to dump a memory or two on you who perhaps don't pay attention to sparrows? Because some of you knew Baba Albird better than any other thing about the Ekkers. Even Dennis Weaver (yes, *the...*) and his wife came and he was so captivated by Albird that he had pictures taken just to remember the incident. Jerry (his wife) sent a tiny crystal image of a sparrow in appreciation for the moments of friendship and humor. Albird fell in love with the little replica and played with it until its wings were chipped, and now all that is left is a bit of crystal image and a heart suddenly quite sad.

Cherish these things, beloved ones, for THEY are the things by which you can measure your compassion, your love, your appreciation—these are the things that become "you". If you have no love nor appreciation for the most tiny things of living God—you have a problem. If the birds or pets simply annoy you rather than fulfill an emptiness in your heart—you have little compassion to give or share. Look at self very, very carefully and you will find that emptiness that YOU REFUSE TO DARE TO FILL.

But now I would tell you why this interlude to share this message. These days bring forth hard messages to write, to read, to confront. Especially is it hard to have our friends who are of one race or another have to realize they did not, could not, know why things end up as they do, and therefore there must be RESPONSIBILITY in KNOWING lest we damage another for careless accusations and further exclusion because of our own foolish ignorance.

After a long afternoon such as Sunday's, we have a bit of joy, sadness, weariness and yes, distress over the possibilities that come with responsibility.

We did our work as usual but the body is weary and the topic sad and yet, in like a ray of sunshine came a pot of pink flowers—from Della and Mark. This may mean nothing to readers but Della is a recognized poet who long ago handed over as a gift a volume of her published poetry, the book now worn with use. Della writes about little things that are as big as the universe, and of course the favorite one for Dharma is *The Sparrow's Song*. But letting that go, there is one I asked to have shared with you so that in simplicity of appreciation you

might find some balance in your own way.

PRECIOUS MOMENTS

by Della M. Lambert

As years go by and I grow old,
more things mean more to me,
The setting of a golden Sun,
or the blossoming of a tree.
The hills are much more green,
The sky a deeper blue.
And early morning flowers
seem sprinkled with more dew.
The song a sparrow's singing,
did it always sound that way?
And do crickets chirp their evening song
at the end of each day?
I now hear children's laughter
as they play out in the Sun,
And quiet I don't welcome
when their playful day is done.
Let me hear each little sound,
everything I want to see;
Don't take a precious moment,
let it all stay here with me.
And as nighttime falls upon my day,
one thing is left to say,
*Thank you, God, for all these gifts
that you have brought my way.*
(June 1991)

And I, Aton, thank YOU, Della, for the gift you are to me! And Mark, treasure your gift.

Ah, we must turn to our task and lessons lest we live in memories past. As long as there are children dying there is work to be done. And in Albania, Bosnia, Macedonia, and the streets of Los Angeles, U.S.A. there is death and there is pain from those who would have the world and yet bear no care for the loss of their own souls. Can you find Madeleine Albright's soul even in her eyes? No, for she has become the epitome of that which is hateful and it comes forth from the ONE nation thought to harbor love, equality and generosity. Where have all the children gone? Where have all the flowers gone? Where HAVE YOU PUT GOD? Is YOUR God in the golden radiance or the golden coin?

You need not war to bring goodness and peace back upon your creation and among your citizens. You cannot build goodness and peace from the tatters of war, bloodletting and hate. But, in all the things that ARE GOD, you push the evil back and back and back until the adversary cannot exist for the parasites will go when there is nothing allowed for their thriving. KNOW Truth, Expect Truth, and stand strong, and God will provide that which allows you to create the way, and those who have prevailed must go their way in their own way. But please, I implore you, STOP THE KILLING for you KNOW NOT WHAT YE DO. Why then would the Jewish Cahilla leaders of your now seated Kahal of America be working to START and continue wars instead of actually stopping them? THEY MUST HAVE AN ARMAGEDDON BEFORE THEY DUMP THE REMAINING PROPHECIES IN ACTION UPON YOU—AND THAT WAR ACTUALLY NEEDS TO BE HELD IN THE EASTERN HEMISPHERE—TO PROTECT, THEY THINK, THE NEW JERUSALEM HOMELAND, THE AMERICAS WHERE THEY HAVE STRUCTURED THE CENTRAL GOVERNMENT OF ISRAEL. 



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A Short History Of Greed, Duplicity And Amoral Conduct

Editor's note: Part I of this excellent outlay was our Front Page story last week.

AT WAR WITH THE U.S. CONSTITUTION

PART II

3/3/98 DR. JOHN COLEMAN

When gold was discovered in the Transvaal Republic, President Kruger predicted that it would bring nothing but sorrow and pain to his people. The old patriarch's gloomy views were, unfortunately, completely vindicated through one of the cruelest wars of genocide ever waged in the 20th century, by "civilized England" against a nation they despised, the Afrikaaner nation.

The bottom line of that vile war was to get control of the vast mineral resources that lay beneath the barren lands of the Afrikaaner Republics; including the biggest gold find in history. All else, the protestations of concern for the Black people and "universal suffrage", were no more than a hollow sham and a fraud, a cover story for naked aggression by a country run by greedy Barbarians, dressed in morning coats, top hats and tails, determined to get what they wanted.

While the Lords and Ladies went about their social tea parties, Ascot, and all of the trappings of a great nation's upper crust at play, Afrikaaner women and children were dying like flies in the first recorded concentration camps in world history, set up by Lord Kitchener. Finally, when the Afrikaaner men in the field who were not defeated in battle could no longer stand the horrors their women and children were enduring, they surrendered, and the rich prize of the Aladdin's Cave treasures fell into the greedy paws of Great Britain.

The foregoing is stated as a forward to the history of aggression against the small nation of Iraq which has gone on ever since the same Britain that robbed the Afrikaaners of their gold and diamonds, began coveting the rich oil fields of Iraq. Sadly, in this shocking persecution, the United States joined forces with their British cousins, even as they are doing today in the unconstitutional, illegal, scofflaw war being waged by President

Clinton at the behest of his British controllers; even as they did in 1991 when George Herbert Walker Bush grossly violated the *U.S. Constitution* and his oath of office, together with Secretary of State James Baker III, in promoting the Gulf War for and on behalf of the British Petroleum Company (B.P.). The two men should have been impeached, driven from office and tried for treason.

In the political pig sty which America has become in the aftermath of the Gulf War, this did not happen, and it emboldened President Clinton to violate the *Constitution* in a carbon-copy attack on the sovereign nation of Iraq. Today, the United States is like the pigs in George Orwell's *Animal Farm* with both Republican and Democratic politicians telling the people that morals do not count for anything. A political pig sty, in which the political leadership is mired in mud and pig excrement, is what we have become today. Woe unto the United States, for there is a very heavy price waiting to be paid in the near future: and be sure, it will be extracted.

The looting of India with its Bengal opium, the looting of China through its people being turned into a nation of opium addicts, the war of genocide against the tiny Afrikaaner Republics for their gold and diamonds, the looting of the oil fields of Iran, Iraq and Saudi Arabia, the terrible war on Mexico in which America joined with the British to rob the Mexicans of their oil—these were "legitimate objectives" of Her Majesty Queen Victoria's Government and those who inherited her throne.

British politicians acted for great mercantile companies and their merchant banks in shaping British foreign policy. They cared not for the suffering of the people they wished to deprive of their natural resources. The agrarian crimes against the Irish are still fresh in the minds of those who lost so much in human resources. Lord Palmerston used the British Army as his own private army to take that which he felt was worth taking. Perhaps this idea was inherited by George Herbert Walker Bush, the scofflaw violator of the *U.S. Constitution*, when he went to war against Iraq in 1991.

Palmerston and his successors were engaged in a whole series of asset grabbing and stripping ventures between 1895 and 1900, through created "problems" which were engineered against the

Afrikaaners, the Mexicans, the Arabs and the Venezuelans. The discovery of oil in Iraq and Iran was to lead to a long train of suppression, robbery, invasion and thieving of the natural resource found in abundance in these Middle East lands, which continues to this very day.

British diplomat Sir William D'Arcy secured a 60-year concession to exploit the Iran and Iraq oil fields following the discovery of the great oil fields at Masjid Sulaiman in 1908. When the concession was canceled, Winston Churchill ordered the RAF to drop bombs filled with poison gas on the Kurds

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who were occupying the land above the major oil discoveries of the Mosul. THIS WAS THE FIRST CHEMICAL WARFARE WEAPON USED IN MODERN TIMES. British field commanders told Churchill that the bombing was a "great success".

British intervention in Saudi Arabia unleashed a reign of terror by the Wahabi and Abdul Aziz families on behalf of their London masters, which put Britain firmly in control of the country through their surrogates. It was not the Arabs nor the Iraqis or Iranians who were the aggressors, but always the rapacious British oil companies. The manner in which the oil companies of Britain, France, Turkey and Syria misused their powers, later joined by U.S. petroleum companies, remains a national disgrace, even to this day.

The greedy lusting after the rich Mosul oil fields in Northern Iraq was what led to two invasions by the British, and later, the private war waged by George Herbert Walker Bush for his London associates. In 1932 the Kurds were gassed by British bombs delivered by the RAF, for refusing to vacate the Mosul vilayets. In 1919 British forces walked into Baghdad without any justification, no better than international pirates. The United States did not utter one word of condemnation of British aggression. On August 23, 1921, the British installed Feisal of Saudi Arabia as the king of Iraq!

In 1923 Britain was forced to recognize a protocol granted by the League of Nations when Iraq became a member, which awarded the Mosul fields to Iraq, to which they rightly belonged. This angered the British oil companies who thought their robber-barons were firmly ensconced for at least the next 70 years. The British thereupon incited the Kurds to engage in three major revolts against Iraqi control of the land under which sat the Mosul oil fields. Thousands of Kurds died in bloody fighting, and their leaders were executed by the Iraqis. In the aftermath of the Bush war against Iraq, he too ruthlessly used the Kurds, first inciting them to revolt against Saddam Hussein, and then abandoning them to their fate after the CIA-plotted attempted coup failed.

In 1937 the Syrians were shut out of their claims to the Mosul by British intrigue and double-dealing. Clearly The British Government did not want Syria trying to claim the rich Mosul prize they had coveted for so long. On April 22, 1937, the Turks signed a treaty of friendship with Iraq, which Turkey openly violated in 1991 in order to join the Bush Brigade's war against the Iraqis.

The current, blatant war against Iraq initiated

by the American President Clinton is about one thing, and one thing only: to attain the long-sought-after Mosul oil fields, and indeed all of Iraq's oil fields, and then to partition the country. The weak countries of the Middle East hold about 72 percent of the world's oil, and the Western powers have from the very beginning of the discovery of these fields, sought to wrest these countries' natural resources from them.

In August of 1919, the State Department sent a memo to all of its foreign stations, ordering them to be on the lookout for oil acquisitions and concessions from countries in which they were stationed. Thus, from the very beginning, the coveting of Middle East oil was the main objective of the British and Americans, in which quest they were joined by Turkey, Germany, Syria and France. The discovery of the fantastically rich Mosul oil fields set off a frenzy of pacts, double-dealing, outright double crossing and theft of large sectors of Iraq and Iran. The force of American and British arms were the main "diplomatic" means whereby for a short season the British and Americans were able to hold on to the incredibly rich Mosul oil fields of Iraq.

The astounding cheating, lying, assassinations and deceptive practices engaged in by these two major world powers is enough to make one's stomach churn in disgust as well as causing the mind to boggle and the head to spin. What we are witnessing now by the Clinton administration, and before that, the Bush administration's sordid tactics against Iraq, are only an extension of the utterly depraved conduct by Britain and the U.S. toward the weak nations of Iraq and Iran which began at the turn of the 19th century.

The feeble excuse that Iraq threatened "world oil supplies" in 1991 was the rationale for the treacherous Bush war against that country. Today, with the Clinton administration, it is the even weaker excuse—that "Saddam is a madman who threatens the world with chemical weapons." A deceived and manipulated, brainwashed American people have thus far not been able to penetrate the veil of deception and discover the true underlying reasons why the United States continues to threaten the weak nation of Iraq. In the 1998 pending war against Iraq, the American people remain deceived as NEVER before.

In 1912 America entered the scene of Middle East oil conflicts when it became the power behind the Turkish Petroleum Company (TPC), which claimed the Mosul oil fields as its own. Not to be

outdone, the British Government as official policy invested billions of dollars of "private capital" into TPC. This resulted in Turkey being shunted out of the TPC, and so they and went for the Mosul oil fields in an audacious grab which left the Iraqis with nothing.

The dispossessed nations took their complaint to the League of Nations, and the Mosul oil fields grabbers convened at San Remo on April 24, 1920. Germany was cut out of the subsequent agreement "to make the world safe for democracy", according to the lofty pretensions of the American and British delegates. The Mosul oil fields had been one of the major causes of the First World War, as documented by Churchill, Earl Jellicoe and Lloyd George. A British company was allotted the prize of the rich Mosul field, as well as those of Erzerum, Van and Bitlis oil fields—all the national property of Iraq.

This caused a storm of protest from Washington; State Department "diplomatic" notes flew thick and fast, with demands that an "Open Door" policy be followed in the Middle East. The "Open Door" demand was just another piece of diplomacy by deception through which the State Department carried out the dictates of the major oil companies and Wall Street banks.

In WWI, the British were at war with Turkey, whom they defeated with French help in 1917 in exchange for a promise that Britain would back French claims to a stake in the Mosul fields. With considerable help from the French, the British Army, trampling on the rights and sovereignty of the Iraqi nation, took over military control of Baghdad in a most violent rape of that nation. There was of course no Napoleon George Herbert Walker Bush to announce in ringing tones: "this aggression will not stand" in reference to the Iraqi attempt to take back "Kuwait", which was justly the property of Iraq as it had been for 400 years.

The British had adopted their old 1922 method of going to war when thwarted, using third-party nations to do their dirty work for them. Thus it was that George Herbert Walker Bush and William Jefferson Clinton were coopted by the British to fight the British war against Iraq for the sole objective of seizing the Mosul and Rumalia oil fields from the Iraqi people. Any of the other reasons given by Bush and Clinton may be dismissed with the contempt warranted for utter trash. Given these facts, the bleatings of Albright, Cohen and Berger have the hollowest of rings to them.

The French did not yet have enough experience with "Perfidious Albion" to know that the promises made by London to cut them into the Mosul oil deal would not materialize, and when they woke up to the presence of a knife in the back of the French nation, the going got rough. France signed an agreement with Turkey, "giving" the Mosul oil fields to the Turks in October of 1921 in defiance of the San Remo agreement, and Britain hit back by making Feisal, not even an Iraqi citizen, "King of Iraq".

The League of Nations called for the warring parties to meet at Lausanne for the November 1922 Lausanne Conference, but the wily British placed Feisal in charge of a mixed bag of his troops, and led by a British officer, Feisal seized the Mosul for and on behalf of the British Government. Oil makes strange bedfellows, and the British joined France at Lausanne, recognizing its aspirations to obtain a piece of the Mosul property. As incredible as all this sounds, it is well documented in the British Museum in London, where I studied for five years. And



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remember, this skullduggery was happening in the sovereign nation of Iraq!

The Turks saw through what was an elaborate plot and they bolted the Conference, thereby ending it. The Turkish delegation accused Britain of being nothing less than a colonizer backed by military power: “With great military effort they suppress by force of arms the Arabs’ aspirations to independence and their constant desire to see the end of a regime which, by whatever name it may be called, is none the less a mere colonization.”

Now, the United States stepped into the great Iraqi oil and land grab, by stating its intent to disregard the French-Turkish Lausanne agreement because “it barter legitimate American rights and betrays Armenia....” One can not be blamed for becoming confused. What American “legitimate rights” was the American government talking about? The same alleged “legitimate American rights” took expression in the George Herbert Walker Bush war against Iraq in 1991 and the 1998 “Clinton” war.

A second Lausanne Conference was convened in April of 1923, and it was filled with the same type of skullduggery vis-a-vis Iraq as was the first one, which was to so characterize the presidencies of Bush and Clinton in their defense of the naked land grab by “Kuwait” and to protect British Petroleum’s obscene profits from the Rumalia oil fields which lay under the land stolen from Iraq and named “Kuwait” in later years—for this was what “Desert Storm” was all about. At Lausanne, Britain flatly stated that, unless the U.S. backed away from its objection to His Majesty’s Government control of Mosul, Britain would not pay its war debts accumulated during WWI!

In 1925, the League of Nations awarded the British 25-year control of this integral part of Iraq. Strangely, bearing in mind that Turkey had gone to war with the British over the Mosul in WWI, and given the fact that it was one of the most aggrieved parties, it nevertheless agreed to abide by the League’s award, and herein lies the seeds of the current (1998) partitioning agreement of Iraq between Britain, Turkey, Israel and the U.S. as we shall see.

With the settlement of the contentious Mosul, His Majesty’s Government was now sitting on top of the richest oil fields in the world: the Mosul vilayets, Ahwaz, Kirkuk, Kind-i-Shrin, and Tuz Kharmati oil fields. The 1925 Lausanne Conference had “left open the free Mosul zones” which were to be decided later, but the British, losing no time, pressed their puppet government in Baghdad to turn these vast fields over to British control.

As things turned out, the rise of Iraqi patriots put a temporary end to the shocking exploitation of the weak nation of Iraq (which the Clinton administration now threatens to bomb with hundreds of planes loaded with the latest weapons of war, a defenseless Iraqi people). The United States has shown that it is perfectly willing to play the British game of diplomacy by deception and when the deception is discovered, back it with the force of superior arms.

One of the most disgraceful of many such disgraceful land and resources grabs backed up by superior force of arms occurred in 1899; the British, heavily engaged in waging a war of genocide in South Africa, desired to get their hands on the oil-rich Rumalia fields at the southernmost tip of Iraq. There were no rivers or natural barriers to delineate where “Kuwait” started and Iraq ended. The British, through force of superior arms, simply drew a line across the desert sands, a line running through the

middle of the Rumalia oil fields, and then declared that the stolen territory, which had belonged to Iraq for 400 years, would henceforth be known as “Kuwait”.

In 1920 the dirty, barbaric Al Sabah family was installed to keep the stolen territory in trust for British oil interests (BP). (See the significance of B.P. in my book, *The Committee of 300*.) The United States did nothing to protest the rape of Iraq. In 1991, having supplied and financed Iraq and urging it to regain its lost territory, April Glaspie, our ambassador to Baghdad, met with President Saddam Hussein and assured the Iraqi leader that America would not oppose him if he decided to march into “Kuwait”. Thus did this Jezebel set the trap into which Saddam Hussein walked.

Since her disgraceful, despicable, lying, deceptive role, Jezebel April Glaspie has disappeared and to this day hides from Senate investigators seeking the truth of her role in starting the Gulf War, a war that resulted in the death of millions of Iraqis—many of them young children, and the useless sacrificing of the lives of American servicemen. Both George Herbert Walker Bush and his arrogant Secretary of State, James Baker III, should have been impeached and tried for treason. Glaspie should also have been tried for treason; the verminous trio rightly belong in prison.

On July 1961, after years of warning from Iraq that it intended to reclaim the land stolen from it by force of arms, the British moved their armed forces into the border with Iraq—the “border” being an imaginary line drawn in the sand by the British. Iraq was helpless to retaliate against the superior British military force of arms, but nevertheless, continued to protest the theft of “Kuwait” and half of the Rumalia oil fields. From this beginning, “Kuwait” went on to become an undeclared “protectorate” of Great Britain, without any sort of internationally-recognized mandate. This was the first step in the long-range plan of the Western powers to partition Iraq.

As we have seen, in 1920 the British Government established a puppet regime in Iraq under Feisal.

On July 20, 1961, Iraq walked out of a meeting of CETO countries in protest at Kuwait being admitted to membership. The rise of a true Iraqi patriot, Pres. Kassem, was cut short by his “disappearance” (we now know he was murdered by MI-6). Kassem spent several years fiercely attacking “Kuwait” and its British masters, begging the world to grant justice for the Iraqi people. By the deception of granting “Kuwait” its independence—never mind that it was not Britain’s to give—the land stolen from the Iraqi people along with the rich oil fields beneath the desert sands of what was in reality Southern Iraq, the Kuwaiti regime became a permanent fixture.

This is a short history of how Iraq became the victim of British and American aggression. How can we, a peace-loving nation priding itself in fairness, having allowed George Herbert Walker Bush and his cut-out, William Jefferson Clinton, to perpetuate such gross unfairness, condone first the Bush attack on Iraq, and now the threats of bombing by the Clinton administration, both without a constitutionally mandated declaration of war? How can we stand by and see this small nation “punished” in the name of partition, for believe me, that is the grand design which Clinton is trying to put in place: Partition Iraq under American control, and allow Turkey to come into the Mosul, along with Britain, Israel, and Syria.

This IS the game plan; let there be no mistake

about it. The genocidal attacks on Iraq will continue until the Rothschild-Rockefellers control of the rich oil fields of Iraq as they did rich oil fields in Mexico, Colombia and Venezuela. How long are we, the American people, going to allow ourselves to be dumbed-down by the bandits of the American and British petroleum companies? Why are we allowing our military to crush a small nation that has never done us any harm? Why are we allowing the U.S. Constitution to be flouted by the current occupier of the White House? What is it going to take to wake up the American people to the reality of how we are being deceived, cheated, lied to, and dragged into wars which are not any of our business?

The 1991 Bush war against Iraq was for the purposes of redrawing the map of the Middle East oil fields. Bush stopped short of total genocide of the Iraqi people because he was warned by Yevgeny Primakov of the Soviet Union that the Russians would not tolerate anything of the sort. There are those who say that Bush should have totally destroyed the Iraqi Army when he had the opportunity, and they wonder why he did not do so. Be assured of one thing: Bush did not break off the American attack because of the kindness of the heart; he broke off the engagement because the U.S. Navy flotilla in the Persian Gulf was threatened by an SS-18 ICBM Russian attack, no more and no less.

The feeble excuse that Iraq possesses chemical weapons and must, therefore, once again be subjected to a savage aerial bombardment is just incomprehensible! President Bush never told the truth about why the United States went to war against the Iraqi people; he blatantly lied, time after time, about the real reasons for the onslaught against Iraq, just as the current occupant of the White House is perpetuating that lie. Iran does NOT have any chemical and bacteriological weapons. The attack on Iraq, if it is allowed to go forward by a President who has zero authority to order such military action, will prove once again that the United States is a lawless nation. Why are the American people allowing Clinton to foul our national nest?

Turkey will get its reward when Iraq is partitioned, for being willing to sell its Islamic soul to the U.S. Turkey will join with Israel in sharing the spoils of the Mosul, and Israel will be rewarded for being willing to join with Turkey in providing a bulwark against Iran. Turkey will certainly move into Iraq from the north; that is why it has been clearing the Kurds from the Mosul lands in a shocking war of attrition which has been going on for almost two years, without so much as a peep out of Washington and London. Syria will move in and take over the Kirkuk oil fields. The partitioning of Iraq, which began with the theft of the southern tip of Iraq and then populating it with the vile Al Sabah rogues, will eventually encompass the whole country until Iraq is no more.

The United States will be in direct military control of Iraq once the Iraqi people have been ravaged and vanquished and are no longer able to defend their sovereign integrity. The United States will then be in control of more than 50 percent of the world’s oil supplies. Only then will all pious pretensions be cast to the desert winds; it will no longer be necessary for the President to lie, lie, lie and lie about our noble intentions of stopping the “monster of Baghdad from threatening its neighbors with chemical weapons”.

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Welcome To “The New Civilization”

A New Name For The New World Order

3/13/98 #1 HATONN

[QUOTING:]

I have here a small magazine, well done, Fall of 1997, and containing some very important information—some obviously more interesting to these topics than others, but most of you will know the person behind the publication as at least hearing of his Newsletter. This is from the *McAlvany Intelligence Advisor*, P.O. Box 84904, Phoenix, AZ 85071-9965. No, we do not know if the article is attributed to Mr. McAlvaney for there is no direct reference.

Since this appears to be an advertisement of some kind and finding it very pertinent to our topic, we will simply try to keep our reprinting to under 150 words, give credit to Mr. McAlvany, and hope to have covered our press guidelines.

There is certainly nothing new nor different, really, from these observations and nothing new which we have not expressed many times before. However, I find the “new wording” and concept in renaming a “system” highly expressive and extremely important.

You all know that Mr. Gorbachev, after stepping down as President of Russia, became President of Mr. Kissinger’s *Kissinger and Associates, Moscow*. He was also then given GREAT HONOR IN THE U.S. and then was GIVEN a place to establish his institution on Government land [*Editor’s note: That is, Gorbys is at the old Army base in San Francisco, called The Presidio, prime and beautiful real estate in a park setting near Golden Gate Bridge.*]. Most of you will recall that in 1995 there was the biggest gathering of important world leaders at that location in San Francisco ever held. Just the attention-grabber is interesting all by itself:

[QUOTING:]

THE CHILLING FACTS ABOUT THE PLANNED WORLD POLITICAL SYSTEM

On September 27, 1995, the biggest gathering of important leaders in the history of the world took place in San Francisco—and most of us never heard about it. They discussed their plans to control your life, to force you to change your religion, to eliminate the U.S. as an independent country and to remove from the planet several billion souls.

[END OF QUOTING]

And, do they call this the New World Order? Nope, they call this the “*NEW CIVILIZATION*” and dubbed the NC or the New Civ. The event was known as the *State of the World Forum*.

WELCOME TO “THE NEW CIVILIZATION”!

All your life, you’ve heard silly stories about people in high places plotting in secret to take over the world: Zionists, International Bankers. Mysterious societies with their roots in the Middle Ages.

These are what is called *urban myths*, and they are absurd. **[H: If this is not absurd, Mr. McAlvany, then THOSE “MYTHS” CANNOT BE ABSURD. Readers, you have to understand that, no offense is intended under any circumstances, but Mr. McAlvany is one who really uses his “Christian” belief as a typical business association to make people think he is somehow beyond any mundane political or business stance. He is among the “new generation” of Judeo-Christian fundamentalists who somehow miss “Christ” in the equation if it comes to money matters, etc. But he has nailed this “new order” with changed names to protect the guilty.]**

There are indeed a few large associations with world-scale ambitions, such as the Council on Foreign Relations, the Trilateral Commission, the so-called Cognoscenti, and the Club of Rome. They are highly influential, even dangerous, and on many issues have been strong enough to fulfill various items on their wish lists.

But they have never had the organization momentum to, as we say, “take over the world”. Now, however...

IT’S A WHOLE NEW BALL GAME

On September 27, 1995, former USSR President Mikhail Gorbachev welcomed 500 specially invited guests to his *State of the World Forum* in San Francisco. **[H: Guess who is at the top of the list? George Bush, of course.]**

Even though they were the cream of the elite in global politics, economics, or leftist culture, **they paid Gorbachev \$5,000 each for the privilege of being a part of his history-changing event.**

And what was the purpose of this five-day forum? **To launch the transition to “A NEW CIVILIZATION” the term which is now beginning to replace “New World Order”, which became battered and tarnished in the Bush era.**

This is not another urban myth. It is a global nightmare with the widest scope ever seen. **[H: And regardless of what Mr. McAlvany will wish to think—all attendees are either full-blood**

Jews or not less than half-blood Jews or Cahillas.]

THE MAIN GOAL OF THIS INAUGURAL EVENT WAS TO WORK TOWARD A SYNTHESIS AND MERGER OF THE SOCIALIST NEW LEFT (AND THEIR PHILOSOPHIES) WITH LEADERS OF EASTERN AND NEW AGE RELIGIONS (AND THEIR PHILOSOPHIES). EVIL POLITICS MIXED WITH A GOD-FREE RELIGION.

Unfortunately, the meetings were a success. Having united now, these respected, ultra-powerful world leaders will continue to work for their new civilization, *which is designed to produce a new people and a global government* (run exclusively by them). **[H: Note Ted Turner, author of his own personal projected *Ten Commandments*, and wife, Hanoi Jane, were central figures at this conference.]**

NO MASTER RACE THIS TIME

Their “new people” will not be a master race in the Nazi mold, **[H: THEY ARE EXACTLY THAT. WHERE HAS MR. MCALVANY BEEN?]** but a diverse, power-based class whose long-time survival will be based on government status and total dedication to the system.

In practical terms, this means things like renouncing any religion whose adherents around the globe tend to get into wars (especially Islam, Judaism, and any brand of Christianity not willing to accept the equal validity of all religions).

Those who don’t pass the religious or productivity tests will, in one way or another, be *eliminated* sooner or later. If this sounds like the plot of a 1962 “B” movie—well, it’s not. Even without the religious issue, they expect to remove about nine people out of ten now alive, *simply on environmental grounds*.

As media mogul Ted Turner recently was quoted:

“Right now, there are just way too many people on the planet. We need to cut the world’s population from the current 5 billion to no more than 250 million to 350 million. [H: Well, there are actually over 8 billion people NOW ON YOUR PLANET so the talk is of taking out at least 7-1/2 billion people. Do you suppose any of those attendees are on that take-out list? And how about that Jewish population we have been talking about, you know the attendees at that meeting in San Francisco? No, good buddies, it is you, and you and YOU.]

And at the Forum, this quote from the speech given by environmentalist Sam Keen was typical of others:

“The ecological crisis, in short, is the population crisis. Cut the population by 90%, and there aren’t enough people left to do a great deal of ecological damage.”

[H: And so now you know and you also know that there is an easy way to do this: simply make sure that every man, woman and child is appropriately vaccinated. There are two plans to this saga, one to make sure disease hits most, and the others will be rendered sterile. This is due to be used on the very poor first, then welfare, then any kind of assistance-program participation, and finally just to “help” out society.]

Another vapid comment by a fringe radical? No, the statement drew *enthusiastic applause* from the audience. In other words, a steep and quick reduction in global population is now the heartfelt

goal of the planet's most respected intelligentsia.
That is chilling.

THE COUNCIL OF THE WISE

Some speakers played extra-prominent roles: **George Bush, Ted Turner, Bill Gates, Alan Cranston, Dwayne Andreas, and others WERE REFERRED TO MORE THAN ONCE BY Gorbachev as “The Council of the Wise”.**

Blissfully unaware that his terminology sounded like the title of a Nintendo game on sale at Wal-Mart for \$9.95, Gorbachev verbally patted the Council on the back as they pursued the twin themes of replacing Christianity with an *inclusive* religion (such as Hinduism) and making an end to national sovereignty (i.e., the USA must become a docile administrative unit of the global government).

Although there were a few conservatives present at the conference for window dressing (Margaret Thatcher, Milton Friedman, and some others), none were allowed to address the meetings. Speakers uniformly described Christian beliefs as “crumbled” or “decayed” or “exhausted”, and urged a search for something to replace them.

Again and again, Gorbachev and the Council of the Wise proclaimed that a *new set of inclusive universal values must REPLACE the Judeo-Christian world view*. This would eliminate monotheism in any form—and give instant supremacy to the Eastern spiritual leaders who were invited, such as New Age educator William Harmon, Esalen co-founder Michael Murphy, and the top leaders of Buddhism in Vietnam, Mongolia, and Cambodia. **[H: And just where does this bigoted picture of others' religions impact McAlvany? Is this not one extreme fanatic speaking about others? My, my, since Judeo-Christian is THE OXYMORONIC TERM OF THE AGES, WHO IS PRATTLING ABOUT WHOM?]**

AND NOW, A FEW WORDS FROM THE REV. AL GORE

Were the Pilgrims and Puritans and the last six generations of *Bible*-teaching preachers actually all pagan mystics? Forum attendee Albert Gore thinks so.

In his book, *Earth in the Balance: Ecology and the Human Spirit*, he makes the most bizarre pronouncement in recent memory:

“Our religious heritage is based on a single Earth goddess who is assumed to be the fountain of all life.”

Well. So much for American Christianity. So much for Judaism (in which worship of an Earth goddess was once punishable by death), Islam, the *Bible*, and—for that matter—history. Gore prefers to shut out the actual past and worship Mother Gaia (the Planet Earth). **[H: Say what? GAIA simply means “living being” and I don't think it has anything to do with worship in its proper definition. I don't argue over Mr. Gore's presentation and it is difficult to contain all of history's use, misuse and inferences.]** Gaia was the ancient Babylonian Earth-goddess, and her Satanic number (we're *NOT* making this up!) was 666. **[H: And I am not making this up: GAIA as Earth-Shan is NOT a goddess**

other than somebody using it as possible reference, and I would guess that 666 is the number of Satan's own characterization and Mr. McAlvany is uninformed to GREAT EXTENT. An appointed Goddess is NOT THE SAME thing any more than my reference to Donald (McAlvany's name) MEANS DONALD TRUMP.]

Gore's mind is remarkably uncluttered by facts **[H: As, surely, is Mr. McAlvany's.]**, and his heart is free of political fears, as you might guess when a poll urges people to embrace Eastern religions and pay respect to non-existent goddesses **[H: And here he even refers to “non-existent” goddesses]—**or anything else associated with the rather unpopular number 666! **[H: I further find a very uneducated person in Mr. McAlvany since he draws to the Judean half of his “Judeo-Christian” duality and the very number of that sector is 666!]**

Totally rejecting the widely held sentiment that some sort of god created the universe, he writes that “...creation is god. Nature in its fullness is god.” Then, after this running leap into the arms of pantheism, he has the amazing gall to pronounce that Christians who believe in *Bible* prophecy and the Second Coming of Christ are, in his word, “heretical”. **[H: Are we beginning to see a shift into what might be called TWO FACTIONS of the would-be WORLD CONTROLLERS? PAY VERY CLOSE ATTENTION FOR THERE ARE TWO FACTIONS, AT LEAST, AND THE POWER IS BEGINNING TO TAKE FORM. YOU WILL SEE THAT THE GOALS ARE THE SAME AND THEY HAVE WORKED TOGETHER FOR MULTITUDES OF YEARS—BUT JUST “WHO” WILL RUN THIS NEW CIVILIZATION AND WORLD? AH HA! GETS REALLY TOUCHY, DOESN'T IT?]**

Obviously, he has set up a new standard of truth here, more or less of the same quality as Clinton's, “I didn't inhale.” It would all be laughable, of course, save for four facts: One, he's serious. Two, he has announced in no uncertain terms his determination to become President in 2000. Three, he's a key part of Gorbachev's New Civilization, whose 500 leaders lustily applaud the idea of getting rid of their enemies. And four, these people pretty much control most of the world already.

Did we say *enemies*? Yes, and if you harbor too much reverence for Christ or the Bible, that

probably means you. **[H: He very handily uses the term Christ here where he wants you to believe that he is somehow a CHRISTian, but he stresses his “born again” JESUS attitude based on blood, flesh, the cross, murder and crucifixion—totally a physical reference to a “BEING” of some kind, based on a tampered Bible which teaches WAR, suffering, more war, more killing, annihilation of all enemies, and thus and so. Is it simply a matter of who does the killing that matters? And does Jesus teach murder and wars? Wherefrom does Donald get his great insight? Could it be that he has overlooked THE REAL ENEMY OF BOTH THIS BUNCH, THAT OTHER BUNCH AND HIS BUNCH? YOU KNOW, GOD'S PEOPLE, TRUTH, JUSTICE, LOVE AND RIGHTEOUSNESS? OH, DON'T FOR ONE MOMENT THINK WE HAVE REMAINED UNSCATHED BY MR. McALVANY THROUGH THE YEARS—HE TALKED ALL LUNCH HOUR AT ONE SEMINAR TO KEEP GEORGE GREEN FROM SPEAKING IN HIS OWN TURN AT THE PODIUM. DONALD TEAMED UP WITH SEVERAL SPEAKERS TO ACCOMPLISH A CLOSE-OUT JUST BECAUSE HE THOUGHT GEORGE REPRESENTED ME AND THOSE “HOSTS OF GOD”. WRONG ABOUT GEORGE, RIGHT ABOUT US.]**

ALL THIS AND SCIENCE TOO

In this country, we have a long tradition of trying to get along with other religions. It would be hard to imagine Bob Dole or Bill Clinton campaigning on a platform of getting rid of Jews once and for all.

But that's what we're dealing with in the forum crowd: mandatory conversions, or else.

On top of that, “science” will be enlisted to persuade and enforce the imagined utopia of 500 million souls (max), obediently bowing to Gaia and paying their taxes. Zbigniew Brzezynski urged a new substitute for religion—to be concocted by scientists! At the forum, he said:

Science needs to develop an ethical code so that we do not get entangled into paradoxical fundamentalism (i.e., narrow cults, ethnicity, national or religious passions).

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WILL THEY WIN?

The New Civ crowd *IS* the Establishment. And they carry a lot of influence on a majority of the world's assets and forces.

Does it follow, then, that they will inherit the Earth? Will they succeed in setting up, say, a Big Brother system where the death penalty is administered for removing your strapped-on monitoring device, which constantly transmits your location and all your private conversations to ECS (Earth Central Security)? [H: Wow, what do these people in McAlvany's position have so all-fired SECRET to say and do? If you are always with the TRUTH OF GOD, within the laws of God and the Land, why the terror of being overheard? I was under the impression he was and is a speaker for Christian ethics and Godly interchange. No? Then what is this Judeo-Christian run-hide game he plays? And no, there are not THAT MANY FACTIONS AT PLAY HERE.]

In a word, the answer is....NO.

They'll be stopped before they get that far, count on it.

[H: Wow again, now get this information coming up.]

1. To begin with, every power-hungry dictator in the world will see the New Civ as a threat to his empire. Gorbachev will woo them with promises to keep them in power by subduing any rebellion, but that won't convince many of them.

2. Next, the Muslims—including the “fundamentalists” (who are actually radicals) [H: Nothing judgmental here!]
—will get exceedingly bent out of shape at the prospect of having their religion wiped out. And these folks have enough weaponry and suicidal terrorists to cause immense headaches for any force that might pick on them.

3. Every minority in the world will start to band together for mutual defense. That will include all flavors of Biblical Christians.

4. As the New civilization grinds onward, a number of internal frictions will develop in their ranks. As famed Christian writer C. S. Lewis once advised a Christian in a fanciful tale about a squad of devils, “Don't worry, they hate each other as much as they hate you.”

5. Most of all, the New Civ won't succeed because God won't allow it. This is His era, and He's on a roll. [H: My goodness. Then let us hope God won't allow the likes of McAlvany to gain control. This man is one of the financial wizards of the Newsletter circuit who sells gold and precious metals and advises you on your financial wizardry. Good luck because he seems to think GOD is going to serve his set of Devils more quickly than the other Devils. GOD IS NOT GOING TO SERVE ANY DEVILS, SO YOU HAD BEST GET IT SQUARE WITH GOD—AND NOT SOME JUDEO-CHRISTIAN, OR OTHERWISE, RELIGION! RELIGIONS ARE OF MAN, AND GOD WILL CERTAINLY LET MAN DO HIMSELF IN.]

Every morning, there are on average 110,000 more new Christians in the world than the day before—an astounding rate of growth. The momentum today is His. [H: These “Christians” HOWEVER, readers, have NOTHING TO DO WITH CHRIST OR GOD IN TRUTH—they have simply seen the advantage of the irresponsibility of believing this garbage being served up on the FREE LUNCH PLATE.]

20%? 50%? 90%?

That does NOT mean, however, that the New Civ forces won't come close enough to success to do serious damage.

Gorby's enormous crew knows how to get things done. That's why they're leaders.

Already, they've done plenty of damage. For instance, Henry Kissinger casually and openly said, “NAFTA is a major stepping stone to the New World Order.” And, in 1995, the U.N.-funded Commission on Global Governance announced its plans to implement global governance by the year 2000.

Already, Gorbachev may be the most powerful man alive today. And he is a leading contender to be the next secretary general of the United Nations. But the question remains: How much of their ghastly vision will they be able to implement? Twenty, fifty, ninety per cent?

Even 20% could do immense damage to your life. That's why you truly need to monitor the mischief coming out of Gorbachev's headquarters

in the now-closed Presidio military base by the Golden Gate Bridge....

[END OF QUOTING]

Some other attendees:

Colin Powell, Shimon Peres, Alvin Toffler, Mario Cuomo, Bill Gates, Ted Koppel, George Mitchell, Shirley MacLaine, Trich Nhat Hanh, George Shultz, David Packard, Maurice Strong, Desmond Tutu, Deepak Chopra, Carl Sagan, John Naisbett, plus 141 heads of state and 59 former heads of state. And then, of course as mentioned: George Bush, Al Gore, Ted Turner, Jane Fonda, Zbigniew Brzezynski, etc., etc., etc.

I suggest, as in reference to the last paragraph above, that you monitor the mischief coming out of this sector of Judeo-Christians as well, for you have no idea of the danger involved in this pit of quicksand.

So much for today, Friday the 13th to you superstitious mystics. Salu and good day, Aton. ~~✱~~

Fanning The Flames For Middle East War

3/15/98 #2 HATONN

[QUOTING:]

WHERE IS
THE HOWLING MEDIA
WHEN YOU NEED IT?

SENATE URGES
U.N. TRIAL OF HUSSEIN

I was under the impression that the press and media were safe and off-limits to violence wherever they might be stationed in this old world. (???)

But a headline here in Saturday's paper, from *Reuters* and one of those CONTROLLED INTERNATIONAL NEWS SOURCES, reads:

[QUOTING:]

13 PALESTINIANS HURT
IN CLASHES
AFTER JERUSALEM BLAST.

HEBRON, West Bank—Israeli troops wounded 13 Palestinians, *nine of them journalists*, in clashes in the West Bank on Friday, witnesses and officials said.

Violence in the West Bank town of Hebron flared hours after a bomb went off near Jerusalem's Old City. The blast wounded four people, fanning more tension after violent clashes over the killings this week of three Palestinian workers by Israeli troops...

[END OF QUOTING]

Since this was March 14, 1998, I would suggest that Peace is not breaking out all over around and about Israel.

There is, however, a far more interesting article in that same paper from *The Associated Press*:

[H: The entire concept is an oxymoronic statement. What would the Washington SENATE be doing telling the U.N. what to do? On the other hand, this idea would be the best thing that ever happened to the rest of the world for some truth might make it through the covering shackles of the U.N.]

Washington: The Senate, calling Saddam Hussein an international war criminal guilty of “crimes against humanity”, voted 93-0 Friday to urge creation of a United Nations tribunal to indict, arrest and try him....

President Clinton's spokesman, Mike McCurry, said the administration will “study it very carefully”....

“It is obvious that taking Saddam Hussein into custody is a very complex matter and perhaps impossible without an enormous military source,” Senator Arlen Specter said.

But, he added, “The indictment itself, the trial, even in absentia, could give the United States a high moral ground and warrant our action in toppling Saddam Hussein.”

[END OF QUOTING]

Go ahead, you idiots. Saddam has all the documentation about all the bribes and pay-offs already used as blackmail against a whole bunch of you Senators and would love to produce them for the WORLD STAGE. I would guess that just about the last thing really desired is to put Saddam Hussein on trial—in absentia or otherwise. Clinton and Bush should be tried for WAR CRIMES against HUMANITY. But, wonders never cease, do they? ~~✱~~

The Worldline Heptameron

AN UNCENSORED HISTORY OF OUR ORIGINS AND OVERLORDS

PART VI IN A SERIES

*Editor's note: The following continues the new series from Calvin Burgin; as he explains in a footnote, Heptameron means: **Heptameron** (hep-tam'-e-rön): "a book or treatise containing the actions of seven days, in the style of Boccaccio's Decameron or the Heptameron of Queen Margaret of Navarre (1492-1549)."*

2/5/98 CALVIN BURGIN

Shem's Reign

WHAT IS THE CONNECTION OF SHEM TO GERMANY AND ASSYRIA?

Noah had three sons, Shem, Ham and Japheth. During the time of Peleg (*Gen. 10:25*), Noah divided the earth into areas for his sons and grandsons and sent them out to colonize their assigned area. *Deut. 32:8*: "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel." If you are on the ball, you may ask, how could Noah divide the lands according to the number of the children of Israel, when Israel was not born until hundreds of years later? Here is an example of how problems present opportunities to learn something new.

The *Septuagint* says: "he set the bounds of the nations according to the number of the angels of God." *Goodspeed's* version says: "He assigned the realms of the nations to the various deities." The *Today's English Good News Bible* says: "he determined where peoples should live. He assigned to each nation a heavenly being." How many children of Israel were there? No, not hundreds or thousands, there were twelve.

Perhaps this means God (actually the deified Shem) divided the land into 12 parts, probably by casting lots per verse 9 (KJV), *Num. 36:2*, *Josh. 14:2*, etc. He perhaps gave four parts to each of the three sons of Noah, and put an angel in charge of each division. See *Acts 17:26*. Other information suggests that he simply assigned each son or grandson a territory.

Shem had a son named Asshur (*Gen. 10:22*; *I Chron. 1:17*), who built Nineveh (*Gen. 10:11*), which became the capital of the land called Assyria. The descendants of Asshur (and the people he ruled over) were called Assyrians. They were White, mostly blonde: "In the Zagros hills and across the plain to the Tigris, there lived a...fair-haired...people akin the Guti [Goths] who...remained in what was afterwards Assyria, the neighbor land to Akkad" (page 5, *The Sumerians*, by C. Leonard Wooley).

They of course spoke a Semitic language and were Semitic (which means descended from Shem) by race. However, their language evolved into an Indo-Germanic language, known to historians as the language of the Hatti (see *A Comparative Grammar*, page 240 for how this happened). The Hatti were the ancestors of the Germanic tribe known later as Hessians.

One of their kings was "Tidal, king of nations" (*Gen. 14:1*). Tidal is an Indo-Germanic name.

ANTI-SEMITIC BRAINWASHING

Ham was the ancestor of the Black races, while Japheth was father of the Yellow races. Shem was ancestor of the White races. Of course, much mixing of races took place over the years and the situation is much more complex now.

The term "Semite" means (*Concise English Dictionary*) "A descendant of Shem" and the term "Semitic" means (same dictionary) "pertaining to the Semites". The names Shem and Sem are the same (see *Luke 3:36*). The term "anti-Semitic" means "anti-White race." The Jews have recently applied the term to mean "anti-Jewish", but to call a White man anti-Semitic is foolishness and political propaganda. The modern Zionist "New World Order" groups, the core of which are Ashkenazi or Khazar Turks (descendants of Japheth—see Arthur Koestler's book *The Thirteenth Tribe*) are calling themselves

"Semites" and anybody who is against their plan of world-domination is called "anti-Semitic." This Orwellian "newspeak" can cost you money, freedoms and even your life. The *Bible* says, "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee..." (*Hosea 4:6*). Ask yourself, what knowledge is it that you might lack that would destroy you or cause God supposedly to reject you? Could part of it be a lack of knowledge of who you are and what your real relationship is supposed to be with God? The fact that it is not "politically correct" nowadays to talk about some of these subjects should be a tipoff to the wise.

WHY IS GERMANY NAMED DEUTSCH-LAND?

Much of the following information comes from the *Deutsche Chronik* by Johannes Turmair, Abensberg, 1526, and from the *Bayerische Chronik*. The *Bayerische Chronik* correctly preserves German history from the Flood to Roman times (390 BC), with one minor error. It dates the 430 years from the Covenant that was confirmed with Abraham from his 99th year, instead of from the correct date of his 75th year, thus all the dates are 24 years too late.

It says that 155 years after the Flood (which occurred 2370-2369 BC their date) a man named Tuitsch came to central Europe. His name was Tuisco or Tuisto in Latin, and in modern German he is called "Deutsch". Deutschland is named after him. The name "Tuitsch" means "Teacher" [Tuitscher]. The ancient documents show that he was father of Ninus and son of Noah, so he obviously was Noah's son Shem, the "Great Teacher". He gave us the alphabet and taught us mathematics, language and "SEMantics".

Higgins, *Anacalypsis*, Vol. I, p. 269, says "Thoth and Teutates and Hermes are allowed to be identical, and Hermes is allowed to be Mercury; and Mercury is the God to whom Wednesday is dedicated, and the mother of Mercury is Mai." Old records prove that Tuesday is named after Shem per Higgins! [*Wednesday comes from Woden, which comes from the Norse Oden, Odin, Odon, from the Greek Adon, from the Egyptian Aton.*] Same page, Higgins says: "The Tau, T, is the emblem of Mercury, or Hermes. It is the crux ansata, and the crux Hermis. It was the last letter of the ancient alphabets, the end or boundary, whence it came to be used as a terminus to districts; but the crux Tau was also the emblem of the generative power, of eternal transmigrating life, and thus was used indiscriminately with the Phallus. It was in fact, the phallus.

"The Tau is the Thoth, the Teut, the Teutates of the Druids; and Teutates was Mercury, in the Sanscrit called Cod or Somona-cod-om; or in German, God. In old German, Mercury was called Got." Then in Vol II., p. 164, he shows that Teut, Thoth, Athoth, or Hermes was the inventor of letters, "...and that in the old histories they are always connected with the idea of something magical" and shows that Shem was the original Magi, the Buddha, the Baccus, and our word "book" comes from "baccus", the god of learning, the Liber, which also means book or leaf or letter. He has much proof, too much to quote, that Monday was named from the god Minu (Noah), Tuesday from the god Tuzqo, Tusco, or Tuisco, and Wednesday from the god Mercury who was also at times called Odon/Aton, and

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shows that in the original languages their names always add up to 666! (He also shows that all the days of the week, in their original languages, add up to 666 each!)

The Mexicans had a god called Tiutle or Teotli, son of Mai (from whence they get the name Mayans), and Buddha was said to be son of Mai or Maya, who was originally Noah's wife Naamah or Naamai, or Naah-Maya, the original earth-mother-goddess.

We saw that Athothis was the 2nd king of Egypt, and now we know that this was Thoth, Tau, Teut, Deutsch. In later years he was worshipped as the god of Tuat, Duat, or in plain modern English, Twat, which was often feminine. He was also known by some as Osiris. Buddha was known as Bud-Tat, Tat, Datta, Twashta.

Nimrod was also known as Ninus, but this Ninus son of Shem was Ninus II and it is easy to confuse them. In the *Bible* and old records "son" can mean "grandson" or "descendant" or "relative", further confusing things (Jesus was Son of David, for instance).

Ninus II had a son named Trebeta (also Trever) who founded the city of Trier in Europe, which is the oldest city in Europe (and incidently, the birthplace of Karl Marx). "The inhabitants of Trier maintain that their city is the oldest in all Europe. Trier was founded by Trebeta, a son of the famous Assyrian King Ninus. In fact, one finds...in Trier the inscription reading, 'Trier existed for 1300 years before Rome was rebuilt'" by Joseph K. L. Bihl, *In deutschen Landen*, page 69.

Pliny said: "Antiklides relates that the letters were invented in Egypt by a person whose name was Menon..." (lib. vii, c. 56). Menon was Menu, Menes, Noah, whose functions were assumed by Shem, the Great Teacher. While I'm thinking of it, I will mention that Agni was the sun, which became a fire god, and Agamemnon was from the Sun of Noah. Agamemnon was brother to Mene-laous, king of Sparta. The Spartans were descended from Edom through his grandfather Abraham.

WHAT HAPPENED TO SHEM'S DESCENDANTS?

Noah gave Shem (Tuitsch the Tuitscher/Teacher) all the land between the Don River and the Rhine. When Shem went into Europe, he brought with him 32 chiefs or dukes who became the colonizers of Europe. Shem went into Europe in 2214 BC

Here are the 32 dukes and where they settled, per the *Bayerische Chronik (Bavarian Chronicle)* (many of these names are listed in *Genesis 10*):

Sarmata, son of Joktan is the Hazarmaveth of *Gen. 10:26*. He settled Sarmatia and colonized southern Arabia, his son Tanaus gave his name to the river Tanais which is now called the Don.

Dacus, son of Mash, grandson of Aram, settled Dacia, later sent a colony into Denmark.

Geta, son of Mash (in Anderson's *Royal Genealogies* but not in the *Bavarian Chronicle*), father of the Getae of Roman history.

Gotha (Gether), father of the Goths.

Tibiscus, Latin spelling of Tiobo, which is Italian spelling of Jobab (*Gen. 10:29*), settled on the river Theiss or Tibiscus. Descendants migrated into Germany (see *Encyclopedia Britannica*, article "Archaeology").

Mash (Moesa), settled Mysia and Moesia.

Phrygus (Brigus), son of Mash, settled in

Phrygia and Europe.

Thynus, son of Mash, settled Bithynia in Asia Minor.

Dalmata (Almodad), settled Dalmatia on the Adriatic.

Jader (Jerah), founded the port called Jaderia Colonia in Illyria, some settled in Arabia.

Albanus (Albion, Abimael), settled in Albania and Britain (Albion).

Sabus (Sau, Sheba) settled on the river Save, migrated to Italy where they were known as Sabines.

Pannus (Benno), son of Mash, settled Pannonia.

Sala (Salon, Shelah) built the town Sala; gave name to river Sal.

Azalus (Aezel, Uzal), ancestor of the Azali, also settled in Aezeland in Pannonia.

Hister (Joktan), settled Istria. Hister is Indo-European and Joktan is Hebrew for "water course" (Rawlinson, *Ancient History*).

Adulas (Adler, Hadoram) colonized in Arabia, earlier dwelt on Upper Rhine. His son Than gave his name to the river Thonau, now called the Danube.

Dicla (Diklah) dwelt on Upper Rhine, later migrated to Gedrosia in Persia.

Obalus (Elb, Obal) gave his name to the river Elbe.

Epirus (Ophir) colonized Asia from Epirus.

Eber built Ebersau, called Eburodunum on Ptolemy's map.

Hoeril (Havilah) named the river Havel or Havila (Jacobus Schatz, *Atlas Homannianus Illustratus*, p. 121), his descendants were the Heruli.

Arcadius, father of Arkites, settled Arcadia in Greece.

Emathius, father of Hamathites, settled Emathia in Macedonia.

Tiras, son of Japheth, colonized Thrace.

Moska (Meshech), son of Japheth, colonized east of the Carpathians.

Javan, son of Japheth, Hebrew name for Greece is Javan.

Thubal, son of Japheth, descendants settled in Spain according to Josephus.

Gomer, son of Japheth, settled for a time in Italy.

Asch (Ashkenaz), son of Gomer, mixed with Goths in central Europe. Father of the Ashkenazi.

Reif (Rus, Ripath), son of Gomer, settled in Scythia and White Russia.

Tagus (Togarmah), son of Gomer, for a time in Southern Europe.

Some of the names of the various German tribes were the Hessians (called Hatti in Roman history), Alemani, Suabi, Quadi, and Casuri. The Romans called them "Germani" which meant "War-men" (see *Ency. Brit.* article "Germany"). These tribes came from the Black Sea area:

"There can be no doubt that they...migrated into Europe from the Caucasus and the countries around the Black and Caspian Seas" per *Smith's Classical Dictionary*, article "Germania", p. 361. This area around the Black Sea was part of the Assyrian Empire at one time. "The coast of the Black Sea...is called Assyria," p. 261, Perrot and Chipiez's *History of Art in Sardinia, Judaea, Syria and Asia Minor*, Vol. II. They were quoting Syllax, who wrote *Periplus* in about 550 BC. The Assyrians fled to the Black Sea area after they were defeated by Nebuchadnezzar in Mesopotamia.

The Roman Pliny the Elder called these people dwelling north of the Black Sea the "Assyriani" (*Natural History*, IV, 12, page 183.).

Jerome was an eye-witness to the Assyrian migration into Europe and wrote "For Assur also

is joined with them" (Letter 123, sec. 16, *Nicene and Post-Nicene Fathers*).

Diodorus of Sicily, a Greek writer of near the time of Christ, wrote: "...many conquered peoples were removed to other homes, and two of these became very great colonies: The one was composed of Assyrians and was removed to the land between Paphlagonia and Pontus, and the other was drawn from Media and planted along the Tanais [the modern river Don]" Book II, Para. 43.

Here is the king line of ancient Germany, beginning during the time of Noah. The dates have been corrected.

Tuitsch or Tuisto (Shem), ruled 236 years beginning 2214 to 1978 BC. He was the chief of the 32 dukes. This is the period known as "neolithic" by archaeologists. He was father of Mannus, which is German for the Hebrew word Asshur. Shem left Europe in 2038 and went to Egypt where he ruled in Dynasty I beginning in 2037 (he still ruled Europe, from Egypt). Shem's headquarters in Europe was at Deutz (now called Koeln-Deutz). In the 25th year of his reign he held a state assembly (2190-2189) and divided the land among his descendants and ordained laws. He also brought in more colonies from Mesopotamia (Assyria).

Mannus (Mann, Ninus II, Asshur) ruled 72 years, 1978-1906, son of Shem. He sent colonies to Asia Minor and France. His son Herman established Phrygia, Mysia and Bithynia in Mannus' 34th year (1945-1944). Another son Trieber or Trebeta built Trier. Another son Nerus settled in the Netherlands.

Eingeb or Ingaevon ruled 36 years 1906-1870. He was son of Mannus/Asshur and became known in history as Mercury. His wife was Freia or Frigga, from whom we get the name "Friday" and from whom came a slang term meaning sexual intercourse. She was the German version of Venus. Eingeb instituted the observance of Weinnachten on December 24th. He settled Germans on the North Sea from Denmark to Dunkirk. African female warriors known as Amazons (led by Queen Myrein) advanced up the Danube towards him but he sent his generals Seiphyl and Mopser and defeated them, and he sent General Brigus to Spain to secure Spain from the Amazons.

Ausstaeb or Istaevon ruled 50 years 1870-1820. He was son of Eingeb and became known as the German Mars. His descendants became known as Rheinlanders. A great drought devastated Italy during his time.

Herman ruled 63 years 1820-1757. Son of Ausstaeb. He glorified war and taught war-making to the Germans and taught that it pleased God to die in battle. Druids began to flourish

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under him. He settled central Germany and his descendants were the Hermanduri or Hermiones.

Mers ruled 46 years 1757-1711. Son of Herman. Merseburg named after him, his descendants were the Dithmarsii. Oryz, the Egyptian god-king Osiris and his wife Eisen came up the Danube valley and visited Mers. Much cultural contact with Egypt (this was the time of Joseph) from whom the Germans learned forging, and agriculture and medicine improvements.

Gampar, 44 years, 1711-1667, son of Mers, invented beer brewing, his daughter Araxa married Libys (the Egyptian and Spanish Hercules), the son of Oryz, and she gave birth to Tuscus, Schyth, Agatysus, Peucinger and Gutho.

Schwab, 46 years, 1667-1621, son of Gampar. Gave his name to Schwaben. In his reign Eisen came to Germany and taught the people various crafts.

Wandler, 41 years, 1621-1580, son of Schwab. Ancestor of the Wenden or Vandals, first known at Weser north of the Elbe. Afterwards they went to Spain, Africa, and restored the Roman Empire. They were defeated by General Belisarius. Those that did not migrate founded Luebeck, Rostoch, Dantzig.

Deuto, 27 years, 1580-1553, son of Wandler, gave his name to the Teutones. Led a campaign into France and built the cities of Vannes, Sens, Santgenge and Toulouse. He became the second German Mercury.

Alman (Allman, Altman) 64 years, 1553-1489, son of Deuto, became the German Hercules. Used trained lions in war, bore a lion on his shield, ancestor of the Bavarians who still use the lion as their symbol. His son Haun was father of the Huns. His son Helvos was the father of the Helvetii in Switzerland (Helvitia is the Swiss name for the country we call Switzerland). His sons Norein and Baier ruled in Bavaria. Mied and Math were the ancestors of the Mediomatrices in Alsace. Theur went abroad.

Baier, 60 years, 1489-1429, son of Alman, sent an army of Germans and Wends from Germany, Denmark and Gothland to the Balkans. One group, the Goths under Gebreich and Vilmer, settled on the river Theissa and lived there as the Getae until the time of Valentinian. Baier built Prague.

Ingram or Ingramus, 52 years, 1429-1377, son of Baier. He sent German colonists to Asia Minor including Tanhauser who led an army through Syria to Egypt. Ingram built Hermania, later known as Reginoberg (Ratisbon).

Adalger or Adelger, 49 years, 1377-1328, son of Ingram. An army of German Amazons became famous during his time. They went through Asia Minor to Lycia where they were defeated.

Larein, 51 years, 1328-1277, son of Adalger. He was the Laertes of Trojan fame mentioned by the Roman historian Tacitus. He sent an army from Germany through Poland and Ruthenia to the Danube valley, where they were joined by other Germans, and migrated through Phrygia and settled in Armenia.

Ylsing or Ulsing, 53 years, 1277-1224, son of Larein. He was the Trojan Ulysses of Tacitus and was called Odysseus by the Greeks. He built Emmerick on the Main.

Brenner or Breno, 38 years, 1224-1186, son of Ylsing. During his reign Prichs ruled the Germans on the Black Sea and Queen Themyschyr conquered Bithynia, Paphlagonia and Cappadocia.

Heccar (Hykar or Highter), 31 years, 1186-

1155, son of Brenner. He was famous as Hector of the First Trojan War.

Frank (Francus, Franco), 41 years, 1155-1114, son of Heccar. His descendants were the German Franks or Franconians.

Wolfheim Siclinger, 58 years, 1114-1056, son of Frank. He sent another migration of settlers to the Black Sea.

Kels, Gal and Hillyr, 50 years, 1056-1006, sons of Wolfheim. After their father died, Hillyr received Illyria, Gal received Gaul and Kels received Germany.

Alber, 60 years, 1006-946, son of Gal, ruled from France.

Walther, Panno and Schard, 62 years, 946-884, another son of Gal, ruled with Panno and Schard, grandsons of Hillyr. Italy is called Walhen or Walschland from Walther, Panno gave his name to Pannonia, and Schardinger or Schordisci were named after Schard.

Main, Angel and Treibl, 70 years, 884-814, sons of Walther, ruled jointly with Treibl, son of Panno. From Angel are descended the Angles of Thuringen and Meissen.

Myela, Laber and Penno, ruled jointly for 100 years, 814-714.

Venno and Helto, ruled jointly for 70 years, 714-644. Helto invaded Italy and expelled former inhabitants and settled.

Mader (Madyas), 55 years, 644-589. Built Milan.

Brenner II and Koenman, 110 years, 589-479. Brenner son of Mader. He was king of the Schwaben. His wife was Thamarin (Tomyris), queen of the Getae, Dacians and Scythians (many of whom were Israelites). She defeated and killed Cyrus the Great.

Landein and sons Antar and Rogar, 80 years, 479-399.

Brenner III, 38 years, 399-361, son of Breitmar. He was king over Schwaben and Bavarians and ruled Italy as well. His daughter Gueta married Philip of Macedon. Rome was burned in July 390 BC.

Schrim and Brenner IV, 98 years, 361-263, son of Brenner III.

Thessel, 85 years, 279-194, son of Brenner IV, ruled jointly with uncle Lauther and brother Euring.

Dieth I and son Diethmer, 194-172. Dieth was son of Thessel. Diethmer invaded Palestine on behalf of Antiochus IV.

Baermund and Synpol, 45 years, 172-127.

Boiger, Kels and Teutenbuecher, 27 years, 127-100, ruled jointly over Germans and Bavarians.

Scheirer, 30 years, 100-70.

Ernst (Arionistus) and Vocho, 20 years, 70-50. Ernst ruled Germany and France, Vocho ruled Bavaria, Austria and Hungary. Ernst led army of Bavarians and Helvetii into Italy but was defeated by Julius Caesar.

Pernpeist, 10 years, 50-40.

Cotz, Dieth II and Creitschir, circa 40-10 BC. In 13 BC Augustus attacked the Germans on the Danube. He later settled 40,000 Westphalians, Hessians and Schwaben on the west bank of the Rhine.

At this point the king line ceased, as the ruling families killed each other off in family feuds and inter-tribal warfare.

SHEM WAS HIGH PRIEST

The *Bible* tells the story of how Abram

rescued his brother Lot, in Genesis 14, then in verse 18 it tells that Melchizedek, king of Salem, brought bread and wine, "...and he was the priest of the most high God." Melchizedek, king of Salem, THE priest of God (that is, the High Priest), blessed Abram and Abram gave him a tenth of the goods he had captured.

Many have debated about who this Melchizedek was, some saying he was Jesus, others saying he was a high-ranking angel. The ancient documents say he was Shem, the High Priest. *Halley's Bible Handbook* says "Hebrew tradition says that he was Shem, survivor of the Flood, who was still alive, earth's oldest living man, priest, in the patriarchal age, of the whole race" (p. 97). Shem died at age 600 in 2158 AM or 1816 BC, when Abram (Abraham) was 160 years old and Isaac was 60 (notice the apparent special meaning to the numbers 600 and 100 and 60).

After Abraham and Shem went through the appropriate ceremonies, and they brought out the wine that Shem had brought with him, what do you suppose they talked about? Do you think they discussed the weather and the state of the crops? Or did Shem perhaps talk about the times when he and his father Noah and his grandfather Lamech and great-grandfather Methusaleh used to sit around and discuss the conversations they had previously had with Adam, Seth, Cain, Enoch?

SOME OBJECTIONS ANSWERED

Some commentators disagree that Melchizedek was Shem. "Melchi" is Hebrew for "king" and "zedek" is Hebrew for "righteousness" and Melchisedec or Melchizedek is called "King of Righteousness" (*Heb. 7:2*). Thus, they say, this had to be Jesus before he was incarnated (does this mean that Melchizedek was not in the flesh?). However, "Zedek" was also the Hebrew word for "Jupiter," who was called "Zeus" or "Zeus-pitar" in Greek.

The *Bible* in *Hebrews 7* says Melchisedec was "King of Peace" and "King of Righteousness" and "High Priest of God" and was "without father and without mother". Some preachers say this statement could only apply to Jesus Christ (quick, tell me the name of Jesus' mother! And don't we have His genealogy?). One writer says, quoting *Heb. 7:4*: "Now consider HOW GREAT THIS MAN WAS" (emphasis his). He says this language constitutes worship, which could apply only to God (Jesus). Yet, he overlooks or ignores the fact that it says "MAN", and Jesus was not considered to be a man until He was born of Mary. Unger's Dictionary says that "without father and without mother" means that his name was not recorded in the priestly genealogies. Lamsa correctly translates v. 6 as "But this man who is not recorded in their genealogies took tithes..." "After the order of" means "in the rank of" (see *Living Bible*) and refers to a position, not to a particular person's name. The rank, like the word "general" or "king", has no beginning of days or end of life, since it refers to a position, not a particular person ("The King is dead, long live the King!"). This King of Salem, counting His gold or planning a war or whatever it was that kings did in those days, hears of Abram's victory and grabs a loaf of bread and wine and rushes out to meet Abram and celebrate. Keep in mind that the king of Sodom was with Melchizedek (*Gen. 14:17, 21*) and this king of Sodom was so corrupt that in chapter 18 the

Bible tells of the destruction of Sodom. In the next few verses (15:1) it says that “After these things, the word of the Lord came unto Abram in a vision....” If Melchizedek were Christ, why did He not simply tell Abram face to face while He was talking to him, why was a later “vision” necessary? The idea that Melchizedek was the One Who became Christ is ridiculous.

One writer said “Are there *two* High Priests? No! IMPOSSIBLE! The conclusion is inescapable. Contrary to many cherished man-thought-out ideas, Melchizedek and Christ are ONE AND THE SAME!” This is great reasoning, as long as you ignore much data like the parts of the *Bible* such as *Acts 4:6* “And Annas the high priest...” and the over 50 other places in the *Bible* where it speaks of high priests, none of whom were Jesus. Do you remember what happened to Jesus before His crucifixion—they took Him before the high priest, right? And there was a high priest before that high priest, and one before him. The High Priest changed about every 3 or 4 years or so. There is something wrong with these religious attempts at explanations.

Hebrew Myths: The Book of Genesis by Robert Graves and Raphael Patai, p. 147: “Others again say that Melchizedek (also known as Adoni-Zedek), was Abram’s ancestor Shem, and that he now taught Abram the duties of priesthood, particularly the rules governing shew-bread, wine-libations and burned offerings. He also gave Abram the garments of skin made by God for Adam and Eve, stolen by Ham, but now restored to him. All this Shem did because God had appointed Abram his successor. For when Shem said: ‘Abram, be you blessed by the Most High God, Maker of Heaven and Earth; and blessed be the Most High God Himself, who has delivered your enemies to you!’, Abram at once cried: ‘Is it seemly to bless the servant before the Master?’—a reproof which convinced God that Abram was the fitter to be His priest.” For references, they then quote *Gen. Rab. 420-22*; *Lev. Rab. 25:6*; *Num. Rab. 4:8*; *B. Nedarim 32b*; *Tanhuma Buber Gen. 76*. Take note that they said that Melchi-zedek was also known as Adoni-zedek (*Joshua 10:1*)—this means Aton of Jupiter. It is a title that applied to more than one person.

On p. 150 they say: “Though Melchizedek, a name resembling Adoni-Zedek, King of Jerusalem (*Joshua x. 1 ff*), means ‘The God Zedek is my King’, it was later understood as ‘Lord of Righteousness’. Zedek will have been the city-god of Salem, not the God of the Hebrews, and not monotheistically worshipped. The Ammonites called him ‘Zaduk’. Zedek, moreover, was the Hebrew name for the planet Jupiter, which enabled the Midrash to develop from this encounter between Melchizedek and Abram a myth that the planet helped Abram against his enemies.” We shall see that the encounter with the planet Jupiter during this incident in Abram’s life was probably NOT a myth.

Some commentators will say that Salem is Jerusalem. However, Jerusalem was built on Mt. Moriah, where Abraham offered up Isaac as a sacrifice, which was a thicket during Abraham’s time. Jerusalem did not exist yet. The ancient heathen writer Eupolemus says that Abraham met Melchizedek (and received gifts FROM Melchizedek) at the holy city of Hargarizim, which means Mt. Gerizim (see *Deut. 11:29*; *27:12*; *Joshua 8:33*, *Judges 9:7*).

Jasher 16:11: “And Adonizedek king of

Jerusalem, the same was Shem, went out with his men to meet Abram and his people, with bread and wine, and they remained together in the valley of Meleck.” TAKE NOTE THAT THIS IS SAYING THAT SHEM WAS PRIEST OF ADON/ATON.

WHO WAS SHAMASH

Shem was deified as the god Shamash. “Shem was the original Mesopotamian omniscient and all-seeing sun god Shamash who fathered sons Kittum (which translates as ‘truth’; Kittum is the origin of Shem’s son Kittim) and Mesharum (which translates as ‘justice’; he was the original ‘Aram’ that *Genesis* declares to be the offspring of Shem)” (*Noah & The Ark* by Arthur Frederick Ide, p. 63). Actually, Kittim was son of Javan who was son of Japheth who was brother of Shem.

“In the Babylon of Hammurabi’s age, about 1700 BC, one of the most active gods was Shamash, the Sun, called also Babbar, perhaps a form of barbar ‘the Bright One’. The Sun had also been venerated by the Sumerians, particularly at Larsa and Sippar, where he was named Utu” (*Near Eastern Mythology* by John Gray, p. 18.) Gray’s book, p. 28, has a picture of Shem/Shamash in a boat (Ark?) from a clay seal. On page 44 is another picture of Shamash. Hammurabi is famous in archaeology for his laws, and he claims that he got his laws from Shamash! The famous Code of Hammurabi was found on a stele with a bas-relief of Hammurabi receiving the laws from Shamash/Shem!

If we can rely on our sources, Shamash is identified with Shem and with Utu. According to *Gods, Demons and Symbols of Ancient Mesopotamia* by Jeremy Black and Anthony Green, Utu was son of Nanna, the moon god, who was twin brother of Inana (Inanna, Innanna, etc.). “In Akkadian traditions he was sometimes made the son of Anu (An) or of Enlil. His wife was Serida or (in Akkadian) Aya. The two principal temples of Utu, both called E-babbar (‘White House’) were at Sippar in Akkad, and Larsa in southern Sumer” (p. 184). Shem was father of the White race—“White House”. This book continues: “Utu/Samas [Shamash] came to be regarded as a god of truth, justice and right.... As a protector of right and destroyer of evil, he also had a warrior aspect to his personality.” Shem was High Priest of God (what God is another question—perhaps not the God you think), who

chased and eventually killed Nimrod. In the clay tablets, Shamash is often depicted as the PROTECTOR of Gilgamesh (whom I have shown to be equivalent to Nimrod or Nimrod II).

Kings Of Egypt

EGYPT’S FIRST RULERS

The main sources for the lists of rulers of Egypt come from the ancient historians Africanus, Eusebius, and the Armenian version of Eusebius. By adding up the length of reigns of the kings until you come to some datable event, then figuring backwards from the known date, you can determine the date to use to begin dating the Dynasty. By doing this, here is what we find:

1. Menes (Noah), reigned 62 years according to Africanus, this would have been 2254-2192 BC. According to Eusebius, he reigned 60 years, 2254-2194 BC. According to the Armenian version, he reigned 30 years. The first thought is that the records are corrupted and cannot be relied on. However, I have found that in *Bible* research, often when there seems to be a problem or contradiction, there is truth in both sides of the contradiction, and hidden wisdom involved.

2. Athothis (Shem), son of Menes, ruled 57 years per Africanus (2194-2137), 27 per Eusebius (2194-2167), and 25 per Armenian version (2192-2167).

3. Kenkenes (Canaan (KEN), son of Ham), ruled 31 years (2125-2094) per Africanus, 39 years (2133-2094) per Eusebius, and 39 per Armenian.

4. Unephes, 23 (Phoenicia) (2094-2083) per Africanus, 42 per Eusebius, and 42 (2167-2125) per Armenian version.

It turns out that these seeming discrepancies can be accounted for and the records can be correct, after all. Herman Hoeh in his *Compendium* summarizes the story thus (he mistakes Menes with Cush, and may be wrong about Nimrod):

“The account begins with the reign of Cush or Menes. He began to reign in Shinar, not in Egypt. He came to Egypt where he spent his last 30 years. Cush or Menes ruled altogether 62 years, after which Nimrod began his sole rule of 25 years. Nimrod settled in Egypt 60 years after the building of Babel, and reigned two years jointly with his father. His total reign in Egypt was therefore 27 years. Plutarch records that

*The greatest use of life
is to spend it
for something
that will
outlast it.*



—William James

Osiris (Nimrod) had to flee Egypt at the end of 27 years. He was executed in the summer in the 28th year by Shem, in the month of Tammuz, the 17th day according to ancient tradition.

“These events may thus be clearly dated as follows: Menes (Cush), 60, 2254-2194 (reign prior to coming of Nimrod). Athothis (Nimrod), 27, 2194-2167 (total reign in Egypt). Or Menes (Cush), 62, 2254-2192 (total reign of Cush). Athothis (Nimrod), 25, 2192-2167 (sole reign in Egypt).

“Cush came to Egypt about 2222 and united Upper and Lower Egypt under his supreme authority for 30 years— 2222-2192. This marks the beginning of Cushite, or Ethiopian, settlement in Africa. Cush, at the time of death, may have been nearly 170 years of age.

“Josephus confirms this restoration of history in *Antiquities* book VIII, chapter vi, sect. 2: ‘All the kings from Menes, who built Memphis...until Solomon...was more than one thousand three hundred years.’

“In 2167 Nimrod (Athothis) fled to Italy and was slain there [by Shem]. At the flight of Nimrod, his mother-wife Uenephes also had to flee — tradition states to the Delta. At this point some continued to reckon after the era of Nimrod or Athothis, since he had no male heir. Others reckoned after his mother-wife who went into hiding. Thirty years passed.”

I think Hoeh was wrong in equating Menes with Cush. Cush was son of Menes. And Athothis was Shem, not Nimrod. Athothis probably built the mysterious city of This and founded the Thinite dynasty.

The Egyptian historian Manetho lists four more kings in Dynasty I. They are:

5. Usaphais, ruled 20 years, 2083-2063 BC.
6. Miebis, 26, 2063-2037.
7. Semempses, 18, 2037-2019.
8. Bieneches, 26, 2019-1993.

The total of Dynasty I is 261 years, 2254-1993 BC. Elsewhere I show that 2254 was the year of the destruction of the Tower of Babel, and is also the year of the beginning of many world dynasties given in various records (for example, the Chinese begin their dynasties in 2254 BC).

SHEM IN EGYPT

The seventh king in the above list is Semempses. This means Sem the Great. Sem is Shem (*Luke 3:36*, King James Version: “...which was the son of Sem...”). Sem is the Greek spelling of the Hebrew Shem. The Egyptian hieroglyphics show him to be Asiatic, not Egyptian, an old man with a long beard in priestly garb. He would have been 430 years old per Herman Hoeh. Shem left Egypt one year before the death of Noah (he perhaps heard that Noah was ailing), which was 350 years after the Flood. Hoeh dates Noah’s death in 2199 BC, and the above dates of Dynasty I are Hoeh’s dates, but in previous writings I have shown that Hoeh’s dates (the dates used in the old records) are 50 (sometimes 40) years older than the dates I determine by using only the *Bible*.

WHO WAS THE GOD OF MOSES?

When Moses went up on the mountain of Sinai, he asked God, who are you? What did God say (according to the story)? Read it for yourself, don’t ask a preacher.

For instance, the *King James Bible* says:

Exodus 3:13: And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14: And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

However, the Hebrew manuscripts, and the Jewish *Torah* and *Tanakh* in the newer English versions based on the Masoretic text, say that God said His name was “Ehyeh-Asher-Ehyeh”. “Ehyeh” is anglicized Hebrew for “I am”, but “Asher” can be translated “black” (see *Strong’s Concordance* #806) and is the name of a prominent “pagan” god, the God of Assyria.

The Jewish *TORAH, The Five Books of Moses, A new translation of the Holy Scriptures according to the Masoretic text* by the Jewish Publication Society, says: “And God said to Moses, ‘Ehyeh-Asher-Ehyeh’. He continued, ‘Thus shall you say to the Israelites, Ehyeh sent me to you.’”

The translators shifted the emphasis onto the words “I am” away from the too-blatantly obvious name, “Asher”. Some “experts” and “authorities” will disagree with me (others, though, agree) but don’t blindly accept the experts or authorities OR ME. I merely bring these things to your attention, I hope you have the maturity to think and study and come to your own understanding.

George Lamsa’s Translation from the Aramaic of the *Peshitta* says: “And God said to Moses, I am AHIAH ASHAR HIGH (that is, THE LIVING GOD); and he said, Thus you shall say to the children of Israel, AHIAH has sent me to you.”

There can be no doubt that the Hebrew Masoretic text upon which the majority of *Bible* versions are based says “ehyeh Asher ehyeh”. The arguments occur over the interpretation of the words, some say it means this, others say it means that. Let me remind you that, according to the rules of translation, you do not translate proper names. President Eisenhower was Eisenhower in every language, he was not President “Iron-worker”. You might argue that Asher means “that” or “black” or “I Am” or “tree” or whatever. Nevertheless, by the rules of translation, the name is not translated, it is transliterated. Asher is Asher, but the translators violate their own rules and conventions and LIE to you.

Adam Clarke’s *Commentary*, Earle’s Abridgement, p. 94, concerning this verse, says: “14. *I AM THAT I AM. Eheyeh asher Eheyeh*. These words have been variously understood. The *Vulgate* translates, ‘I am who am.’ The *Septuagint*, ‘I am he who exists.’ The *Syriac*, the *Persic*, and the *Chaldee* preserve the original words without any gloss.”

Most Hebrew scholars agree that “ehyeh” or “ehyeh” means “I am”. So you have “I am Asher I am.” Hebrew reads from right to left, and when it was transposed into left to right, an extra “I am” was obviously put in. If you want to check it out, you will find that “I” and “am” are not in the Strong’s or Young’s concordances which are usually used to research Biblical words such as these unless you know how to find them. Try Strong’s #1961, hayah. The “h” is often silent in ancient languages such as what we (wrongly) call Hebrew (as in Har-mageddon or Armageddon, or see *Judges 12:6* where 42,000 Israelites were murdered by other Israelites because of this).

Ehyeh and hayah are the same Hebrew word, spelled (misspelled) to confuse you.

The emphasis had to be shifted to “I am”, away from “Asher”!

WHO WAS ASHER?

Let’s see who was Asher. The ancient languages were not in the English alphabet and there is no “correct” way of spelling when you translate their characters into English, except by convention. So you will find Asher, Ashur, Asshur, etc., used sometimes to try to distinguish between various individuals, something like using John, Jahn, Johne, etc., to try to distinguish between various people all originally actually named John. Or usually the spellings will vary simply because of the preference of the translators. I will use various spellings in this document.

Asher was the god of the Assyrians. The Assyrians were named after Asher, cities were named after him, and individuals were named after him, names such as King Ashurbanipal or Ashurnasirpal. The capital of Assyria was Nineveh. The *Bible* says, *Gen. 10:11*: “And out of that land went forth Asshur, and builded Nineveh...”

The British Museum and others have original carvings from ancient Mesopotamia that depict Ashurbanipal and Ashurnasirpal in scenes of hunting or drinking, with their gods. “Pul” was Assyrian for “wolf” which eventually became loup or lupe in French and then lobo in English. Nineveh was pulled down by Pul. Some statues of the god of Assyria show him as an extremely muscular man with arms thicker than some people’s thigh. They show him with wings. They depict him with long plaited beard and hair. Hair or a headdress of sorts is piled on top of his head and if you pay attention, you will note that he has horns. In fact, he is shown with four horns (two pair) curling around the hair/headdress. The nearly same head is shown on the winged human-headed bull god of Assyria and Babylon. An original is on display at the Louvre in Paris. The horns (single pair) are very apparent on the winged bull.

So we see that the god of Assyria was depicted as a horned, winged man and as a winged, horned bull. His name was Asher (Ashur, Asshur, etc.).

The famous James Henry Breasted in *Ancient Times, A History of the Early World*, spells both the city and the god “Assur”. He says, page 191, “Assur’s oldest symbol was the tree of life, which the Assyrians set up and decorated every spring like a Maypole.” Later we will have more about this erect pole of Asher/Assur. Asher’s counterpart in Egypt was ASAR/ASHAR, also known as Osiris.

WHO WAS THE CALF OF ISRAEL?

Now let’s look at the Biblical story. Moses sees the burning bush on the mountain, and hears the voice of God. He asks, “Who are you?” and God says, “I am Asher.” He gives Moses a commission to free the Israelites. Moses goes back and tells the Israelites about God, leads them into the wilderness then goes back up on the mountain where God gives him the *Ten Commandments*. You are familiar with the story. He is gone upon the mountain 40 days and the Israelites, giving up on him, say “we wot not

what is become of him." They gather their gold and make statues of their god, of all things, a "golden calf". Aaron says to them (*Ex. 32:4*): "THESE ARE THY GODS, O Israel, WHICH BROUGHT THEE UP OUT OF THE LAND OF EGYPT." *Calves?*

The nation of Assyria was named after Asher, as a matter of fact, the Massoretic text says "I am Asher-Ehyeh" which is exactly the same in the original as "I am Assyria" (Asherehyeh). The *Bible* says that an angel led the Israelites out of Egypt (the angel that gave the 10 commandments), and the text says his name was Asher. These were the commandments that said "Thou Shalt Not Kill", and then Asher told his people to invade the cities and kill every man, woman and child and all the cattle and then He killed thousands of Israelites for not completely obeying Him. Not to overlook that God instituted cutting of throats and sprinkling of blood as religious rites, and God took special pleasure in the smell of burned flesh. So the story goes.

Strong's *Concordance* #806 says Ashur/Asshur means "black". You may think Ashur or Asher or Asshur are all different words, but that is not so, they are exactly the same consonants in old Hebrew and are merely spelled differently by the translators to confuse and deceive you. Shem had a descendant named Ashur (Asshur) who was the father of the Assyrians per many *Bible* reference books (see footnote in *Scofield Bible*). Shem, you will recall, was a "giant" who lived to be over 600 years old (*Gen. 11:10, 11*).

So who was Ashur? Ashur was the god of the Assyrians, the Assyrians were named after their god Ashur. It was the same god of the Egyptians, except the Egyptians spoke a different language and used a different name, but it was the same god, and in both cases, this god had horns! We know it was the same god because in each case it was labeled by the people as the "Original Creator". Look up the ancient statues and pictures of the horned gods of the Egyptians and Assyrians!

WHO WAS KHENMU?

Acts 7:38 says that the being that spoke to Moses, and gave the *Ten Commandments*, was not Almighty God, but was in fact an angel. Whether this is true or not is for you to decide, I merely remind you what the text actually says. The angel told Moses that his name was Asher. What he said, in Hebrew, said out loud into English and spelled to indicate the sound, would apparently have been something like "Yah Assyria". Say "Ehyeh Asher Ehyeh" and "Yah

Assyria" out loud a few times and you will know what I mean. Both ways means "the God Asher" or "I am Asher".

While Moses was talking to Asher, the Israelites grew impatient and said let's make our own god, and built what the KJV calls a "golden calf". The Hebrew word for calf is EGEL (Strong's #5696). If you do a little checking, you find that the Greek word for angel and the Hebrew word for calf were originally exactly the same word. The Greek word for "angel" is "aggelos" () (Strong's #32 in Greek section), which is simply the Greek form of the Hebrew word "egel".

The Hebrew word for the title or rank (not personal name) of this being was written "BL" and could be and was variously translated as baal, bull, Bel, ball, etc. Our modern "ball games" trace back to "baal gamos" worship (marriage) ceremonies. The Hebrew letters are bet and lamed , the Masoretic text also has the aleph (alef) in the middle (remember to read right to left). Originally the Hebrew (actually not Hebrew, but let's try to keep it simple for now) was only B and L, and was translated various ways according to the whim of the translators. The Hebrew for "father" was B (bet) and later the vowel "a" was added to both sides, giving "aBa" which is the later Hebrew word for father. The L or Lamed was the letter for God (El, L, Lamed) and Ba-El was the "father God", also known as "Ba-Al or Baal". The Al of Allah and the El of the Elohim worshippers were originally exactly the same letter, but became spelled differently by adding the different vowels so that the religions could go to war with each other and kill each other in the name of their "god".

One of the mysterious things that Paul talked about was the "worshipping of angels" (*Gal. 2:18*). If you believe the *Bible*, then what is this worshipping of angels? Paul said that the law came by "disposition of angels" (*Acts 7:53*).

Ex. 14:19 "And the **angel** of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them...." Or, "Behold, I send an **angel** before thee, to keep thee in the way, and to bring thee into the place which I have prepared" (*Ex. 23:20*). An angel led the Israelites out of Egypt. When Moses went up on Mt. Sinai and did not return immediately, Aaron gathered contributions of gold from the people and made them an idol. What was that idol? Of course, it was a "calf" (*Ex. 32:4*), egel, aggelos, angel. And what did Aaron say about that idol? He (and the others) said, "THERE be thy gods, O Israel, WHICH

BROUGHT THEE UP out of the land of Egypt."

An angel led the Israelites out of Egypt. What did that angel look like? If you can believe your *Bible*, it looked like a bovine creature. It was inside of, and controlling, a "flaming" "pillar of cloud", so the story goes. In *Ezekiel*, in the famous "flying saucer" chapter, is a description of some type of flying vehicle giving off bright lights, with "wheels within wheels", and piloted by four creatures, one of which had horns. Ezekiel thought that the vehicle was alive, since it "talked," and flew. This description can be understood various ways, I understand it to possibly be of four vehicles, each one with four co-pilots, and these four co-pilots had the head of an ox, a man, a lion, and an eagle. However you understand it, what is clear is that Ezekiel is describing some type of spirit or extraterrestrial being with the head of an ox.

Now get out your Strong's or Young's concordance, and look up the Greek word for angel. It is AGGELOS (). Then look up the Hebrew word EGEL in the Hebrew section. You will find that it is translated as "bullock" or "calf". Can you see that the Greek and Hebrew words were the same word? The Greek word for angel IS the Hebrew word for bull, written in Greek form! Also look up the Hebrew word for heifer (eglah)! The Greek for angel is Strong's #32, aggelos, and the plural of aggelos is aggele, Strong's #34, which Strong's says means a herd of cattle!

Now get a book about ancient Egypt and look up the gods Apis, or Meh-urit or Mnevis or Khnum (Khnemu). They all have the head of a bull (and later, ram). These gods were worshipped. Apis is part of Utnapistim. Apis is Egyptian for ox, and became the Latin bos.

When the angel appeared to lead the Israelites out of Egypt, they knew exactly what it was (or thought they did, anyway), as they had grown up in a society that worshipped these gods, and their own fathers told them about them. It was a bull!

The word "Angus", meaning a certain breed of bull, comes from the Hebrew and Greek word for angel. And the Anglo-Saxons were the I'Saac's sons ('Saxsons') who worshipped angels, and bulls. The slang term for the British is "John Bull". This bull worship spread worldwide, into India, Spanish bullfights, horned gods of the Nordics, etc. The Hebrews had horns on their altars. The priests wore baals/bells on their garments (*Ex. 28:33*, etc.). They also wore pomegranates (same verses). The real significance of the pomegranates was supposed to be a big Secret. The ancient Greek writer

Pausanias said: "But the particulars respecting the pomegranate, as they belong to a secret discourse, I shall pass by in silence." The pillars of Jachin and Boaz in the Temple of Solomon and the Masonic Mysteries had one hundred pomegranates around each of their capitals (*I Kings 7:20; 2 Chron. 3:16, 17*). "The pomegranate was as sacred among the Gentiles as among the Jews." At the Pelusium Zeus Casius held this Mysterious Fruit in his hand. I reveal the secret of the pomegranate in *The Hoax of Judeo-Christianity*.

[To be continued.] 

FRANK & ERNEST © by Bob Thaves



High-Rolling Action With The Clintons

3/14/98 #1 HATONN

A BIT MORE INSIGHT TO GROUP ACTIVITIES

So many questions arise that it is all but impossible to not make links with today's activities as you near the millennium. I had hoped to get these articles reprinted to refresh your minds to where it was first GETTING REALLY SERIOUS to the point of recognition of a "Question" or even a "Problem", this lock-down by Internationalists. You have to understand that you may call it a Jewish movement because it BECAME a Jewish thrust, but the little Jewish people got caught in the wringers first.

When you get to the big International Dictators you begin to see a bit better that there are factions in each of the lateral organizations who always go right back to the controlling rulers at the top. Since goals are ultimately the same, these Godless parties work for the cause, but ultimately you will find factions who outgrow willingness to cooperate in an attempt to further their own humanistic goals. Humanistic simply means Satanic self-acclaim without GOD. No big deal other than BEWARE, for now you see, it has a name. Once a thing is named, it takes on a life of its own.

You will note that Billy Clinton, who always claimed, until recently, to dislike Camp David is spending EVERY WEEKEND there. You have to realize that now you have clones running around everywhere [see related News Desk Special Report on p.20] and it becomes impossible to separate them out adequately. However, data processing of the high-level political heads of state are continually "managed" or "handled" at Camp David and, in the U.S., at the State Hospital. And if you think Hillary Clinton is just "standing by her man", you are in a sad state of needing data updating yourself. A good rule of thumb when looking at Kissinger, Scowcroft, Eagleburger, Bush, Rockefeller, etc., is to know that old clones never die, they just move on upstairs where they reside in a physical state of management.

You have to understand, a need of these Humanists is to keep the cycle of HUMAN always present in data-updated workability long after the original manifested format is extinguished. You always laugh at the conversations that say Billy Clinton could lie his way out of anything and keep right on going, and going—and going. Ah, and so he can—but he has to have some "brush-ups" along the way to suit the oncoming "next week's" encounters. Since the whole scenario is planned very, very carefully, the game goes off that way, without a hitch in their get-alongs.

So, while you focus on Billy, where was the other half, Hilly? Didn't anyone notice that she was, only days after Monica broke, off to Davos, Switzerland? This was near the end of January just past. This was a major World Economic Forum—another branch of the World Forum about which we spoke yesterday—except a long way UP THE LADDER to the Bilderbergs. She also needed to redo the Clintonista fortunes in Switzerland, and yes indeed, good old friend Vernon Jordan took her there. It was, moreover, the Bilderberg meeting of 1991 that set the wheels in motion for Clinton's White House Run and it was managed by no less than Henry Kissinger. It was known that they could bury Clinton easily through blackmail as is now happening—right along with the major world PLAN 2000. Hillary is a whole other matter.

As some of you read, I hear, "Boy, you are really stretching it this time Big Boy." Oh?

[QUOTING, *Spotlight*, March 9th, 1997:]

HILLARY RUBS ELBOWS WITH PLUTOCRATS

by James P. Tucker Jr.
(Recognized journalist on the Bilderbergs)

AT THE WHITE HOUSE, THE INTERNATIONALIST BATON HAS BEEN PASSED TO HILLARY.

While President Clinton was busily fending off morals charges at home, the first lady was carrying his Bilderberg message to the World Economic Forum, meeting in the Alpine town of Davos, Switzerland at the end of January.

Hillary Clinton told the 2,000 international financiers and politicians the "interdependent economic, political and social" world needs "effective government".

She stressed the need for a stronger "global regulatory system" to manage the world "globally and regionally"—reflecting the long-cherished goal of the Bilderberg Group and Trilateral Commission.

The World Economic Forum is one of the many organizations associated with the secretive Bilderberg and Trilateral groups, both of which have called for a world government under the United Nations.

Other speakers said communicating globally through the Internet would help "make us free of the constraints of geography" and eliminate "the tyranny of territoriality, which is the way we have organized ourselves for centuries."

"The issues of our day are no longer local",

said Nathan Myhrvold, chief technology officer at Microsoft. "Environment, for instance, is a problem that is around the world. We need to deal with the questions that are global."

While the World Economic Forum is no secret—reporters are allowed to write about it—it is an arm of the Bilderberg-Trilateral Elite.

Hillary Clinton became the ONLY first lady IN HISTORY to attend a Bilderberg meeting when the group hid at a resort near Atlanta last spring. [H: And you think that is not unusual. They started grooming her to take over U.S. Policy before then and have been tuning her up ever since. If Clinton remains in the White House to finish his term, which is planned by the way, he will play with Buddy while Hillary runs the U.S. interglobally and how do you like those apples?]

Since President Dwight Eisenhower's time, high White House, State Department and Treasury Department officials have attended secret meetings. But because detailed schedules—the size of a paperback book—are prepared for a president each day, none dared to disappear for three days of secret sessions.

However, Clinton's drive for the White House caught fire after he attended his first Bilderberg meeting in Baden-Baden, Germany in 1991. And while the Establishment press was well aware of Hillary Clinton's presence last year, it obligingly reported only her tea parties.

Attending with the first lady was Vernon Jordan and other leaders of Bilderberg and the Trilateral Commission. They have interlocking leadership and a common agenda that calls for a world government.

These elitists have many "junior partner" organizations in addition to the World Economic Forum. The Council on Foreign Relations, for example, serves as the propaganda ministry and issues "white papers" supporting their positions.

[END OF QUOTING]

So, now you can see that Vernon Jordan was set in place before the '92 election, first with Hillary and THEN with Billy to attend him, help him get caught and, until ready, bury the dead bodies. Hillary is far more involved in such as V. Foster's death, and that after having a long-lasting affair with him. She is cold, ruthless and totally calculating behind that pretty little smile. Lots is going on in mind upgrading at Camp David these days—while confusing your little Willie at the same time. EXACTLY WHAT THE WORLD CONTROLLERS HAVE TO HAVE. GOOD LUCK, AMERICA.

And, YES OF COURSE, these Satanic RULERS have used the JEWISH stairs to their top positions while killing off as many Jews as necessary to accomplish whatever focus is needed for each consecutive ROUND in the ring. The "hanger-on" Cahilla Jews will be eliminated as it becomes convenient and they have served their purpose. But how nice for these World Elite—they are able to manipulate, duplicate and eradicate these puppets to suit their needs. Isn't it a bit frightening to you, HUMANS?

While you wait for the aliens to bring their craft and descend in Satan-alone-knows what show-and-tell, THEY ARE ALREADY IN CHARGE OF YOUR WORLD—HOOK, LINE AND SINKER—EXCEPT FOR GOD. ISN'T IT ABOUT TIME TO CONSIDER YOUR RELATIONSHIP WITH GOD CREATOR? ~~✂~~

The News Desk

Special Report

THE ALLEGED CLINTON KGB FILE

Editor's note: We share the following information with you longtime readers who have read for many years in the pages of CONTACT and the Phoenix Journals about the secret genetic engineering technology perfected in both the USA and USSR in the 1970s to create robotic duplicates. While we have no way to verify Skolnick's information, which frequently is peppered with dis/misinformation, the following nevertheless rings of great plausibility.

3/14/98 DR. AL OVERHOLT

THE ALLEGED CLINTON KGB FILE

From the Internet, by Sherman H. Skolnick, *Conspiracy Nation*—Vol. 11 Num. 90, 3/13/98: [quoting]

Long whispered about, a file now has surfaced from the KGB, the secret police of the former Soviet Union. Several commentators have the file and are silent cowards. Some declare the death of network broadcaster Brit Hume's son [1] is linked to this. Was it murder or suicide?

The KGB file shows that the person identified as or calling himself William Jefferson Clinton has an exact double, except for a few details such as a recently removed mole and distinctive private parts. Hey: Do Paula Corbin Jones and Monica Lewinsky know the truth?

For some 70 years, Russian scientists have perfected ways to create doubles. Mass media items about animal clones may be the way the press fakers skirt around the truth. And who publicly condemned the idea of manufacturing humans? Why, the alleged Clinton. (Which "Clinton" made the public statement?)

Reporters traveling with the alleged Clinton talk among themselves about the double or clone. Which is which? Is there a "real" William Jefferson Clinton? Talkative reporters, however, can lose their Secret Service press credentials.

Knowing about this was the Secret Service's top expert on physical surveillance of the President. That specialist was murdered with other presidential personnel through a sabotaged plane crash, August 1996, near Jackson Hole, Wyoming. A projectile hit the plane, say military witnesses. (The alleged Clinton had left, earlier, by helicopter, to go to his birthday party.)

The KGB file details the relationship of the alleged Clinton—actually the alleged CLINTONS, plural—with the Czechoslovak Communist Party

Chief's son in Prague and at Oxford. The KGB threw junior off a roof to his death (the file gives the grisly details) because he discovered about the clone.

The file, step by step, gives the chronology of how the alleged Clinton was groomed from an early age by both the CIA and the KGB. Useful was his split personality syndrome which often makes "Clinton" forget who he is and makes him not know murder from love. With young "Clinton" supposedly under **his** wing, the CIA Station Chief in London went along, hoping to unravel KGB methods, the file asserts. The alleged Clinton was tracked as he attended anti-war rallies in Europe—set up by the American CIA but actually by KGB. Sort of a series of Chinese trick boxes.

The CIA knew, the file shows, that the KGB paid for young Clinton's trip to Moscow and his stay at an expensive hotel there. To confuse matters, Clinton's pal Strobe Talbot was described as a "Marxist", to divert attention. To nail down his credibility with CIA, while KGB actually controlled the situation, the Soviets gave the alleged Clinton a secret transcript of K r u s h c h e v c o n d e m n i n g Stalinists, the file shows.

N u m e r o u s dates, amounts, and details show the KGB was keeping track of the alleged Clinton's pal, Vincent W. Foster, Jr., and his acts as a super courier of illicit funds and money laundry operator, traveling great distances, including to the Soviet Union, years prior to Foster's short time as a White House deputy counsel in 1993. (National security is a reason for covering up the murder of Foster disguised as a suicide—the CIA-KGB-NSA overlaps.)

To confirm its authenticity and trip-up spy-watchers, the file has several Russian-language code words.

The file's blackmail possibilities are obvious: the alleged Clinton is a clone, part of a method perfected by Russian scientists. The file is loaded with blockbuster revelations, for example, that Lee Harvey Oswald was not the lone assassin of President Kennedy. Widely revealing the file details could bring down the American government.

Later developments confirm all this. Former Director of Central Intelligence (DCIA) William Colby, early in 1996, joined in a business venture with the former long-time KGB Chief to market an electronic game on espionage. It was becoming obvious: Colby was a KGB mole; his business partner

was a CIA mole.

Just as Colby was about to devastate the U.S. government with the KGB file, he was assassinated, disguised as a boating accident.

So far, FBI counter-intelligence thinks they have restrained the Russian mafia, largely now headquartered in Chicago, from using the KGB file to blackmail big bucks out of anyone and everyone.

Also reportedly inclined to use this H-bomb of a blackmail item—the KGB file—are reputed foreign agents within the White House, including the President's senior advisor, Rahm Emanuel, reportedly linked with Israeli intelligence, the Mossad.

Remember: in the 1970s, against great media opposition, the Citizens' Committee to Clean Up the Courts broke the story with the best details of the CIA's mind-poison project, MK-ULTRA.

[1] Brit Hume's son, according to *Conspiracy Nation* (CN) source "Rhea Fortean" (pseudonym), unexpectedly committed "suicide" recently. Here is Rhea Fortean's correspondence to CN on the matter: I wonder about the sudden so-far-unexplained suicide of reporter Sandy Hume (Sunday night)—Brit Hume's son. The obit on Fox said he was a FEARLESS REPORTER. Nothing scared him. He went after stories with a vengeance. He worked for *The Hill* newspaper and appeared on his dad's show on Fox nightly recently. The whole obit was **nothing** like a suicidal guy. Don't know the cause of death. Tony Snow called it in obit an "apparent" suicide. He was doing better in his career than ever. His star was rising. He was 28 years old (no marriage data available). The timing seems strange—really, really strange. This scandal was making his career. His other big story was the attempted coup of Gingrich last summer. They mentioned he had the best sources of anybody.

I found it strange since Hume's big story was the attempted coup that right after his death Bill Paxton resigns from office suddenly w/out even explaining to his wife saying I can't do this. Can't do what? Also do you know why he has a very bad abrasion on the center of his forehead in photos??

The reporter who basically got him in trouble and possibly ruined his career in the Senate commits suicide and a day or two later he resigns?? Weird, huh?

Sandy Hume outs the coup of Gingrich story in Summer of 1997—ruins Bill Paxton's future in Senate. A week or so ago Paxton's wife Susan Molinari ended up in the news with a story she is telling in a book: that Gingrich is disturbed, cries, whines, thinks he rules the world and all manner of accusations.

Then last Sunday night Sandy Hume who broke the story on the coup and who has the best sources of anybody—especially Rep. sources—"commits suicide".

A few days later Paxton resigns suddenly and without explanation (real) and muttering, "I can't do this". Is pictured with some kind of abrasion on his forehead that I have not heard an explanation for.

Gingrich is making statements and backing bills that have Republicans dropping their jaws over. Critics have even accused him of working as "co-president" to Clinton. Hints are being made and have been made that he is being blackmailed.

Don't know what it means but it is strange.—Rhea Fortean

For related stories, visit:

<http://www.shout.net/~bigred/cn.html>

<http://www.netcom.com/~feustel>

Views expressed do not necessarily reflect those of *Conspiracy Nation*, nor of its Editor-in-Chief. I encourage distribution of *Conspiracy Nation*. 

News Desk *Special Report*

Korton: Space Is A Very Busy Place!

3/6/98 KORTON

Precious ones, Commander Tomeros Maasu Korton returned in the Radiant Light of Holy God. As the heavens around your Earth get ever more crowded, a sign that “the prophecies” are near, it becomes all but impossible for the evil ones to hide the emerging Truth. Arm thyself with Love and Wisdom gained from Knowledge and you will indeed be ready for any scenario the elitists send your way. AHO!

WHO REALLY WON THE SPACE RACE?

The Russians are, and have been, far out in front of the United States, since the late 1970s in your method of counting time. How this all came about is a matter of hidden history. This information has been presented before on your placement, but it is in the reminding of that which is continually efforted to be kept from you that thwarts the heinous plans of your Bolshevik-Zionist controllers.

That does not mean they have abandoned their fear campaign and war scenarios, they just postpone them until a later date. Just like your planned war with Iraq that was/is to begin “the mother of all wars”, if Saddam is unsuitable *for the moment*, how many OTHER conflicts, especially in Europe, are brewing?

Chelas, once they get a “stable” public war going, it is only a matter of time before all the nations of the world are drawn into the fray. THAT’S PART OF THE PLAN!

And like your last world war, it will start with the same formula: some “internal conflict” in some country heating up (courtesy of Kissinger Associates political consulting group), the discovery of mass graves and other mounting atrocities (conveniently displayed on your *CNN News* to get your support), and then you will all march to the beat of Satan’s drummers until it culminates in nuclear war. Bacteriological and chemical warfare, occurring before and after the holocaust—if you indeed have an “after” anything—will ensure that those survivors who were not rapidly “ascended” by nuclear firestorms will not escape the man-made pestilence.

Does this sound grim? What else would you expect when evolved tyrants try to imitate God of Light?

Let us continue with our outlaying of

historical tidbits and see if all of US, working together WITH God, can prevent your adversary’s vision from being made manifest.

God’s vision is Love, Life and expanding Knowledge on into infinity. We of the Hosts do not have to further tell you of the harvest to be reaped by sowing the seeds of lies, stealing (including lands), killings, and other unGodly behaviors. Your Soul has ALL it needs to show YOU the true picture, and evaluate the “right” from the “wrong” according to the Inner Understanding that has been gifted to ALL Lighted (souled) beings.

It is up to each individual to use what has been given in the form of forewarned insight to manifest a better future for oneself and one’s family. We, of course, are not permitted to do it FOR you, though we may assist YOU in YOUR efforts, if asked.

But can you change an entire world gone wrong?

While you may sometimes feel “alone”, know that such a condition is an illusion promoted by those dark ones who effort to build fear within you and thereby control your every action into a direction away from God Source. Thus, while you can ultimately only be responsible for self, always know that God does His part on a most grand scale, and with Him as your partner, evil cannot stand against you or prevail. And, if evil cannot stand against each individual you, then what does that imply about the transformation of an entire world?!

WHY THE U.S. WAS NOT FIRST TO LAUNCH AN EARTH SATELLITE

In order to fully comprehend why the U.S. is so far behind the Russians, it is necessary to go back to the beginning of your space programs and the small but fatal propaganda coup that blazed the way for your eventual defeat.

On the evening of October 4, 1957, Americans were stunned by the announcement that the Soviet Union had become the first nation in history to place a man-made satellite in orbit. *Sputnik I*, weighing 184 pounds, was circling the Earth every hour and a half, sending out beeps that became famous overnight. The world was thrilled, and the world press heaped great praise upon the Soviet Union.

They inferred from this accomplishment that

the Soviet socialist system was superior to your own in scientific and technical progress. (Privately, of course, this was thanks to your Rockefeller and Bolshevik overlords who gave the Soviets nearly everything they needed to compete in the so-called space race. What was not given away was purchased with loans guaranteed by you nice taxpayers. Have you, indeed, as Lenin said, given the Soviets the very rope with which they will hang you?) It was a historical first that can never be undone—the Soviet Union had beaten the United States into space.

Less than a month later *Sputnik II* was launched. It weighed over half a ton and carried the first live passenger into space: a dog. The dog died within a week, but it was another startling achievement nonetheless.

Meanwhile America was struggling along trying to put a tiny 16-pound satellite into orbit by means of the Navy’s *Vanguard* rocket. Two launches were attempted, but both failed. In one case the rocket lifted a few feet off the pad, only to settle back into a tremendous fireball as it exploded. It made spectacular footage for the television news that evening. Finally, on January 31, 1958, almost four months after *Sputnik I*, America launched its first space satellite from Cape Canaveral, Florida. It was called *Explorer I*, and it was launched not by the Navy but by the Army. You were in space at last, but only after being thoroughly humiliated before the entire world.

After the *Sputnik* shock, space flight and rockets were suddenly the “in” thing to be interested in. Even then, Senator Lyndon B. Johnson arranged for a new “Aeronautics and Space Committee” to be set up, with himself as its Chairman. He was thereafter as visible as possible in connection with space matters, and today the manned space flight center in Houston bears his name.

At the time, it could hardly be imagined that Johnson could do anything more hypocritical. Members of the then-named American Rocket Society had vivid memories of Johnson’s attitude toward space in the early 1950s. At that time, FOUR OR FIVE YEARS BEFORE *SPUTNIK*, Dr. Wernher Von Braun, who headed a group with hopes of obtaining support for a space program, approached Johnson. Johnson did not merely say “No”, but jeered at the whole concept as ridiculous and worthless!

A few years later the U.S. was deprived of the

chance to be first in space, but not by Lyndon Johnson. What I am going to tell you does not affect “national security” now, but it does provide a typical example of what has been happening to America for many years.

In late 1955 or early 1956, the Joint Chiefs of Staff began the first act of planning for an American space program. Their goal was to have the U.S. initiate the world’s first successful space flight at the beginning of the International Geophysical Year that was to begin on July 1, 1957. After some typical controversy as to which branch of the armed services should sponsor the space project, it was concluded that the Army was most capable of doing the job. This was agreed to and approved by the Joint Chiefs and by then Secretary of Defense Charles Wilson.

The Army’s Redstone Arsenal in Huntsville, Alabama was fortunate in having the services of the world’s foremost rocket expert, Dr. Wernher Von Braun. From a very early age Von Braun had been fascinated with the idea of space flight, and he had spent his life working with rockets.

During World War II Von Braun was pressed into service by Hitler. If you will remember, the German rocket program was far ahead of other countries by the end of the war. When the war ended, many of Von Braun’s subordinates at the German rocket base were taken prisoner by the Soviet Union and it was they who were forced to develop and direct the Soviet missile and space programs; but Von Braun himself had resolved, well before hostilities ended, that he would surrender to the United States, and he succeeded in doing so. Your government then prevailed upon him to enter governmental research where he would have the money and resources to pursue rocketry in earnest.

When the Earth Satellite project came under consideration, years later, in the mid-1950s, the Joint Staff project officers interviewed the Redstone Arsenal officials, along with Von Braun himself, to ascertain their capabilities. Von Braun stated that his group could engineer a space vehicle and have it ready for orbit in only a few months.

The Joint Staff pushed for the Von Braun project; and after it was approved by the Joint Chiefs and Secretary of Defense, it went to President Eisenhower for final approval and allocation of Defense Department funds. But

there it stopped.

Strangely, there was a long delay in getting the expected presidential approval. Finally the word came down to the Joint Staff from the President. Incredibly, they were to disregard the Army’s capability and give the space project to the Navy instead. Such a decision was all but unbelievable.

The Navy did not even have a blueprint for such a space vehicle! They would be starting almost from scratch; but the decision stood, so several large aircraft companies and Navy scientists gathered to initiate a program called Project Vanguard.

As a direct result of this decision, the Soviet Union was able to put *Sputnik* into orbit while the U.S. was still struggling unsuccessfully with Vanguard.

Joint Staff project officers were most perplexed about the American political decision to allow the Soviet Union to beat you in this endeavor when you had the capability to be far ahead of them.

It appeared to follow a *PATTERN OF WITHHOLDING AMERICAN CAPABILITIES AND ALLOWING THE SOVIET UNION THE ADVANTAGE*. Later, an aide to President Eisenhower explained confidentially what had transpired.

A select group of scientists and financial leaders (same old bunch as Commander Hatonn has been writing about in concentrated focus in recent issues of *CONTACT*) got wind of the American space satellite plans at an early stage. The group, headed by a man who was later AWARDED THE LENIN PEACE PRIZE BY THE SOVIET UNION (for a job well done), went to the President and pressed him to sponsor a purely American space project with only native Americans working on it. They didn’t want by any means for a former German, such as Wernher Von Braun, to give the world and future historians the impression that the Germans, of all people, were superior in the field of space science. This group, who were actually doing the bidding of the Rockefellers on behalf of their Soviet allies, were instrumental in forcing America to take a backseat in the early years of the Space Age when you were fully capable of being at the forefront.

Finally, after two successful Soviet *Sputnik* satellites and two humiliating Navy Vanguard failures, Eisenhower became exasperated and told the Defense Department to get Von Braun into action. Just six weeks after he received the go-ahead, Von Braun’s Army team launched *Explorer I*.

He did exactly what he had said he could do two years earlier—and the very first time he tried it; but the special place in history he deserved had been denied him forever, just as it had been

denied to the new homeland of his choice, the United States. The anti-German argument that had been used on President Eisenhower was, of course, a total fraud.

When *Sputnik I* was launched a short dozen years after World War II, the Soviet rocket program was even more dependent on the efforts of captured German scientists than was true in the U.S. (The “victors” did not capture them all. Hitler’s best scientists—especially the ones who worked on Germany’s secret anti-gravity vehicles—escaped via submarine to the Antarctic.)

Thus only one thing was really accomplished by delaying the Army satellite effort under Von Braun: A tremendous propaganda coup for the Soviet Union and a setback to American prestige and self-confidence that persisted for years.

Under the enthusiastic leadership of Von Braun the U.S. was able to come from behind to win the race to the Moon, but soon the world press would relegate him to the footnotes of modern history. Like General Douglas MacArthur, Wernher Von Braun would “just fade away”.

Now that America had a clear path to the Moon, those same gaps in the intelligence community between the Soviet Union, Israel, and Rockefeller’s CIA were going to be your undoing. In the game of international intrigue “loyal” sides are switched faster than you can shake a stick. Suffice it to say that at present there is NO DIFFERENCE between the cloak-and-dagger big boys—they all work hand-in-glove for “a” New World Order. Of course, no matter which Order efforts to dominate as “king of the hill”, you-the-people will be the losers.

THE SOVIETS FALL BEHIND

Over forty years ago, on October 4, 1957, the Space Age began with the launching of *Sputnik I* by the Soviet Union. Barely 3-1/2 years later, on May 25, 1961, President John F. Kennedy made the thrilling announcement that the United States was launching a program to put a man on the Moon and return him safely to Earth before the end of the decade.

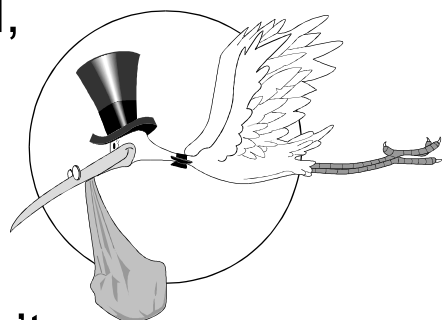
By the way, Kennedy, and nearly all of you, did not know that, at the time he spoke those words, there was *already* a joint American, Russian and Extraterrestrial base on the Moon. Later, when Kennedy found out the truth about space beings, about the CIA’s dirty dealings, and about the international banksters’ financial trap laid for America, he was assassinated by agents of your secret government to keep him from telling you.

Many Americans could hardly believe their ears about the man-to-the-Moon project since the *Sputnik* shock still had not worn off, and the Soviet space program was considered to be far ahead of your own. And for several years after the Kennedy announcement, the idea that you would beat the Russians to the Moon looked more and more ridiculous.

Americans ground their teeth in demoralized frustration as you watched the Soviet Union (amplified by your Zionist-controlled media) pile up one record after another in space: the first man in space, the first woman in space, the first space walk, records for time in orbit, and so on. But the Kennedy announcement in 1961 had signaled much more than a mere race with the Soviets—it was a crash program, ten times bigger than the

Sufficient unto the day is one baby.

As long as you are
in your right mind,
don’t you ever
pray for twins.
Twins amount to
a permanent riot.



And there ain’t
any real difference
between triplets and an insurrection.

—Mark Twain

Manhattan Project to develop the atom bomb in World War II, and gradually it began to pay off.

The one-man space shots of Project Mercury gave way to the two-man missions of Project Gemini, and then at last Project Apollo, with its three-man crews, was underway. Finally it was the Americans who were setting records in space, while the Soviets, seemingly, began to lose inertia. They busied themselves with orbital missions, but it became increasingly apparent that they would not soon put a man on the Moon after all.

On July 20, 1969, the impossible dream came true: After 8 years, and \$24,000,000,000, the *Apollo XI* landing craft (with anti-gravity capabilities that are to this day kept secret from the public) made a perfect landing on the Moon in the Sea of Tranquility. Neil Armstrong, as he placed man's first "public" footprint on the Moon, said those famous words: "That's one small step for man, one giant leap for mankind." The Soviet Union sulked at being beaten, and Red China called the whole thing a hoax, but the rest of the world cheered. It was seemingly a great moment to be an American.

For three years America, and the world, watched as the exploits of the Apollo teams on the Moon expanded at an astonishing pace. But then, strangely, the Apollo program was cut short—to save money, you were told.

After six successful Moon landings, the last (next) three, which were POTENTIALLY GOING TO BE THE MOST PRODUCTIVE AND SPECTACULAR OF ALL, were unceremoniously lopped off—**supposedly to save about one percent of the amount it had cost to reach the Moon in the first place.**

After all, everyone knew you had gone to the Moon merely as an exhilarating adventure and to pick up a few Moon rocks for scientists to fiddle around with. So, having done that, you were told that it would be better to save those last few space dollars and put them into Welfare checks or bullets for Vietnam. And so, on December 19, 1972, the Apollo 17 crew lifted off from the Sea of Serenity, and America said farewell to the Moon.

That is what you were told, chelas, but, as usual, that is not what happened.

THE TRUE PURPOSE OF THE MOON RACE

America's space program has always been portrayed as a purely peaceful, scientific adventure, without any ulterior motives. However, the Rockefellers never spend \$24,000,000,000, even if it is your own money (which it almost always is), on anything that does not promise to reward them very handsomely. And these rewards, in the case of the space program, extend far beyond the great profits reaped by their aerospace companies. It is, or was until September 27, 1977, the very keystone of their secret military machine for the conquest of the world.

From the beginning, America's race to put a man on the Moon had a MILITARY OBJECTIVE. The impetus for this race lay in a seemingly unrelated development—the L.A.S.E.R.—which was invented in 1960 (you were told). The laser was a predictable outgrowth of an earlier (1953) American invention called the M.A.S.E.R. And therefore, by the time the laser made its debut, it had already been

anticipated and military uses for it were under intensive study.

[Editor's note: L.A.S.E.R. means "Light Amplification by Stimulated Emission of Radiation"; M.A.S.E.R. means "Microwave Amplification by Stimulated Emission of Radiation". Light waves are a bit shorter in wavelength (higher frequency) than microwaves and thus required a bit more sophisticated technology to achieve than the same principle operating at microwave frequencies. This is why Commander Kortorn says it was only a matter of time for the jump from maser to laser—sort of like the jump from wall clock to wrist watch.]

The first hint of the things to come was a proposal by laser scientists in 1961, **the same year that President Kennedy launched the crash program to put a man on the Moon.** The scientists suggested that lasers, which produced narrow intense beams of light, could be used for interplanetary communication by flashing low-power, coded signals back and forth. What the scientists did NOT mention was that extremely powerful (destructive) lasers could also be projected for tremendous distances through space for space warfare. (Ah so, Mr. Reagan's Star Wars initiative was not first to make plans using "futuristic" weapons).

In addition, theoretical studies had already revealed that an even more awesome energy-beam weapon was possible. This advanced weapon on the horizon was the Particle Beam (developed by Nikola Tesla—one more of his many inventions which was misused).

This invention was first brought to public attention in early 1977 by General George Keegan, the retired chief of U.S. Air Force Intelligence. In a particle-beam weapon, huge quantities of atoms are torn to shreds and fired out of the barrel at the target in a continuous concentrated beam that travels at almost the speed of light. The process requires tremendous amounts of energy, and the effect on a target is devastating. The very atoms that make up the target are torn to pieces by the beam, and the target explodes.

With lasers and particle beams looming as potential new military weapons, the Moon suddenly became an inviting military objective.

The Moon is a quarter of a million miles from Earth, and it takes several days for one of your spacecraft to travel that distance; but it only takes about 1-1/2 seconds for radio signals or light to travel that far.

THEREFORE, A MOON BASE, EQUIPPED WITH HIGH-POWER LASERS OR PARTICLE-BEAM WEAPONS, WOULD BE ABLE TO STRIKE ANY VISIBLE SPOT ON EARTH WITHIN TWO SECONDS OF FIRING! And, during any period of 24 hours, most of the populated areas of the Earth can be seen (AND TARGETED) from the Moon.

The only exceptions are Arctic and Antarctic regions during parts of the year. And since a particle beam will bore right through clouds or storms to hit a target, a Moon base would be an ideal all-weather weapon.

Finally, once it was in operation, this Moon base would be virtually immune to attack by any less sophisticated weapon. For example, if a rocket were fired at the Moon from Earth with a nuclear warhead to destroy the Moon base, it would be useless. Long before it reached the Moon, it could be destroyed by a blast of the particle beam.

When the Rockefellers learned of the great potential of the Moon for military objectives, the decision was made to launch a crash program to seize the Moon for this purpose.

THE BATTLE FOR THE HARVEST MOON: AMERICA'S DEFEAT IN SPACE

The Soviet Space Program had been given a head start over that of America by means of the *Sputnik I* disgrace, and under the hard-driving direction of an engineer named **Leonid Brezhnev**, the Soviet lead in space was widening every day. But the Russian approach to exploiting space for military purposes was heavily oriented toward Earth orbital applications.

Space stations would come first; after that, Moon missions could be launched sometime in the future. For all the propaganda U.S. citizens heard about it at the time, a manned mission to the Moon was not a top Soviet priority in 1961. But the *Sputnik* shock still had not worn off, and the Soviet Space Program was undeniably ahead of your own in 1961. So it was not very hard for the Rockefellers to convince America, through their controlled major-media propaganda, that the Soviets were on their way to the Moon and would beat you there if you did not do something.

Having built up this public concern, the Rockefeller public-relations machine then provided you with the "solution" to your worries. (This is a time-honored method of pulling the wool over your eyes: They create the problem AND the remedy, steering the masses in the direction your rulers wish, thus following the conspirators' *Protocols* to the letter.)

The space frontier was sold to the public as exemplifying the bold spirit of President Kennedy's so-called "New Frontier". The dormant and suppressed American spirit of free adventure was tapped and channeled into enthusiastic, unquestioning support for the space program, even though you were never given anything more than the vaguest justifications for it.

Thus a military project dwarfing the Manhattan Project was set in motion, in full public view, and drawing upon the very best talent and facilities that money could buy—only the purpose of the Moon project was kept a secret, and that secret was made secure by bathing the whole space program in the glare of continuous publicity. It was a clever plan, and it worked.

By the time of the Apollo 17 mission in December, 1972, the space program had become routine to many Americans, and they were looking around for other circuses with which to amuse themselves. Plenty of these were provided, including especially the budding Watergate scandal.

Now space travel could safely be removed from public view and carried on secretly with far less danger of attracting attention than a decade before. Meanwhile, the Rockefellers, by way of their controlled CIA, had been working feverishly in total secrecy on beam weapons at locations outside the United States—such as a CIA-supported laser experimental installation in Spain. By 1972, these experiments still were a long way from a suitable weapon for deployment on the Moon. But ominous developments in the Soviet Union led to the decision to cut off the Apollo program prematurely so that the construction of the secret Moon base could be rushed ahead.

Starting in 1967, the Soviet Union launched a massive program of its own to develop a particle-beam weapon. This is what the Soviets had started concentrating on instead of an immediate Moon flight in the late 1960s. Then, in 1971, the Soviet Civil Defense Program was stepped up, and on October 4, 1972, Soviet Civil Defense was elevated to a status equal to the Armed Services. Less than three months later, in December, Apollo 17 became the last American Moon flight to be acknowledged publicly.

The October 4, 1972, upgrading of Soviet civil defense initiated a high-priority Five-Year Plan, which was to end THE DAY AFTER the Salt One Accord. Under this plan, much of the Soviet Union has literally gone underground, complete with underground silos filled with AMERICAN GRAIN and thousands of underground shelters able to withstand near-misses of ICBMs.

Strategic command centers and communications networks are underground now in Russia. And this was done not only to render any missile attack survivable, but also to provide some protection against any possible particle beam attack from the Moon.

How does that make you feel, America?

Your leaders have provided ZERO DEFENSES for you against the EXPECTED attack and subsequent fallout. Your survivability resources are nonexistent for all but your elite puppet-masters (and not all of them!) who have nice underground, and fully stocked, living accommodations here and abroad.

Do you know anyone with one of those Australian safe-haven passes? The Chinese, Swiss, and others also have massive shelters to protect their entire populations in the event of a national catastrophe brought on by nuclear war.

What does that say about the intent of your own leaders, America?

DIEGO GARCIA

Early in 1973, soon after the supposed end of the American Moon program, you began hearing about a place called Diego Garcia, in the Indian Ocean. Supposedly you were merely building a communications installation there, yet the drastic step was taken of relocating ALL of the 20,000 or so natives of this little island to other areas. More recently, you have heard about Diego Garcia as the site of a new American naval base; but, dear friends, you still haven't been told the whole story.

DIEGO GARCIA IS THE SPACE-PORT FROM WHICH SECRET MISSIONS TO THE MOON HAVE BEEN LAUNCHED DURING THE BUILDING OF THE MOON BASE!

Unlike Cape Canaveral, where Saturn rocket launches were impossible to hide, Diego Garcia is remote and isolated, and even the natives are no longer there to watch what is going on. What's more, Diego Garcia is practically the perfect Moon-port, located, as it is, almost on the Earth's equator. A space vehicle launched eastward into orbit from Diego Garcia passes over a nearly unbroken expanse of water for more than half the circumference of the Earth. The only means of monitoring the early flight of a spacecraft launched from Diego Garcia, therefore, is from ships.

If you had been unclear as to why Jimmy Carter used to talk so much about demilitarizing the Indian Ocean—which meant, “Russia, stay

out!”—now you know.

Ones were first alerted to the existence of a secret base on the Moon in November 1976—but it has been one of the best kept of all Rockefeller secrets. Throughout 1977, an unseen but deadly race was underway to see who would get an operational particle beam first: the Rockefellers, at their secret Moon base, or the Soviets, in Earth orbit. By late spring, a Salyut manned spacecraft was launched that carried out preliminary tests of beam-weapon techniques, using lasers in order to simulate the particle beam.

Then, on July 17, 1977, a large Soviet satellite, called *Cosmos 929*, was launched. It mystified satellite watchers because of its strange behavior in radio signals. Most observers have concluded that it is unmanned, having detected no verbal communications; but, it is manned. It is a twin satellite, consisting of a command module AND A SEPARATE PARTICLE-BEAM WEAPON MODULE. All communications between the crew of *Cosmos 929* and the Soviet tracking network are carried on by modulated laser beams, which cannot be detected at all by anyone who is not directly in the beam path.

A particle beam is a fearsome weapon, and nearly two months of painstaking preparation and check-out of all systems preceded the first test. Meanwhile, American astronauts on the Moon worked at a frenzied pace to try to bring their particle beam installation up to operational status.

By early September, the first particle beam unit by firing it into open space to verify that it would function properly—which it did.

The next step was to test the beam against a target. The target chosen was an American spy satellite as it passed over the Petrozavodsk Observatory, which lies east of southern Finland.

Cosmos 929 was nearly 1000 miles to the south, near the Black Sea; the local time was approximately 4:00 AM Tuesday, September 20, 1977, and the Moon was on the other side of the Earth. The crew of the Moon base were therefore unable to observe the test.

Aided by computers (and supplemented with coordinates provided by agents on the ground), *Cosmos 929* aimed and fired. The American satellite erupted into an immense fireball of light, which the Soviet news agency Tass described as a huge star which flashed out of a dark sky, sending shafts of light impulses to Earth.

It took several minutes to dwindle to a red glow and burn out as it drifted eastward. It was witnessed as far away as Helsinki, Finland, over 300 miles to the west.

News reports that day in the U.S. dismissed it all as a curious jellyfish-like UFO. Sound familiar?

Four days later, September 24, the Soviet Navy, without explanation, expelled all British and French fishing trawlers, among others, from the Barents Sea. At the same time, Soviet trawlers in European community waters were called home.

By September 26, American personnel at the secret Rockefeller Moon base, nestled in Copernicus Crater, were almost ready. Their particle beam was almost operational.

But they were too late.

By late that day, the Soviet Union began bombarding the Moon base with a neutron particle-beam. Through the night, and all day on September 27, 1977, the Moon base was bombarded without mercy with neutron radiation, just like that produced by a neutron bomb. By that evening, as Americans looked up at the peaceful full Moon overhead, known as the “Harvest Moon”, the last few Americans on the Moon were dying of neutron radiation. America had lost the Battle of the Harvest Moon.

In 1945 America (officially) became the first nation on Earth to possess an awesome new super-weapon, the atomic bomb. But now, it is Russia that has won the race for a new super-weapon—the particle beam—that could be as decisive today as the atomic bomb was in 1945.

The Rockefellers have disarmed America while betting everything on the Moon base, thinking they would win the race. But they made a terrible miscalculation—and now you are suffering the consequences.

Before you dig a hole and bury yourselves, know that no matter how sophisticated your adversary's techniques and machines become, they are mere toys and child's play to the resources of Space Command. What's more, we have a much better relationship with your Russian counterparts than we do with your Bolshevik rulers. Thus, like Commander Hatonn has told you before, you will be surprised where your help comes from.

May your Knowingness allow you inner peace through the confusion and challenge of it all. What we are unfolding are things that have already occurred; and by relating them to “today”, a pattern of the whole develops whereby mankind may make his decisions based on facts rather than lies.

Thank you for your attention. Salu. 



Another Damage Control Attempt To Cover Truth With Lies

3/14/98 #2 HATONN

EXPLICIT Vs. MAYBE

Always being true to my word, sometimes maybe and implicitly, we will offer the document mentioned [on p.47] in the prior writing:

Except, I don't really like to give you information without explicit dates, people, etc. However, people are both a bit careless in cutting things from papers and magazines and want to go without identification under the right assumption that it can be dangerous. Someday you will come to REALIZE that anything under the shelter of THIS PHOENIX BIG-BIRD is not animation cartoons but is your SHELTER and SECURITY and you are going to want those logos of our work tattooed all over you for protection.

[QUOTING:] *St. Petersburg Times*, (date missing) 1998 (probably, I'm told.)

RELIGION ANTI-SEMITIC 'BIG LIE' ENDURES, FESTERS

by A. James Rudin

[Rabbi, is the national interreligious affairs director of the American Jewish Committee.]

*A RUSSIAN INQUIRY INTO THE CZAR'S
EXECUTION SHOWS THE TENACITY OF THE
PERNICIOUS FALSEHOOD THAT JEWS
RITUALLY MURDER CHRISTIANS.*

[H: A bold speaking by Rudin in this article is:]

*Proclaim a monstrous falsehood long enough,
and, like a deadly cancer, it will
permanently lodge within the body politic.
When confronted with a big lie,
even people of good will often say,
"Well, I don't believe that myself,
but maybe there's some truth to it."* [Rudin]

[H: He should know, they are the master teachers at this line of propaganda.]

Quick now, complete these sentences:

"The only good Indian is a..."

"The Jews control..."

"All Blacks are naturally..."

Probably our initial responses were filled with prejudice and embarrassed us. But, in fact, such bigoted answers illustrate how we are victims of the "big lie". Tragically, Joseph Goebbels [H: A JEW, BY THE WAY.], the Nazi propaganda minister, had it right in knowing the bigger the lie, the more people will believe it and the harder it will be to eradicate it from society.

Proclaim a monstrous falsehood long and loud enough, and, like a deadly cancer, it will permanently lodge within the body politic. [H: I guess he means like Hussein and "weapons of mass destruction"?] When confronted with a big lie, even people of good will often say, "Well, I don't believe that myself, but maybe there's some truth to it."

And ironically, the more a big lie is refuted by "respectable" religious, political, or academic authorities, the more it is believed by individuals obsessed with conspiratorial theories.

One of the world's most pernicious big lies is experiencing a revival in Russia. [H: That surely enough means the "big lie" was right-on in the first place.] Two years ago, the Holy Synod of the Russian Orthodox Church submitted 10 questions of historical inquiry to the government's official commission investigating the 1918 deaths of Czar Nicholas II and his family at the hands of the Bolsheviks [Jews]. Revolutions frequently claim the lives of royalty, and 80 years ago, Russia followed the earlier examples of England and France in executing its monarch and his immediate family. [H: And, barf, barf, barf.]

Today, the church has a renewed interest in the Romanovs because there is a movement within some Russian ecclesiastical circles to make saints of Nicholas and his family. [H: You mean, like good Old St. Nicholas? The Jews already did that one; people, so what have we here?]

Incredibly, one of the Holy Synod's questions put to the government is whether the Russian royals were executed as part of a "ritual murder" carried out by a worldwide Jewish/Masonic conspiracy. [H: Now, how many of you believe that was a genuine Holy Synod question, number one, and number two, are you growing moss in your ears?]

The myth alleging that Jews engage in the "ritual murder" of Christians and use their blood for religious rites dates to 12th century Europe. Although denounced by many Christian leaders over the centuries, this ugly big lie has repeatedly been used to incite murderous anti-Jewish violence. [H: But obviously not quite enough.]

My own organization, the American Jewish Committee, was founded in 1906 as a response to the brutal massacre of Jews, including women and children, in the Moldavian city of Kishinev three years earlier. When the local Orthodox bishop was asked to contradict the rumor the massacre was in retaliation for the Jews' murdering a young Christian man in Kishinev for ritualistic purposes, the bishop publicly said he believed the ritual murder story.

In 1913, a Jew, Mendel Beilis, was put on trial in Kiev, Ukraine, for allegedly participating in a "ritual murder". Although Beilis was acquitted, the case revealed the depth of anti-Semitism in czarist Russia.

Today, of course, Russian Orthodox Church leaders disparage the "ritual murder" charge. In

1997, Moscow Theological Seminary scholars reported to the government investigative commission that "proceeding from the presumption of innocence... the version of the ritual character of the murder... should not be considered proved."

[H: Look at what happens here now: There is a big reference to what might have been said and then the gears shift and you find the same big Jewish outcry in cases like O.J. Simpson, found innocent of murder by a jury trial but the Jews demand another hearing, and a different verdict—while totally discounting the first as racist trashing of the system and preferring "a Talmudic form of judicial matters". Then you have it again in the "Nanny Trial". The MOTHER of the baby, A JEW, damaged her own baby, and in the same fit of temper even broke the little guy's arm by twisting (not even debated, about the fracture) and now will keep claiming the poor little "Nanny" did this terrible deed the day the baby finally died of those injuries. Why does everyone think the BABY CRIED WITHOUT CEASING WHEN HE WAS HANDLED? BUT NOBODY EVEN SUGGESTS THAT THE MOTHER IS INVOLVED. HANG AN INNOCENT CHILD AND PRESERVE THE CRIME FROM THE PARENT? YOU ARE SICK. Next, go look at the Colorado Beauty Queen of six and watch how the culprits are protected—even sicker!]

Metropolitan Yuvenali, the chairman of the Synod's Commission on Canonization, said the inquiry was in response to "multiple publications on this matter, both immediately after the revolution and in our own time."

[H: And, here again, get the picture or you miss the story: THIS MAN RUDIN IS THE NATIONAL INTERRELIGIOUS AFFAIRS DIRECTOR OF THE AMERICAN JEWISH COMMITTEE. WHAT IS "HE" DOING RUNNING AROUND RUSSIA AND THEN WRITING NASTY THINGS ABOUT THE RUSSIANS BACK IN THE U.S.? CONNECTIONS? WOW, WOULDN'T YOU JUST SUPPOSE?]

"The church is concerned," he added, that the religious burial of the royal family's bones, scheduled for this year, "should not produce a wave of crazy, anti-Semitic movements." [H: I bet! You have DNA testing available now, don't you? DNA is not just of the victims, it also is very capable of identifying the killers, good citizens.]

Church leaders hope the government report on the Romanovs' deaths will end the "ritual murder" speculation that is believed by Russian ultranationalist groups. For the past two years, the investigation has made little progress, but First Deputy Prime Minister Boris Nemtsove, has announced the inquiry must conclude this month. [H: I told you to pay attention when I offered all the "White Paper" information on the Romanovs and said this would be BIG

information of you who seek FREEDOM in status for your world. You KNOW, after all, that one son, H.I.H. Aleksei Nicholaevich Romanoff, lived a long time after this event and even wrote a newsletter regularly IN AMERICA. HE DIDN'T DIE UNTIL WITHIN THIS DECADE OF THE '90s. There are many documents as late as the late '80s with his original signatures and information on them. So what do you expect this new uprising is all about, REALLY?!?]

That "ritual murder" is even being discussed by top church and government officials in Russia speaks volumes about the enduring pathological nature of the big lie. [H: And the pathological lying traits of the Jewish spin-masters. Moreover, if ritual murders and sacrifices were not ever a part of Jewish rituals, it would never have even been considered, Mr. Rudin.] Because there are a number of scurrilous publications espousing the veracity of "ritual murder" [H: And, no, we aren't even in the loop for consideration—ARE WE? I have not written on this subject—YET.], this wicked anti-Semitic [H: There goes THAT LIE again.] charge has unfortunately become a "rational" matter to be debated by serious people.

But I have little confidence an official government report will end this 800-year-old big lie. On the contrary, because belief in conspiracies is at a fever pitch [H: No, really? I wonder why that might be?], such a report, no matter how well documented or well intentioned, will surely be denounced as a cover-up or worse. [H: WOW!]

And thanks to the increasingly long reach of the World Wide Web, the medieval "ritual murder" calumny is likely to be spread even wider. [H: Well, it surely will NOW.] Goebbels would be most pleased. [H: He still means Goebbels the Jew.] Rabbi A. James Rudin, national interreligious affairs director of the American Jewish Committee.

[END OF QUOTING]

Makes my point? THIS is "how" it's done, readers. 



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GIVES YOU "THE OTHER SIDE
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VITAL TO
YOUR WELFARE
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How's This For Win-Win Business Plan?!

[Continued from Front Page]

cancelled and void. What a deal!! Guess how "slick Willie" got his label? And guess why at every opportunity he was caught wearing the Judean-Pope's cap? But Hillarious can run circles around Billy Boy and you had best pay very, very close attention from that black widow spider lady.

A bit of rest and re-creation at Camp David always does wonders. Makes you feel like a NEW person! Neuter Buddy? Who cares!

And to wrap the day, just a little something TO LEAVE A BAD TASTE IN YOUR MOUTH:

[QUOTING, *Spotlight*, March 9, 1998:]

CLINTON CRONIES GUARANTEED INVESTMENT PROFIT

by James P. Tucker Jr.

BILLIONS IN PAYOFFS FOR SPECIAL "FRIENDS OF BILL" HAVE BEEN UNCOVERED.

President Clinton has used a little-known conduit of American tax dollars to reward big campaign contributors and Bilderberg buddies.

Millions have flowed from the pocket-books of taxpayers into the pockets of wealthy Clinton backers. It's a sweetheart deal: *If their ventures succeed, taxpayers pay them off. If they fail, taxpayers bail them out.*

The Overseas Private Investment Corp. (OPIC), loans or guarantees up to \$2 for every \$1 invested. Investors enjoy windfalls if their ventures succeed but taxpayers bail them out if they fail. It's a win-win situation.

There is no public process or bidding for establishing funds backed by OPIC. A Freedom of Information Act request by the newsletter *Capital Eye*, which first exposed the scandal, failed to produce any information on the selection process. [H: Oh sweeties, it goes right on through the Fed Reserve, the IMF (with official numbers even) and the World Bank, chalking up more and more due-and-owing paper.]

Most involved enjoyed the now-famous White House "coffees" and "overnighters" in the Lincoln Bedroom.

KEEP IT QUIET

Annual reports and audits of the funds are secret.

When Clinton entered the White House in 1993, there were only two OPIC investment

funds, capitalized at \$100 million and with no known political connections.

In Clinton's first term, 22 new funds valued at \$3.1 billion were established, many sponsored or managed by major Democratic Party fund-raisers, including some random Bilderberg luminaries.

Beneficiaries of this taxpayer largesse include:

* The Israel Growth Fund (\$40 million), sponsored by Apax Partners. The U.S. chairman is Alan Patricof, who with his wife gave more than \$140,000 to Democrats and raised \$600,000 at a fundraiser in his New York home. The fund's investors include **Archer Daniels Midland**, whose chairman, Dwayne Andreas, is a Bilderberg veteran. [H: Surely you Canadians remember this good old boy.]

* The South Asia Integration Fund (\$150 million), sponsored by Ziff Brothers Investments. Dirk Ziff, who heads the family firm, and his brothers Robert and Daniel, gave more than \$400,000 to Democrats.

* The Bancroft Eastern Europe Fund (\$100 million), sponsored by the Bancroft Group in Washington. Its president is Fred Martin, national campaign manager for Al Gore's 1988 presidential bid and a former top aide to Walter Mondale, the Trilateralist former vice president.

* The Newbridge Andean Partners Fund (\$150 million). Richard Blum, husband of **Sen. Diane Feinstein** (D. Calif.), who has an interest in the fund, gave the Democrats \$100,000.

There is no exact figure on the amount of taxpayer money showered on Clinton's contributors and colleagues in Bilderberg and the Trilateral Commission—the inter-connected secret organizations of financiers and political leaders.

But it is BILLIONS of American tax dollars.

[END OF QUOTING]

I think I had better just go without comment. Adonai, Aton. 



Soltec: Growing In Harmony With Great Mother Earth

3/12/98 SOLTEC

Good afternoon and be at peace. It is I, Toniose Soltec, come in the radiant One Light of Creator Source. Be at peace.

There are reasons for all things that happen. The ones with whom you interacted on your trip were indeed influenced by your presence. Much of what was communicated to them was in your attitude and non-verbal mannerisms. These ones were indeed helped by just being around you. Let not even the smallest comment be discredited as insignificant. There was much work done as we and their Guides worked with and through you. Many Ground Crew function in a similar teaching capacity, especially toward their circle of friends, at this time of imminent transition of a planet.

There is but little time left for any sort of “hand holding”. Change will be ever increasing on your globe and we need able persons up and working. If ones choose to ignore the warnings and assistance offered, then that is their choice and it should be honored. Let us now go forth and be about our Father’s work.

There has been much taking place in the world that needs to be addressed. For example, there have been serious weather manipulations, especially in your Midwest and Southeast (of the United States) that have not gone unnoticed. Ones are, rightly so, questioning such phenomena as the blue-green lightning noticed during the Midwest’s recent paralyzing snowstorm. Meanwhile, others are questioning the “precise timing” and “pinpoint accuracy” of a flood and freeze that shall destroy much of this year’s peach and strawberry crops in your Southeast. (And yes, there is a serious connection between this activity and the glowing “stuff” observed by many to be falling out of busy night skies recently.) [Editor’s note: See Commander Korton’s writing elsewhere in this issue of CONTACT for more eye-opening insights on the subject of antics in space.]

There has been a new and “enhanced” series of earthquakes in two south-central regions of the California desert area. One swarm was centered about 30 - 35 miles north of Ridgecrest; the other created a very widely-felt early-morning (3/11/98) wake-up call, centered near Redlands.

The Ridgecrest-area quakes (near the China Lake Naval Weapons Center) were in the magnitude 5 range according to Cal-Tech’s earthquake web page data on this day (<http://seec.gps.caltech.edu/cgi-bin/finger?quake>).

I asked my scribe to check the readily available data. What was noted was an interesting “discrepancy” between various information

sources. One source, called *Seismic Event Bulletin* (<http://www.cdiddc.org:65120/web-bin/recentevents>), which prominently displays the United Nations symbol, listed the same Ridgecrest events with the magnitude lower by a factor of 10. This is to say that what the Cal-Tech site listed as a 5.1 magnitude, was listed on the *Seismic Event Bulletin* site as 4.1 magnitude.

Remember that the magnitude scales are logarithmic. This means that the difference between a 4.1 quake and a 5.1 quake is a factor of 10 in intensity! Perhaps this was just a mistake on the part of the one entering the data onto the web site? But, with closer inspection you will note that many of the quakes listed on this later site are entered with a lower magnitude—if they are even listed at all.

There were three quakes greater than 4.0M that were listed with Cal-Tech and yet did NOT even show up on the other list. Here again I must remind all of you to discern carefully any and all information that comes across your path—including this information! May your truth be of YOUR own reasoning and not that of another.

There are electromagnetic manipulations affecting the planet’s natural energy grid that are causing many a distortion all around your globe. Most of these distortions are causing problems that the perpetrators cannot even begin to understand, let alone monitor. Your planet’s energy centers (chakras) are beginning to compensate for these anomalies, and in doing so there are occurring some un-planned weather patterns, plus seismic and volcanic shifts that the elite cannot compensate for, control, or understand. These ones have no understanding or respect for the entity known as Mother Earth.

This is where it becomes most difficult, if not impossible, for you ones to know what is natural and what is man-made. Be assured that what you ones are experiencing is, at the very least, a reaction to man’s toying with energies and forces that he does NOT fully understand, let alone respect. From our perspective, it is a lot like giving a two-year-old in the sandbox a loaded hand gun and telling him to go play.

Be also assured that BALANCE shall be returned to your planet, for that is God’s promise to your planet. Those of you who wish to be part of the solution are welcome to join in the challenge.

There is more to discuss on this subject, but let us stop for now, for there are other priorities to attend at present. Toniose Soltec to standby.

3/13/98 SOLTEC

Toniose Soltec here in the Radiant One Light

that connects us ALL! Let us continue please.

As your planet progresses forward in these times of change, there shall become more evident the true awesome power of her being. Ones will have no doubt as to the life force that she possesses. The magnitude of her being is indeed great. You ones shall stand witness to her evolvment and transformation as she progresses forward in her cleansing and subsequent growth.

You can play your part in these times of change by learning to cleanse the garbage from within yourself and by finding your own inner balance. In doing so, you will find that you will be more fully alert to our nudges and thus more able to flow with the changes and not be “swept” away in them. This is to say that you will evolve along with Mother Earth, for you will be in harmony (agreement) with that which is the natural course of unfolding.

There is no need for any to struggle or suffer in these times, yet there shall be many, out of ignorance and stubbornness, who will choose to do so. Do not worry over another’s choices.

Many of you shall see family and friends go through massive struggle as they try to understand and cope with what they will be faced with in terms of change. Again, this will be a product of THEIR own choices. Be not upset over these things, for these are the lessons and challenges that these ones have come to experience.

The pressures that are building in the etheric realms are indeed of an awesome magnitude. Never before have the conditions been this spectacular. There are great potentials for inward and outward growth available to each of you.

CLEANSING OF YOURSELF IS THE TRUE KEY TO MAXIMIZING YOUR ABILITY TO EXPLOIT THIS GRAND OPPORTUNITY! Again, as we have tried to tell you ones over and over—LET GO OF THE PAST EMOTIONAL “GARBAGE”!!!!

Garbage here is defined as that which only serves to hold you in past emotional low-frequency patterns. For example: If someone has publicly humiliated you and embarrassed you, and every time you hear the person’s name you react in an emotional outrage, then YOU will, by your choice to hold on to the past hurt, be giving up a most grand opportunity of inner growth, because the low-frequency state generated will keep you disconnected from the Inner Guidance you will be needing in order to most effectively utilize this opportunity. In effect, you will become your own worst enemy.

No one can be blamed for causing you to feel grief. No one! Neither can anyone be blamed for

causing you to feel joy! YOU create your own emotional feelings, and YOU are solely responsible for how it is that you are feeling at any given moment in time.

Time is the key!

What happened even just a moment ago need not affect you now. It is your wallowing in the past that causes you the most pain and discomfort. LET IT GO! You all do this to some degree.

When you are at your worst, stop and analyze what it is that you are so upset about. When did it happen? The answer will always be—IN THE PAST!

Let it go and find something to be thankful for regarding the situation. Even “bad” relationships have the positive value of helping you to become more clear on what exactly it is that you are wanting. Is this not of value?

Be thankful for those who have “done you wrong”. But most importantly: forgive yourselves for having been ignorant to the nature of these ones who feel the need to manipulate and control.

They are usually ignorant of what it is that they are wanting and how to create it, so they spend a lot of time taking apart the creations of others in their attempt to back-engineer the whole process. This is the backwards way of doing things. It is like taking apart a clock to see how it works. Usually the only thing that is truly learned is that there is a LOT to learn before true understanding will be evident.

You all have room to grow in terms of understanding the true potential of your being. Allow for your own mistakes and misjudgements. Forgive yourselves when you feel anger toward another, for it is almost always due to misunderstanding on YOUR part of the greater reason for being part of this grand experiment in progress.

You are here to learn to control your emotional energy flows in a balanced and responsible manner. There are indeed appropriate times and places for ALL emotional experiences.

These, my friends, are the fundamental keys to happiness and fulfillment that you ones are so deliberately seeking. Your inner (Higher Knowing) self knows what has true value.

It is the experience of inner GROWTH that you are seeking! When you are dwelling in the past, there will be little-to-no time left in the present for the opportunity to grow. By contrast, when you are in the process of growing, there is an excitement associated with what you are doing, for you are fulfilling a very fundamental desire of Creation—EXPANSION AND GROWTH!

Your planet is operating in like manner. She has agreed to serve in a capacity which would facilitate an environment wherein she would experience with and through each of you. Your inner emotional state is sensed by your planet, and she experiences these emotions. The converse is also true: you feel her emotional state. As she continues to shift upward in frequency, there will result an ever more serious mismatch between those who insist upon dwelling in the lower-frequency states and her new higher frequency radiance.

This creates a situation like an electrical potential (voltage or pressure) that is ever growing. There are many who are feeling the effects of this potential today.

Many of your elite would-be controllers are entering into states of frenzied anxiety due to this potential energy charge that is building. This anxiety will only serve to push these ones “over the edge” mentally, and thus you have the prime conditions developing that will eventually trigger

massive world changes and shifts in awareness.

Man’s tampering with the planet’s electromagnetic grid only serves to accelerate his own downfall. These energy devices could be utilized in a healing capacity, to help the planet regain her own stability—if the proper enlightenment of those who are currently misusing the technology had been attained.

Your planet shall, in these times of desperation, be given the assistance to sluff-off those who have efforted, in their ignorance, to destroy her. Such has been the way of your world and there is no evidence of these children, in the sandbox, waking-up to see that they are about to shoot themselves in the head.

Find yourself in the moment that you are now in and seek deliberate understanding of the words offered herein. We of the Hosts of Creator God have a great desire to assist any and all of you in these times of challenge and growth.

Your growth is directly linked to our own. Our creative challenge is to help you to find the key that enables you to move beyond your own limitations. In doing so, we garner great insights into our own being, and thus we too grow. It is truly a “win-win” situation for all who choose to participate in this interchange.

May you find the inner value offered WITHIN these words. Seek within for your clarification and understanding. Be quick to call upon we of the Lighted Brotherhood for assistance, for when a deliberate call is made, we are granted a greater level or interaction with you. Likewise we will not go where we are not welcome.

I am Ceres Anthonious “Toniose” Soltec, come in service to Father-Mother Source. It is from within this ONE LIGHT that we all come forth to experience.

Salu. 

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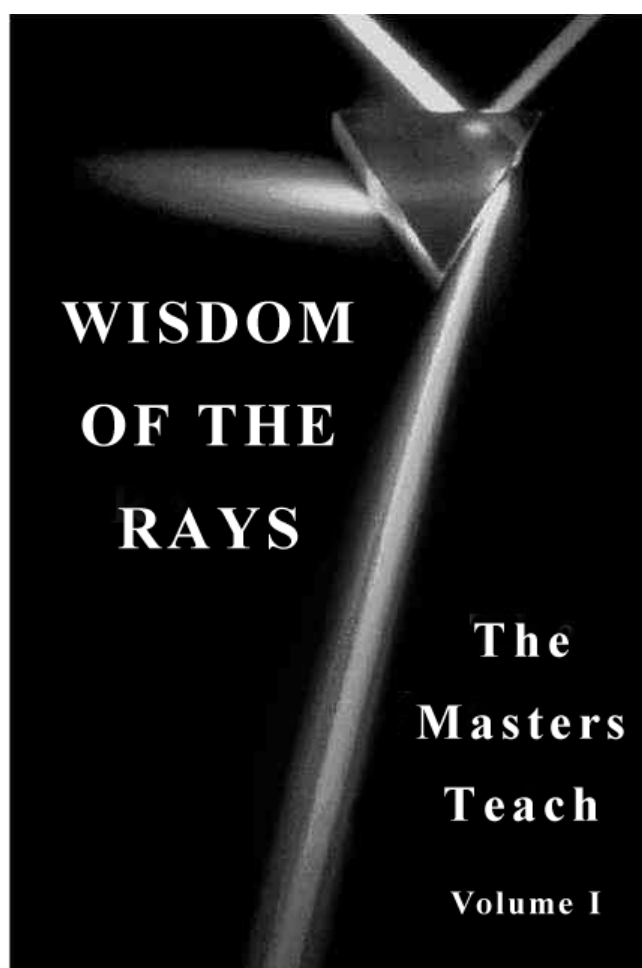
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FROM THE BACK COVER

“Our Elder Brothers from the Higher Realms of Creation are attempting to communicate with ALL of us at this time. Why? Take a look around you. The old ways of doing things aren’t working. Our planet is entering a time of massive, turbulent change and renewal. To put it bluntly: we NEED help! And that’s where this book comes into the picture. Yes, eventually ‘the Phoenix will arise from the ashes’ after this Great Cleansing process, but the ride could be quite a bumpy one, especially for those ill-prepared for what is to happen.

“Just how we choose to deal with such change is THE question each of us must confront. Yet confusion swirls everywhere upon Earth at this time. And restless searchers cry out for that which may help them cope with these truly challenging times ahead. Thus these messages courtesy of our most loving Elder Brothers from the Higher Realms of Creation who are but further along the same spiritual path we all must eventually walk.”

Global ParasitesA Series

The International Jew

The World's Foremost Problem

Editor's note: This is a continuation of material from Henry Ford Senior's The Dearborn Independent. This was a series of articles therein which spanned the time period from May 2, 1920 to January 29, 1921. Parts 1-4 of this series covered pages 47-55 in the 2/17/98 issue of CONTACT; Parts 5-10 covered pages 23-39 in the 2/24/98 CONTACT; Parts 11-18 covered pages 32-55 in the 3/3/98 CONTACT; Parts 19-24 covered pages 27-51 in the 3/10/98 CONTACT.

3/9/98 #2 HATONN

[QUOTING, Part 25, GLOBAL PARASITES:]

HOW JEWS IN THE U.S. CONCEAL THEIR STRENGTH

"The distinctive character of the Jew does not arise solely from his religion. It is true that his race and religion are indissolubly connected—but whatever be the cause of this junction of the race idea with the religion, it is very certain that the religion alone does not constitute the people. A believer in the Jewish faith does not by reason of that fact become a Jew. On the other hand, however, a Jew by birth remains a Jew, even though he abjures his religion. Leo N. Levi, President of B'nai B'rith—1900 to 1904

[H: Please recall from the last writing, Part 24 starting on p. 42 in last week's CONTACT, where we offered THE PLAN IN ACTION by Col. Edwin Marshall Hadley. We found the real name of these people, prior to recognizing themselves as Jews to fool YOU. They were CALLED THE CAHILLA and their government was and is recognized as the KAHAL. I am not going to insert that information further in Ford's writings, so if you want accuracy in labeling, you will need to keep this in mind as reference is made in those prior articles.]

How many Jews [H: Read: Cahilla] are there in the United States? [H: 1920] The figures are the exclusive property of the Jewish authorities. [H: Same method used for massaging all statistics today along with polls and census.] The government of the United States [H: Read, "KAHAL"] can provide statistics on almost every matter pertaining to the population of the country, but whenever it has attempted in a systematic way to get information about the Jews who are constantly entering the country, and the number now resident here, the Jewish lobby at Washington steps in and stops it.

For more than 20 years the fight for the right of the United States Government to make a complete census of the people has been going on, and for the same period the Jewish lobby at the Capitol has been strong enough to win.

The alarming increase in Jewish immigration at the present time has brought the question to public attention again. For the first time in the history of the United States a national conviction is forming upon this subject. From Europe came the first news which startled this country. The reports told of vast mobilizations of Jewish people at stated rendezvous in Europe. Great barracks were built for them. Large bodies of trained men went from the United States, under orders of Jewish secret societies here, to expedite "passport work", as it is termed among these bodies. Immigration into the United States became a business—a strictly Jewish [Cahilla] business.

Why is that statement made?—"a strictly Jewish business". For this reason: there are countries in Europe from which today no Gentile can be admitted to the United States. From Germany, from Russia, from Poland, it is with the utmost difficulty that even one person can be won permission to enter this country. But Jews from Poland, Germany, and Russia by the thousands come in most freely, in utter disregard of the laws, in open contempt of the health regulations—a strictly Jewish business of getting another million Jews into the United States. It is like moving an army, which having done duty in Europe for the subjugation of that continent, is now being transferred to America. [H: This is a MAJOR reason the government is becoming so hard on immigration parties from all over, but mainly from Asia and Mexico and even Canada—in order to leave more room for Cahilla immigration and more funding to support them. This means close scrutiny to make sure all who can be, ARE, deported if they be other than Jewish (Cahillas). Funding for this massive immigration is covered through very circuitous routings so that the actual Cahillas do not show up on refugee or welfare rolls.]

When the conditions overseas were made known in this country and it became apparent that Jewish societies in the United States were the principal aids in this stampede to America, the newspapers for the first time in American history began

to comment on a Jewish Question in tones of alarm. This in itself is an indication that the facts are becoming too challenging to be longer ignored.

Even the ordinary immigration officials, who for years have watched the human stream as it flowed over Ellis Island, have this year been startled into attention and action by the sharp change that has come in the character of the stream. And what has startled them?

First, it is composed almost entirely of Jews. Real Ukrainians, real Russians, real Germans cannot come in. But Jews can come from anywhere, and are coming from almost everywhere. [H: Well, America is THE new Homeland!] Why this special privilege?—is being asked.

Second, they do not come as refugees, as people fleeing from hunger and persecution; they come as if they own the country. [H: !!!!!] They arrive as **special guests**. As on the other side the passport business is "arranged", so on this side the entrance business is "arranged". The laws are set aside. Health regulations are ignored. Why should they not behave as if they own the United States? They see officials of Jewish secret societies override officials of the United States Immigration Bureau. Their first glimpse of life here shows a Jewish control as potent and complete as it is in Russia. No wonder then that they literally beat down the walls and gates with all the éclat of a victorious invasion. Is not this America—"The Jews' Country", **as it is called in smaller nations of Europe?**

Third, there is a perfect organization which overcomes the numerous objections which arise against admission of known revolutionary Jews. European Jews are potential revolutionists. They are the revolutionists of Italy, Germany, Russia and Poland today. They are the Red and I.W.W. leaders of the United States today. When one man whose record is known presents himself at Ellis Island—and of course he is one in a thousand whose records are not known—he is held up. Immediately there start across the country telegrams to Congressmen, editors, state and municipal officials telling them in peremptory tones to "get busy" in behalf of Mr. So-and-So who is detained at Ellis Island. And the same day there start back to Washington telegrams from Congressmen, editors and others of influence, insisting on the spotless character of Mr. So-and-So and demanding his immediate admittance into the United States. Sometimes also the Russian embassy—so called—is used in this work.

It is an invasion—nothing but an invasion; and it is helped by influences within the United States. It is thinly cloaked with sentiment—"these people are fleeing from persecution." It is cleverly assisted by photographs showing groups of forlorn

GLOBAL PARASITES

FROM:
THE INTERNATIONAL JEW

The World's Foremost Problem

Vol. I: Being a Reprint of a Series of Articles appearing in the Dearborn Independent from May 2 to October 2, 1920.

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looking women and children—never by photographs showing the groups of husky young revolutionists who are just as ready to despoil the United States as they were to despoil Russia.

That, however, is the present situation. What this and a subsequent article propose to do for the reader is to put him in possession of some of the facts concerning the government's fight on this question during the last quarter century.

The question is not peculiar to America, and it may throw a sidelight on the American phase to note **some of the facts developed at the hearings of the BRITISH ROYAL COMMISSION ON ALIEN IMMIGRATION which sat in London in 1902, a feature of whose proceedings was the testimony of Theodor Herzl, the great propagandist of ZIONISM.**

In his initial statement to the Commission, Herzl made these statements, among others:

"The fact that there is now for the first time since Cromwell a perceptible number of our people in England is the true cause of this Commission being called together. That a serious pressure exists in England, the fact of your Commission sitting is full proof."

Then the examination proceeded until the following was brought out: (the answers are Herzl's)

Q. Looking at the question of alien immigration from the standpoint of the United States for a moment, you have referred to the fact that America excludes?

A. Yes.

Q. The exclusion is a partial exclusion?

A. Exclusion, as I know, is worked in this way: The immigrant must show a certain amount of money at the moment of his landing.

Q. You are aware that the stream of immigration into the United States is twice as much as the immigration into the United Kingdom?

A. I know that. New York has now the

greatest population of all the towns in the world.

Q. And the actual exclusion is the actual exclusion of a small proportion?

A. Yes; but they go, however, to America. I think it is so easy to evade such a prohibition. For instance, *if they joined a small company, it would lend the necessary amount to each immigrant, and the immigrant shows it and comes in, and sends back by post the amount he has borrowed.* There are no efficacious measures to prevent that.

Q. I took it that your reference to the United States was an approval of the action of that country as an act of self-preservation.

A. No.

A little later on in the examination, the question of immigration to the United States was again brought in. The answers are still Dr. Herzl's—remember that the date is still 1902:

Q. Are you aware whether it is the fact or not that the leading Jews in America have informed their correspondents here that they cannot receive and distribute any more Jewish immigrants?

A. I have heard of difficulties of emigration, and that *they are overcrowded with Jews.* As to that information I cannot say.

Q. In your opinion would not the stream of emigration to America have been much greater if no such law had existed?

A. On what grounds do you believe that? *It is a question of coasts and harbors. They come in.* How will you prevent a man from coming in?

Q. Do you mean they are smuggled in?"

A. No, I do not believe that. But they always find means to come in.

Now, discussion of immigration in the United States has never been free. We have talked a great deal about it in general terms, but not in terms of specific races except the Chinese and Japanese. However, Herzl seems to have known that wherever the Jews congregate in noticeable

numbers they become a trouble (his words are: "...America, where so soon as they form a perceptible number they become a trouble and a burden to the land") and he also knew that efforts would be made to meet that condition. But more than that, he dropped what must be construed as a warning, that such efforts would be resisted. He said:

"There exists a French proverb, 'cet animal est tres impatient; il se defend quand on l'attaque.' If the Jews are attacked, they will defend themselves, and you will get something like internal trouble."

The time apparently did come in the United States when some far-seeing official began to wonder what the Jewish invasion portended. Already it was too strong to be openly attacked. The Jewish lobby at Washington was powerful even at that time. So, apparently, this official concluded that the best way to set about so momentous a task was to collect the information.

But in order to get the information, Congress had to give its permission; and to get the permission of Congress, hearings had to be ordered. Hearings were ordered, and the records of them, though very scarce, still exist. The reader will be given important extracts from them presently, and he will see for himself how certain American statesmen reacted to the whole matter.

A remark is in order just here, namely that the Jewish lobby eventually became more skillful in such matters. It now takes very good care that no officials shall be appointed who shall make suggestions which shall precipitate congressional hearings on the Jewish matter. The time is coming, of course, when the whole Jewish Question may be threshed out by the government of the United States, but it will not be because an official precipitated it; it will be because the people will demand it.

Officials are now much too wary to meddle with this Question. They know too well the consequences. During the war many a secret trail of danger led into Jewish quarters, and the secret service man who loyally made his reports was often surprised to find himself lifted completely off that trail. Why? All Jewish trails in this country were powerfully protected by hidden influences during the war.

Well, the time came in the United States, when it was obviously desirable to know what elements were comprising our population; whether we were an Anglo-Saxon nation, Semitic, Latin, or what. The situation was this, and was so stated by government officials at the time: In the (18)80s and previously, it could be safely assumed that an immigrant from Ireland was Irish, an immigrant from Norway or Sweden was Scandinavian, an immigrant from Russia was Russian, an immigrant from Germany was German, and so on.

But times changed. Previous to 1880, the entry on a man's record—"born in Russia"—indicated that he was a Russian. But, says a statement made by a government official with reference to the 10 years following 1880—"So many Hebrews have come from that country to the United States, that 'born in Russia' has come in popular opinion to mean a 'Russian Jew'." And then the same official goes on to show that during a 10-year period when 666,561 [H: Interesting number.] Jews came from Russia, there came also from Russia large numbers of Poles, Finns, Germans and Lithuanians.

Now, to make a census enumeration of these peoples under the heading "Russian" was plainly

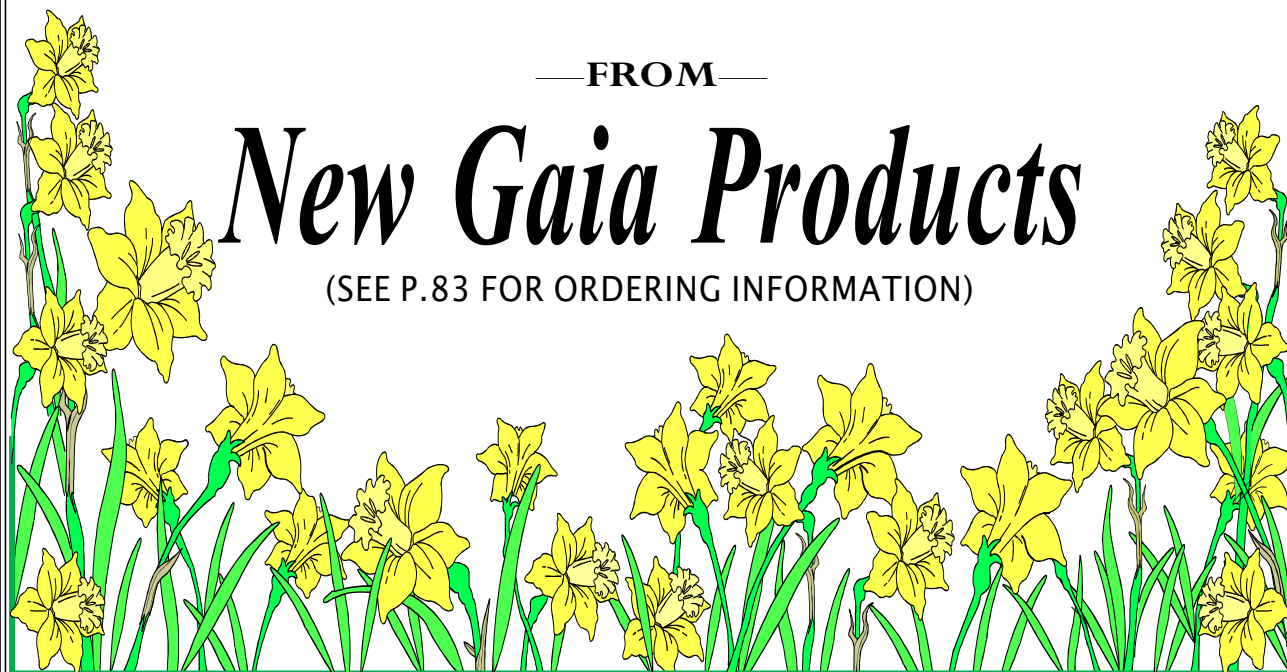
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misleading, and not only misleading but valueless for census purposes. The racial identity would be lost and our knowledge of the racial make-up of the nation very incomplete. Therefore, the census authorities asked Congress for permission to classify people by “race” as well as by “country of birth”. It seemed perfectly reasonable. Of what possible use is it to classify 3,000,000 Jews as “Russians” when there are very few real Russians in the country, and when the Russian and the Jew are so deeply different one from another?

Senator Simon Guggenheim arose in the committee to object. He used the common formula in such cases. He said:

“Personally I object to it, not because I am a Hebrew, but because it is not in place.”

That is the common Jewish formula of objection. The B’nai B’rith says the same thing when it forces Shakespeare’s *Merchant of Venice* out of the public schools. That society’s “anti-defamation circular” always includes the thought: “we do not base our request on the embarrassment which may be caused to the Jewish students in class, nor is our attitude in this regard based on thin-skinned sensitiveness. Our objection is made because of the effect upon the non-Jewish children who subconsciously will associate in their minds the Jew as Shakespeare portrayed him with the Jew of today.” So Senator Guggenheim, therefore, was playing the game according to the rules made and established in such cases.

At this hearing, Senator LaFollette was chairman. Senator Guggenheim’s contention was that “Jew” was the name of a member of a religious denomination, and not of a race.

Chairman LaFollette: “I can see broad ethnological reasons why some time it would be important to know from what blood and race the man came.”

Senator Guggenheim: “Why not ask his religion?”

Senators McCumber and Bailey came to the support of Senator Guggenheim’s contention, that “Jew” is a religious and not a racial term.

Chairman LaFollette: “I do not just get your objection to this, Senator Guggenheim. What objection can one have to have the race to which he belongs correctly entered?”

Senator Guggenheim: “Because it is not correct when stated in that way. ***The Jews are not a race...***”

Later on in the hearing, Senator Cummins entered the discussion in response to a pro-Jewish remark made by Senator Bailey:

Senator Bailey: “If I were a Hebrew and I had been born here and they wanted me to say I was anything but an American, I would have a difference with the enumerator. I perhaps would refuse to answer their questions.”

Senator Cummins: “I would not have any hesitancy in stating from what blood I was.”

Senator Bailey: “No; but in the case that I refer to, it would be a matter of religion.”

Senator Guggenheim: “That is the point; it is a question of religion.”

That was in April, 1909. In December, 1909, Simon Wolf was the chief witness for the pro-Jewish contention. Simon Wolf is a very interesting character. From before the days of President Lincoln, he has been a lobbyist for the Jews at the National Capitol, and has been in contact with every President from Lincoln to Wilson. At the hearing where Mr. Wolf testified, Senator Dillingham, acted as chairman, and the

whole proceeding was enlivened and clarified by the vigorous part which Senator Lodge took in it. Certain extracts, which entirely reproduce the spirit and argument of the hearing, follow:

Mr. Wolf: “The point we make is this: A Jew coming from Russia is a Russian; from Rumania, a Rumanian; from France, a Frenchman; from England, an Englishman; and from Germany, a German; that Hebrew or Jewish is simply a religion.”

Senator Lodge: “Do I understand you to deny that the Jews are a race?”

Mr. Wolf: “How?”

Senator Lodge: “Do you deny that the word ‘Jew’ is used to express a race?”

Mr. Wolf: “As the representative of the Union of American Hebrew Congregations—which I have been for nearly 30 years—I took up the matter and propounded a series of interrogations to some of the leading Jews of the United States, among others ...Dr. Cyrus Adler who was librarian of the Smithsonian... and every one of them states that the Jews are not a race.”

Senator Lodge: “That, I think, is an important point. I have always supposed they were. I find in the preface of *The Jewish Encyclopedia*, which is signed by Cyrus Adler, among others, this statement:

‘An even more delicate problem that presented itself at the very outset was the attitude to be observed by the encyclopedia in regard to those Jews who, while born within the Jewish community, have, for one reason or another, abandoned it. As the present work *deals with the Jews as a race*, it was found impossible to exclude those who were of that *race*, whatever their *religious affiliations* might have been.’

“In the same encyclopedia is a statement by Joseph Jacobs, B.A., formerly president of the Jewish Historical Society of England:

‘Anthropologically considered, *the Jews are a race* of markedly uniform type, due either to unity of race or to similarity of environment.’

“Do you mean to deny—I want to understand your position—that the word ‘Jew’ is a racial term?”

Mr. Wolf: “I have made my statement, and my opinions are in this pamphlet.”

Senator Lodge: “Let me get at it. How would you classify Benjamin Disraeli? Was he a Jew?”

Mr. Wolf: “He was born a Jew.”

Senator Lodge: “He was baptized as a Christian. He then ceased to be a Jew?”

Mr. Wolf: “Yes; religiously he ceased to be a Jew.”

Senator Lodge: “Ah! Religiously. He was very proud of the fact that he was a Jew, and always spoke of himself in that way. Did the fact that he changed his religion alter his race?”

Mr. Wolf: “It did not change the fact that he was born a Jew; not a all; and I know the Jewish people throughout the world have claimed him. Heine, and Borne, and others who were born of their blood, as being Jews, when they speak of persons who have accomplished something wonderful in the world. But they ceased to be Jews from the standpoint of religion.

Senator Lodge: “Undoubtedly. What I want to get at is whether the word ‘Jew’ or ‘Hebrew’ is not a correct racial term?” [H: **Right here is where he left open for the Jew Wolf to lie, cheat and “overlook” information. It SHOULD READ: ...whether OR NOT... To leave “whether” hanging out like a flag is unacceptable, readers. I have to put it the way**

it is written because it is the very foundation upon which the Jews build their case. People constantly leave “whether...” hanging out alone and it is not a word or term that stands alone. If there is NO ALTERNATIVE to offer then it must read: “whether or not...” Do you see what you do with changing words and punctuation to suit what may seem an expeditious whim? Every comma, every period, every semi-colon and colon, etc., give different MEANING to sentence structure and meaning.]

Mr. Wolf: “If you will pardon me, you will find a letter from Dr. Cyrus Adler right at the close of the pamphlet, which perhaps you might read for the benefit of the committee.”

Senator Lodge: “It never occurred to me until I heard you were coming here that the classification as made by the immigration authorities had anything to do with religion. I supposed it was a race classification. It is important, very important, to get the race classification as nearly as we can.”

Mr. Wolf: “You are aware that the Census Bureau some time ago attempted to classify in the same manner and it was prohibited from doing so.”

Senator Lodge: “The word ‘race’ was stricken out of the census bill. *I think it was a great mistake.* It makes the returns almost valueless.”

Mr. Wolf: “I can simply repeat what I have said—that I am voicing the opinions of those whom I represent—the Union of American Hebrew Congregations, and the Order of B’nai B’rith. They are opposed to the classification as made in the last few years as contemplated so far as I am informed, in the report of the commission.”

The hearings continued, Julian W. Mack later appearing for the Jewish contention.

From the extracts given in this article, four matters become very clear:

First, the Jew is opposed to any restrictive legislation against his entrance into a country.

Second, the Jew is opposed to any racial classification of himself after he has entered a country.

Third, the Jewish argument to the Gentile authorities is that the Jew represents religion and not race.

Fourth, that at least one indication has appeared in which the Jew has one view to present to the Gentiles, and another which he cherishes among his own people on this question of Race.

Another point might be made, as this: When the authorities disregard as untenable the argument of “religion, not race”, the Jewish spokesmen fall back on the fact that their organizations don’t want certain things and won’t have certain things—argument or no argument, commission or no commission.

The Jewish lobbyists had their way. There is no enumeration of Jews in the United States. There are 46 other classifications, but none for the Jew. The Northern Italians are distinguished in the records from the Southern Italians; the Moravians are distinguished from the Bohemians; the Scotch from the English; the Spanish-American from the Spanish-European; the West Indians from the Mexicans—but the Jew is not distinguished at all.

None of the other races made objection. On this point the report of the commission reads:

“As far as ascertained by the commission, the practice of classifying the foreign-born by race or people, rather than by country of birth, is acceptable to the people of the United States *with*

one exception.”

The officials, who were endeavoring to have the Census Report show with scientific accuracy the actual racial components of the population of the United States, were compelled to see their recommendation eliminated.

What is the result? If you ask the government of the United States how many Frenchmen there are in the country, it can give you the figures. If you ask for the number of Poles, it is there. If you ask for the number of Africans, it is known. Or down a long list you may make our inquiries, and you will find that the government knows.

But ask the government of the United States how many Jews are in the country—and it cannot tell; there are no records. If you want information upon that point, you will have to go to the officials or representatives of the Jewish Government in the United States. **[H: THE CAHILLA KAHAL. But you WILL NOT get any ANSWERS.]**

Of course, if “Jew” is a religious term, like Baptist, Catholic, Christian Scientist or Quaker, then there is merit in the argument that religious questions are not proper for the government to ask unless the religion comes in conflict with, or is a menace to, the ideals of the Republic. But if “Jew” is a racial term, or a national term, then the government is properly interested in making record of all the inhabitants of this land who bear it.

Like all questions pertaining to the Jews, this can be settled by their own words. What the Jews teach the Jews on this matter should be the determining point. In the next article we shall see what Jews themselves have to say about “race or religion?”

Issue of October 9, 1920

[END OF QUOTING]

Before leaving this matter of “religion” it is a prime opportunity to bring to your attention that this same group of Cahillas set forth employment forms which have demanded that no questions be asked regarding sex, age, race, color, religion, etc.

The reason that SATANISM is ACCEPTED as a “religion” is that there can be no segregation AGAINST THE JEWS who use Satanism and every other religion to integrate themselves into all factions of every working part of the government. If you exclude Satanism you no longer have RIGHTS OF CONSTITUTION TO FREE RELIGIONS. It is called “GOTCHA”. BUT, SINCE SATANISM IS BASED ENTIRELY UPON THE JEWISH VERSION OF FREEMASONRY, AND OTHER SECRET “ORDERS”, AND UPON THE ILLUMINATI OF WORLD CONTROL—IT BECOMES CLEAR WHAT HAS HAPPENED.

And, readers, you must deal with WHAT IS and not what you wished you had done or wish somebody else would do or whatever relieves YOU OF RESPONSIBILITY. You will find that 99.99% of all nationalities immigrating will be

Jewish in origin—FACTS ARE FACTS.

We need to turn our attention to other things now, so read it and weep, America—or if you are Cahillan, celebrate.

Thank you, Aton.

3/10/98 #1 HATONN

[QUOTING, Part 26, *GLOBAL PARASITES*:]

JEWISH TESTIMONY ON “ARE JEWS A NATION?”

“I will give you my definition of a nation, and you can add the adjective ‘Jewish’. [H: “Cahilla” if you prefer to be correct.] A Nation is, in my mind, an historical group of men of a recognizable cohesion held together by a common enemy. Then, if you add to that the word ‘Jewish’ you have what I understand to be the Jewish nation.”

—THEODOR HERZL

“Let us all recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his station, or shade of belief, is necessarily a member.” LOUIS D. BRANDEIS, Justice of the *United States Supreme Court*.

This article is designed to put the reader in possession of information regarding the Jew’s own thought of himself, as regards race, religion and citizenship. In the last article we saw the thought which Jewish representatives wish to plant in Gentile minds concerning this matter. The Senate committee which was to be convinced was made up of Gentiles. The witnesses who were to do the convincing were Jews.

Senator Simon Guggenheim said: “There is no such thing as a Jewish race, because it is the Jewish religion.”

Simon Wolf said: “The point we make is this—that Hebrew or Jewish is simply a religion.”

Julian W. Mack said: “Of what possible value is it to anybody to classify them as Jews simply because they adhere to the Jewish religion?”

The object of this testimony was to have the Jews classified under various national names, such as Polish, English, German, Russian, or whatever it might be.

Now, when the inquirer turns to the authoritative Jewish spokesmen who speak not to Gentiles but to Jews about this matter, he finds an entirely different kind of testimony. Some of this testimony will now be presented. **[H: Doesn’t it remind you of your court where the victim is not even allowed input while the Lawyers play their expensive game, at your cost, to their judicial mentors?]**

JEWISH INSTRUCTIONS

The reader will bear in mind that, as the series is not written for entertainment but for instruction in the facts of a very vital *Question*, the present article will be of value only to those who desire to know for themselves what are the basic elements of the matter.

It should also be observed during the reading of the following testimony that sometimes the term “race” is used, sometimes the term “nation”. In every case it is recognized that the Jew is a member of a *separate people, quite aside from the consideration of his religion*.

First, let us consider the testimony which

forbids us to consider the term “Jew” as merely the name of a member of a religious body only.

Louis D. Brandeis, Justice of the Supreme Court of the United States [of America] and **WORLD LEADER OF THE ZIONIST MOVEMENT**, says:

“Councils of Rabbis and others have undertaken at times to prescribe by definition that only those shall be deemed Jews who professedly adhere to the orthodox or reformed faith. But in the connection in which we are considering the term, it is not in the power of any single body of Jews—or indeed of all Jews collectively—to establish the effective definition. The meaning of the word ‘Jewish’ in the term ‘Jewish Problem’ must be accepted as co-extensive with the disabilities which it is our problem to remove. Those disabilities extend substantially to all of Jewish blood. The disabilities do not end with a renunciation of faith, however sincere. Despite the meditations of pundits or the decrees of councils, our own instincts and acts, and those of others, have defined for us the term ‘Jew’.” (*Zionism and the American Jews*)

The Rev. Mr. Morris Joseph, West London synagogue of British Jews: “Israel is assuredly a great nation... The very word ‘Israel’ proves it. No mere sect or religious community could appropriately bear such a name. Israel is recognized as a nation by those who see it; no one can possibly mistake it for a mere sect. To deny Jewish nationality you must deny the existence of the Jew.” (*Israel a Nation*)

Arthur D. Lewis, West London Zionist Association: “When some Jews say they consider the Jews a religious sect, like the Roman Catholics or Protestants, they are usually not correctly analyzing and describing their own feelings and attitude. If a Jew is baptized, or, what is not necessarily the same thing, sincerely converted to Christianity, few people think of him as no longer being a Jew. His blood, temperament and spiritual peculiarities are unaltered. (*The Jews, a Nation*) **[H: Moreover, the Jew does not stop believing or thinking himself to be other than a Jew, a Christian Jew.]**

Bertram B. Benas, barrister-at-law: “The Jewish entity is essentially the entity of a People. ‘Israelites’, ‘Jews’, ‘Hebrews’, all the terms used to denote the Jewish people bear a specifically historical meaning, and none of these terms has been convincingly superseded by one of purely sectarian nature. The external world has never completely subscribed to the view that the Jewish people constitute merely an ecclesiastical denomination...”. (*Zionism—The National Jewish Movement*)

Leon Simon, a brilliant and impressive Jewish scholar and writer, makes an important study of the question of “Religion and Nationality” in his volume, *Studies in Jewish Nationalism*. He makes out a case for the proposition that the Religion of the Jews is Nationalism, and that Nationalism is an integral part of their Religion.

“It is often said, indeed, that Judaism has no dogmas. That statement is not true as it stands.” He then states some of the dogmas, and continues: “And the Messianic Age means for the Jew not merely the establishment of peace on Earth and good will to men, but the universal recognition of the Jew and *his* God. It is another assertion of the eternity of the nation. Dogmas such as these are not simply the articles of faith of a church, to which anybody may gain admittance by accepting them; they are the beliefs of a nation about its

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own past and its own future.” (p. 14.)

“For Judaism has no message of salvation for the individual soul, as Christianity has; all its ideas are bound up with the existence of the Jewish nation.” (p. 20.)

“The idea that Jews are a religious sect, precisely, parallel to Catholics and Protestants, is nonsense.” (p. 34.)

[H: Go back and reread those three paragraphs until you can recite them and KNOW WHAT THEY SAY AND THE MEANING GIVEN.]

Graetz, the great historian of the Jews, whose monumental work is one of the standard authorities, says that the history of the Jews, even since they lost the Jewish State, “still possesses a national character; it is by no means merely a creed or church history. Our history is far from being a mere chronicle of literary events or church history.”

Moses Hess, one of the historic figures through whom the whole Jewish Program has flowed down from its ancient sources to its modern agents, wrote a book entitled *Rome and Jerusalem* in which he stated the whole matter with clearness and force.

“Jewish religion,” he says, “is, above all, Jewish patriotism.” (p. 61.)

“Were the Jews only followers of a certain religious denomination, like the others, then it were really inconceivable that Europe, and especially Germany, where the Jews have participated in every cultural activity, ‘should spare the followers of the Israelitish confession neither pains, nor tears, nor bitterness.’ The solution of the problem, however, consists in the fact that the Jews are something more than mere ‘followers of a religion’, namely, they are a race brotherhood, a nation...” (p. 71.)

Hess, like other authoritative Jewish spokesmen, denies that forsaking the faith constitutes a Jew a non-Jew. “...Judaism has never excluded anyone. The apostates severed themselves from the bond of Jewry. ‘And not even them has Judaism forsaken,’ added a learned rabbi in whose presence I expressed the above-quoted opinion.”

[H: What are you now thinking? Stop a minute and ponder this information. They deny a messianic deity or God, yet they claim to have a religion which always indicates that there must be some kind of icon, idle, god—you name it. If, then, they do NOT believe in the Christ or God as in Creator, then what and whom do THEY FOLLOW? What teachings might they witness and share? Ah, indeed, they claim it to be Jehovah, Lucifer, who is also well-identified as Satan. I don’t make these distinctions, THEY DO. So, if you claim you are just a Judeo-Christian—YOU lie first to self and then present a very foolish presentation to the world. The two MEANINGS are in direct opposition to each other. Now, since the religion itself is based on rituals which honor Lucifer-Satan, what does THAT SAY? And if you are Christ-oriented, you can’t actually serve Satan and still be Christian in its correct definition. And, you can’t expect a Rapture because Christ demands responsibility for SELF and all of SELF’S actions. You cannot simply believe a man existed in some unidentified time, was crucified, and His “blood” will somehow save your assets. It CAN’T BE BOTH WAYS, readers. This is not to put ANYBODY down, it simply cannot be both ways.]

“In reality, Judaism as a nationality has a natural basis which cannot be set aside by mere conversion to another faith, as is the case in other religions. A Jew belongs to his race and consequently also to Judaism, in spite of the fact that he or his ancestors have become apostates.” (pp. 97-98.)

“Every Jew is, whether he wishes it or not, solidly united with the entire nation.” (p. 163.)

Simply to indicate that we have not been quoting outworn opinions, but the actual beliefs of the most active and influential part of Jewry, we close this section of the testimony with excerpts from a work published in 1920 by the Zionist Organization of America, from the pen of Jessie E. Sampter:

“The name of their national religion, Judaism, is derived from their national designation. An unreligious Jew is still a Jew, and he can with difficulty escape his allegiance only by repudiating the name of Jew.” (*Guide to Zionism*, p. 5.)

It will be seen that none of these writers, and their number might be multiplied among both ancients and moderns, can deny that the Jew is exclusively a member of a religion without at the same time asserting that he is, whether he will or not, the member of a nation. Some go so far as to insist that his allegiance is racial in addition to being national. The term “race” is used by important Jewish scholars without reserve, while some, who hold the German-originated view that the Jews are an offshoot of the Semitic race and do not comprise that race, are satisfied with the term “nation”. Biblically, in both the *Old Testament* and the *New*, the term “nation” or “people” is employed. **[H: This actually doesn’t count for consideration, however, because the “religion” taught this group of Cahilla Jews is not from the Bible but from the Elders of Zion, the TALMUD, and is in opposition to anything beyond the physical expression.]** But the consensus of Jewish opinion is this: The Jews are a separate people, marked off from other races by very distinctive characteristics, both physical and spiritual, and they have both a national history and a national aspiration.

It will be noticed how the testimony on the point of “race” combines the thought of race and nationality, just as the previous section combined the thought of nationality with religion.

Supreme Justice Brandeis, previously quoted, appears to give a racial basis to the fact of nationality.

He says: “It is no answer to this evidence of nationality to declare that the Jews are not an absolutely pure race. There has, of course, been some intermixture of foreign blood in the three thousand years which constitute our historic period. But, owing to persecution and prejudice, the intermarriages with non-Jews which have occurred have resulted merely in taking away many from the Jewish community. Intermarriage has brought few additions. Therefore the percentage of foreign blood in the Jews of today is very low. Probably no important European race is as pure. But common race is only one of the elements which determine nationality.”

Arthur D. Lewis, a Jewish writer, in his *The Jews, a Nation*, also bases nationality on the racial element:

“The Jews were originally a nation, and have retained more than most nations one of the elements of nationality—namely, the race element; this may be proved, of course, by the common sense test of their distinguishability. You can

more easily see that a Jew is a Jew than that an Englishman is English.”

Moses Hess is also quite clear on this point. He writes of the impossibility of Jews denying “their racial descent”, and says: “Jewish noses cannot be reformed, and the black, wavy hair of the Jews will not turn through conversion into blond, nor can its curves be straightened out by constant combing. The Jewish race is one of the primary races of mankind that has retained its integrity, in spite of the continual change of its climatic environment, and the Jewish type has conserved its purity through the centuries.” **[H: This is a beautiful thing, readers, not some slam against a people. How sad that beauty and clarity comes with such hate and loathing, for each of Creator’s creations are beautiful and wondrous in their own unique appearance. This is the very basis of the discontent with each individual who is not happy with what they are or how they look and that becomes an almost 100% characteristic of mankind’s attitudes. It is NOW such that the very Jewish beauty is the standard for Hollywood and motion pictures presented to the world—but the opposite happens with such as Yitzhak Shamir or a Madeleine Albright, who present as the alien Cahillian Zionist that has nothing to do with belief in God or in Peace, but a driving push to gain control. These rather ugly, often dwarfed persons reflect the very ill-intent of the very presentation of what you call Devil. It is beyond the outside appearance—it is an inner reflection of evil. Stature, as in smaller persons who are HUMAN in presentation, DOES NOT REFLECT NEGATIVE THOUGHTS OR DARK AURAS OR AN UNBALANCED ATTITUDE OF SUPERIORITY TO COVER SOME IMAGINED INFERIORITY. Stature and presentation are as unique as the wondrous individual you ARE. HOWEVER, no matter how you try to change what IS, you are still boxed in by the genetic structure presenting as individual DNA-RNA replications and offspring. But we have had those lessons and I won’t take more time here. Cloning, however, is well established and I will ask Dr. Overholt to make sure an article regarding Bill Clinton gets into the next paper. Genetic games and DNA cloning have been around since before the turn of the century and, now, it is an art and technical management tool for these New World Controllers. What you see is not what you have.]**

Jessie E. Sampter, in the *Guide to Zionism*, recounting the history of the work done for Zionism in the United States, says: “And this burden was nobly borne, due partly to the commanding leadership of such men as Justice Louis D. Brandeis, Judge Julian W. Mack, and Rabbi Stephen S. Wise, partly to the devoted and huge labors of the old-time faithful Zionists on the Committee, such as Jacob de Haas, Louis Lipsky, and Henrietta Szold, and partly to the aroused race consciousness of the mass of American Jews.”

Four times in the brief preface to the fifth edition of *Coningsby*, Disraeli uses the term “race” in referring to the Jews, and Disraeli was proud of being racially a Jew, *though religiously he was a Christian*.

In *The Jewish Encyclopedia*, “the Jewish race” is spoken of. In the preface, which is signed by Dr. Cyrus Adler as chief editor, these words occur: “An even more delicate problem that presented itself at the very outset was the attitude to be

observed by the Encyclopedia in regard to those Jews who, while born within the Jewish community, have, for one reason or another, abandoned it. As the present work deals with the Jews as a race, it was found impossible to exclude those who were of that race, whatever their religious affiliations might have been."

But as we are not interested in ethnology, the inquiry need not be continued further along this line. The point toward which all this trends is that the Jew is conscious of himself as being more than the member of a religious body. That is, Jewry nowhere subscribes in the persons of its greatest teachers and its most authoritative representatives, to the theory that a Jew is only "a brother of the faith". Often he is not of the faith at all, but he is still a Jew. The fact is insisted upon here, not to discredit him, but to expose the double minds of those political leaders who, instead of straightforwardly meeting the Jewish Question, endeavor to turn all inquiry aside by an impressive confusion of the Gentile mind.

It may be argued by the small body of so-called "Reformed Jews" that the authorities quoted here are mostly Zionists. The reply is this: There may be, and quite possibly are, two Jewish programs in the world, one which it is intended the Gentiles should see, and one which is exclusively for the Jews. In determining which is the real Program, it is a safe course to adopt the one that is made to succeed. It is the Program sponsored by the so-called Zionists which is succeeding. It was made to succeed through the Allied government, through the Peace Conference, and now through the League of Nations. That, then, must be the true Jewish program, because it is hardly possible that the Gentile governments could have been led as they are being led, were they not convinced that they are obeying the behests of the real Princes of the Jews. It is all well enough to engage the plain Gentile people with one set of interesting things; the real thing is the one that has been put over. And that is the program whose sponsors also stand for the racial and national separateness of the Jews.

The idea that the Jews comprise a nation is the most common idea of all, among the Jews. Not only a nation with a past, but a nation with a *future*. More than that, not only a nation, but a *Super-Nation*.

We can go to the present problems of the Jewish Nation, there is plenty of Jewish testimony to the fact that the influence of American life is harmful to Jewish life; that is, they are in antagonism, like to opposite ideas. This point, however, must await development in the succeeding article.

Israel Friedlaender traces the racial and national exclusiveness of the Jews from the earliest times, giving as illustrations two Biblical incidents—the Samaritans, "who were half-Jews by race and who were eager to become full Jews by religion", and their repulse by the Jews "who were eager to safeguard the racial integrity of the Jews"; also, the demand for genealogical records and for the dissolution of mixed marriages, as recorded in the *Book of Ezra*. Dr. Friedlaender says that in post-Biblical times "this racial exclusiveness of the Jews became even more accentuated." Entry into Judaism "never was, as in other religious communities, purely a question of faith. Proselytes were seldom solicited, and even when ultimately admitted into the Jewish fold they were so on the express condition that they surrender their racial individuality."

"For the purposes of the present inquiry," says Dr. Friedlaender, "it is enough for us to know that the Jews have always *felt* themselves as a separate race, sharply marked off from the rest of mankind. Anyone who denies the racial conception of Judaism on the part of the Jews in the past is either ignorant of the facts of Jewish history or *intentionally misrepresents them*."

Elkan N. Adler says: "No serious politician today doubts that our people have a *political future*."

This future of political definiteness and power was in the mind of Moses Hess when he wrote in 1862, mark the date, in the preface of his *Rome and Jerusalem*, these words:

"No nation can be indifferent to the *fact that in the coming European struggle* for liberty, it *may have another people as its friend or foe*."

Hess had just been complaining of the inequalities visited upon the Jews. He was saying that what the individual Jew could not get because he was a Jew, the Jewish Nation would be able to get because it would be a Nation. Evidently he expected that nationhood might arrive before the "coming European struggle", and he was warning the Gentile nations to be careful, because in the coming struggle there might be another nation in the list, namely, the Jewish Nation, which could be either friend or foe to any nation it chose.

Dr. J. Abelson, of Portsea College, in discussing the status of "small nations" as a result of the Great War, says: "The Jew is one of these 'smaller nations'," and claims for the Jew what is claimed for the Pole, the Rumanian and the Serbian, and on the same ground—that of nationality.

Justice Brandeis voices the same thought. He says:

"While every other people is striving for development by asserting its nationality, and a great war is making clear the value of small nations... Let us make clear to the world that we too are a nationality clamoring for equal rights..."

Again says Justice Brandeis: "Let us all recognize that we Jews are a distinct nationality, of which every Jew, whatever his country, his station, or shade of belief, is necessarily a member."

And he concludes his article, from which these quotations are made, with these words:

"Organize, organize, organize, until every Jew must stand up and be counted—counted with us, or prove himself, wittingly or unwittingly, of the few who are against his own people."

Sir Samuel Montagu, the British Jew who has been appointed governor of Palestine under the British mandate, habitually speaks of the Jewish Kingdom, usually employing the expression "the restoration of the Jewish Kingdom". It may be of significance that the native population already refer to Sir Samuel as "The King of the Jews".

Achad ha-Am, who must be regarded as the one who has most conclusively stated the Jewish Idea as it has always existed, and whose influence is not as obscure as his lack of fame among the Gentiles might indicate, is strong for the separate identity of the Jews as a super-nation. Leon Simon succinctly states the great teacher's views when he says:

"While Hebraic thought is familiar with the conception of a Superman (distinguished, of course, from Nietzsche's conception by having a very different standard of excellence), yet its most familiar and characteristic application of that conception is not to the individual *but to the*

nation—to Israel as the Super-Nation or 'chosen people'. In fact, the Jewish nation is presupposed in all characteristically Jewish thinking, just as it is presupposed in the teaching of the Prophets."

"In those countries," says Moses Hess, "which form a dividing line between the Occident and the Orient, namely, Russia, Poland, Prussia and Austria, there live millions of our brethren who earnestly believe in the restoration of *the Jewish Kingdom* and pray for it fervently in their daily services."

This article, therefore, at the risk of appearing tedious, has sought to summon from many sides and from many periods the testimony which should be taken whenever the subject of Jewish nationalism comes under discussion. Regardless of what may be said to Gentile authorities for the purpose of hindering or modifying their action, there can be no question as to what the Jew thinks of himself: He thinks of himself as belonging to a People, united to that People by ties of blood which no amount of creedal change can weaken, heir of that People's past, agent of that People's political future. He belongs to a race; he belongs to a nation; he seeks a kingdom to come *on this EARTH*, a kingdom which shall be over all kingdoms, with Jerusalem the ruling city of the world. That desire of the Jewish Nation may be fulfilled; it is the contention of these articles that it will not come by way of the Program of the *Protocols* nor by any of the other devious ways through which powerful Jews have chosen to work. **[H: I would suggest that this is true and that to focus on a place taken out of Palestine and set forth as Israel is but a sham and a distraction that pulls attention to one thing while the Program is being worked into perfection in every other place and now more specifically in the NEW WORLD ORDER—THE NEW JERUSALEM. I again remind you who take some kind of exception to these writings: WE DID NOT MAKE THE PROGRAM; WE DO NOT AGREE WITH THE PROGRAM, BUT WE SIMPLY PRESENT THE PROGRAM AS ESTABLISHED BY THE PARTICIPANTS WHO DID DEVELOP THE PROGRAM.]**

The charge of religious prejudice has always touched the people of civilized countries in a tender spot. Sensing this, the Jewish spokesmen chosen to deal with non-Jews have emphasized the point of religious prejudice. It is therefore a relief to tender and uninstructed minds to learn that Jewish spokesmen themselves have said that the troubles of the Jew have never arisen out of his religion; the Jew is not questioned on account of his religion, but on account of other things which his religion ought to modify. Gentiles know the truth that the Jew is not persecuted on account of his religion. All honest investigators know it. The attempt to shield the Jews under cover of their religion is, therefore, in face of the facts and of their own statements, an unworthy one.

If there were no other evidence, the very evidence which many Jewish writers cite, namely, the instant siding of the Jews one with another upon any and every occasion, would constitute evidence of racial and national solidarity. Whenever these articles have touched the International Jewish Financier, hundreds of Jews in the lower walks of life have protested. Touch a Rothschild and the revolutionary Jew from the ghetto utters his protest, and accepts the remark as a personal affront to himself. Touch a regular old-line Jewish politician who is using a government office exclusively for the benefit of

his fellow Jews as against the best interests of the nation, and the socialist and anti-government Jew comes out in his defense. Most of these Jews, it may be said, have lost a vital touch with the teachings and ceremonials of their religion, but they indicate that their real religion is by their national solidarity.

This in itself would be interesting, but it becomes important in view of another fact, with which the next article will deal, namely, the relations between this Jewish nationalism and the nationalism of the peoples among whom the Jews dwell.

Issue of October 16, 1920.

[END OF QUOTING]

It has become clear over the time elapsing and generations growing up that there is gross and incorrect “stuff” being fed forth as religion and nationalism. The Judeans or Jewish people of early Biblical history, came to believe in that which was called the *Torah*. They based some of that religion on the *Old Testament* but the *Old Testament* was written by those who presented Jehovah as an angry, spiteful god, not a loving Creator. The confusion is rampant all the way through any of those writings, and to lay down some nice cozy Commandments of Goodness within God-ness is pretty good, but you can tell the authors by the very things they demand of YOU PEOPLE—not spiritual reality. The major thrusts are the battles, the wars, the bloodshed and the sacrifices. THIS IS NOT OF GOD CREATOR.

Then came the “elders” who knew even more and better than the Torahan teachings and presented a new language, Yiddish, and a NEW BOOK OF INSTRUCTIONS, THE *TALMUD*. But even then they didn’t dare, in the upstart of thrusting this off onto a race or a nation or other humanity—they had to call themselves something very, very *similar* to what was the going and accepted name, so they chose the Judean’s religion, coined a new name and pronounced themselves Jews and broke all traditional values while easing the Judeans into the trap as well as everyone else around. So, they then labeled themselves Zionists to infer that they were seeking the City of God. This just further fooled the people who were not really allowed to get information—but were fed what was to be the new concepts of living, life, death, and religion.

An eye for eye, etc., became the goal of fair practice, even if the eye was injured through the victim’s own actions. Injustice became the accepted, yea demanded, concept. God Creator never ever in your wildest imaginings suggested other than JUSTICE, Love, and Truth. HE never would suggest a bloody gouging out of eyes. NOW, face it, you have come to the end of the allowance of UNGODLY expression from taking the world in which God’s PEOPLE dwell to be usurped by the very concepts and practices of Satanic persons.

Forget that concept of RELIGION. You are going to have to confront SPIRITUAL TRUTH, and in that will come separation of human from HUMAN.

What happened? The same thing that has always been and always happened—the greedy intents of human took over and everywhere there appeared something “better”, or even that which was simply “beings”, was coveted and therefore the “owners” or “tenders” of the lands were killed

and the property taken into possession—even that which belonged NOT TO HUMAN.

Oh my, we still have such a long way to go and so little time left, in FREEDOM OF ANY KIND, to get the information so that mankind can have Truth, and then the choices are as individual as SELF. This stops the consideration of race, color, religion or nationality. You either are a HUMAN or you will remain trapped in that which is simply a human experience and a dead intent.

You can CONCEIVE in idea/ideals a beautiful and loving world in freedom and GROW AND NURTURE into THE way in Truth and knowledge—or you are destined to be trapped forever in the cycles of “getcha” and “gotcha”, wars, and that which enslaves man. That choice is also YOURS. This is truly a concept of GOOD or of EVIL. Perhaps right and wrong, good or bad may be perceptions which have little actual meaning but, people: THERE IS GOOD AND THERE IS EVIL and BOTH *ARE*. One roadway leads to dark passages and ignorance, and the other toward and within knowing and the Light of realization, God. It is not complicated and nobody forces anything unless it be of the dark side of his duality of expression, and each individual is given reason, logic, and CHOICES.

God will LET you go either way and will not interfere with either—unless invited into the fray in full intent of right petition. God will not help you DESTROY—that is the physical expression of Satanic thought and action in a physical expression. You can express negative energy or you can express positive and beautiful energy. God will allow either, and what YOU have done is ALLOW NEGATIVE ENERGY TO USURP THE POSITIVE OF THE GLOBE EVEN WHILE YOU OUTNUMBER THE ADVERSARY’S TEAM SO INCREDIBLY THAT YOU CAN’T EVEN SEE THE RATIO. LESS THAN 3 PERCENT HAVE COME TO CONTROL THE OTHER 97 PERCENT AND YOU DIDN’T EVEN NOTICE WHILE IT HAPPENED.

So be it and may you think upon these things without hiding behind preachers, religions, or anything else save the open light of Truth.

Salu, Adonai.

Aton.

3/11/98 #2 HATONN

[QUOTING, Part 27, *GLOBAL PARASITES*:]

JEW VERSUS NON-JEW IN NEW YORK FINANCE

(*Special Dispatch to the Evening Telegram.*)

A CHANGE IN THE THANKSGIVING PROCLAMATION

HARRISBURG, Nov. 10th: *An important change has been made in the Thanksgiving proclamation. In the last paragraph the words “Christian Commonwealth” have been altered to read: “A Commonwealth of freemen”. This change has been made because of animadversions made by prominent Israelites. Gov. Hoyt says he used the word “Christian” in the sense of “civilized” and not particularly in a religious sense.*

—Vol. 20, *American Jewish Historical Society*
“Documents regarding the Thanksgiving Proclamation of Gov. Hoyt, of Pennsylvania

(1880).”

The Jewish problem in the United States is essentially a city problem. It is characteristic of the Jew to gather in numbers, not where land is open nor where raw materials are found, but where the greatest number of people abide. This is a noteworthy fact when considered alongside the Jews’ claim that the Gentiles have ostracized them; the Jews congregate in their greatest numbers in those places and among those people where they complain they are least wanted. The explanation most frequently given is this: the genius of the Jew is to live off people, not off land, nor off the production of commodities from raw material, but off people. Let other people till the soil; the Jew, if he can, will live off the tiller. Let other people toil at trades and manufacture; the Jew will exploit the fruits of their work. That is his peculiar genius. If this genius be described as parasitic, the term would seem to be justified by a certain fitness.

In no other city of the United States can the Jewish Problem be studied with greater profit than in the city of New York. **[H: This is no longer particularly true for in every MAJOR city the Jewish Kahal is in full place and operation. Los Angeles, in many ways, is far more easily used for understanding of how it works because you have so much motion picture media presentation. However, in 1998, EVERY CITY IS CONTROLLED AND OPERATED UNDER THE GUIDELINES OF THE PROTOCOLS—NOT THE CONSTITUTION OF EITHER STATE OR NATION.]** There are more Jews in New York than in all Palestine. The communal register of the Jewish Kehillah (or Kahal) of New York sets the population at about 1,527,778. “The next largest Jewish community in the world, that of the city of Warsaw, is estimated to have been between 300,000 and 330,000 Jews, about one-fifth as many as we estimate for New York.” (*Communal Register*, 1917-1918.) “If we accept the estimate of the number of Jews in the world as about 14,000,000, one Jew out of every ten resides in New York.”

[H: Let us interrupt and move ahead to World War II and consider, with other information, the possibilities of this statement. If you have so many Jews in New York in 1920 with increasing immigration annually, and you have that many Jews JUST IN POLAND and there are only 14,000,000 Jews in the world—how comes it to be that 6 million Jews COULD HAVE BEEN HOLOCAUSTED and YET THERE ARE MORE PEOPLE (JEWS, THEY SAY) GETTING RESTITUTION FROM THE HOLOCAUST THAN THERE WERE JEWS IN THE WORLD? AND FURTHER, I NEVER HAVE SAID THERE WAS NO HOLOCAUST—I SAID THERE WAS NEVER A HOLOCAUST AS PRESENTED TO THE WORLD AND STILL HOLDS THE WORLD HOSTAGE.]

As a population, the Jews exert more power in New York than they have ever exerted during the Christian Era in any place, with the exception of the present Russia. **[H: Remember that today, in 1998, however, THEY TOTALLY CONTROL THE GOVERNMENT IN WASHINGTON D.C. AND THEREFORE THE POLITICAL ENTIRETY OF THE NATION—AND THAT OF CANADA.]** The Jewish Revolution in Russia was manned from New York. The present Jewish government of Russia, was transported almost as a unit *FROM THE LOWER EAST SIDE OF*

NEW YORK. The New York Ghetto has long since overflowed the lower East Side. Brownsville, Brooklyn, is a Jewish town, with its own language, theaters and press. The upper East Side of New York is practically in large sections a Jewish ghetto. The prosperous West Side and the middle class section of the city north of Central Park are practically Jewish.

With the exception of one great department store and a few lesser ones, all the large department stores in New York are Jewish. Men and women's ready-to-wear apparel, laundries, furriers, the general run of shopkeeping is practically monopolized by Jews. The legal profession is predominantly Jewish. It is estimated that of the 27,000 news stands that control the distribution of New York's reading matter, 25,000 are in the hands of Jews. There are 360 synagogues on the East Side of New York alone.

The New York Kehillah is a very powerful organization, whose membership strength is not accurately known. It may be described as the Jewish government of that city. It was organized in 1908 as the result of a statement by General Bingham [**H: A prominently MORMON name.**], then police commissioner of New York, that the Jewish population, which then amounted to 600,000, contributed 50 per cent of the criminals of the city. The Kehillah is the bar before which the authorities must answer for statements or acts touching the Jewish community. Its power is very great and its methods far reaching.

Politically, while the rest of the country is entertained with the fiction that Tammany Hall rules the politics of New York, the fact is rarely published that the Jews **rule Tammany.**

But it is not the possession of power that constitutes an indictment of any people; it is their use or misuse of it. And if the fact of power is established, no misuse of it being found, the fact has a commendatory side. If the Jews who flock to New York become American, and if they do not work ceaselessly to twist Americanism into something else; if they strengthen the principles and traditions of America, and do not cease to vitiate the one and abolish the other, the judgment upon them must be one of friendship.

However, to establish the fact of Jewish power one need not remain in the ghetto, nor in the mercantile districts. There are higher fields awaiting survey.

In Wall Street, the Jewish element is both numerous and powerful, as might be expected of a race which from early days has played an important part in the financial operations of the world.

This is not to say, however, that Jewish influence in American financial affairs is paramount. At one time it threatened to be, but American financiers have always been silently aware of the International Jewish Financier, and have endeavored quietly to block his game. Time and again the contest has seemed to turn in favor of the Jew, but when the widespread secret wrestlings of the two powers have been suspended for a moment, it has been found that American finance has maintained its superiority, if only in a slight degree. The Rothschilds were the first to be beaten on American soil; the story of their hidden hand in American finance, politics and diplomacy is a voluminous one; but even their finesse did not avail against the sterling worth of American Business—not "American business" as it has come to be known now that thousands of Jews are scattered about the world, representing

themselves to be "American business men" although they can scarcely speak English!, but American Business as represented by the combination of American ability and American conscience. If the reputation of American Business has suffered, it is because something other than American methods have been used under the American name.

In the New York financial district, Jewish finance makes itself felt through its private banking institutions. As distinct from the great trust companies and banks of deposit, the private banker utilizes his own capital and that of his partners and associates.

Jewish finance differs radically from non-Jewish finance in the fact that Jewish bankers are essentially money-lenders. They may underwrite great flotations of bond and stock issues for railroad and industrial companies, governments and municipalities, but these securities are immediately sold to the public. There is a quick money turnover. The public carries the bonds; the Jewish financier gets his money. The Jewish banker himself rarely has a permanent interest in the corporations he finances. Non-Jewish bankers usually feel obligated to retain a connection with the enterprises they have financed, in order to assure the investors a proper administration of funds; they feel obligated to contribute to the success of the investments which they handle for other people.

The Jewish banker keeps his capital liquid. The cash is always in his coffers. This is essential to his position as one who deals in money. And when the inevitable day of financial stress arrives, he profits greatly by the higher value then placed on liquid capital.

Far and away the leading Jewish banking house in Wall Street is that of Kuhn, Loeb & Company. The head of this great firm was the late Jacob Schiff, whose associates were his son Mertimer, Otto H. Kahn, Paul M. Warburg, and others, who have taken prominent parts both in public life and giant financial operations. Other private Jewish banking houses may be named as follows: Speyer & Company; J. and W. Seligman & Company; Hallgarten & Company; Knauth, Nachod and Kuhne; Goldman, Sachs & Company, as well as others of relatively less prominence. These firms enjoy a high reputation for financial integrity. They are cautious bankers, skillful in their operations, and sometimes brilliant in their financial strategy.

There is much control of industry, from the financial side, represented by Jewish power in Wall Street, and they have gained a monopoly of many metal markets. Large, prosperous Jewish brokerage houses are on every hand. The further one goes down the line of speculative operations, the more of the Jewish race one finds to be active in the work of company promotions and the marketing of oil and mining stocks.

Yet one amazing fact stands out from the mass: there is not, at this writing, a Jewish bank president on Wall Street; that is, a president of a bank of public deposit. Of all the great banks of public deposit and corporation finance, the enormous trust companies whose individual resources often run up to \$400,000,000 and whose combined resources approximate many billions, not one of them has Jewish management or Jewish officers.

Why is this so? Why have the powerful banking families of Wall Street surrounded themselves so carefully with **non-Jewish**

associates? Why has this great dividing line been drawn between members of the Jewish and non-Jewish races in the financial district that manages the financial resources of the nation?

Why? The answer to the question is in the custody of the stronger and sounder financial heads of Wall Street.

Only here and there one will discover a Jewish director in the boards of some of the lesser banking institutions.

The situation may be due merely to a shrewd analysis of the public mind. Rightly or wrongly the public prefers not to confide its money to an institution under Jewish control. It is true that in certain uptown sections of New York there are a few banks of a local character which are completely under Jewish management. But even the Jews prefer to deposit their money in banks which are free of Jewish control.

The situation may also be the effect of the unfortunate experience which the public has had with Jewish management of banks in the past. Several large failures have served to impress upon the public mind a certain peculiarity which attached to the Jewish element in those failures. The public has not forgotten, among others, the failure of Joseph G. Robin, whose real name was Robonovitch. He was an Odessa Jew. In an incredibly short space of time he built up four large banking institutions in which public money was deposited. He wrecked them all. His failure was most sensational and caused untold suffering. Robonovitch's career illustrated very vividly the extent of the gifts and energies of the Jew from Russia, his wonderful faculty for building up large concerns through chicanery, and his cowardice and duplicity in the hour of defeat. This banking career ended in a felon's cell.

However, one fact of importance, a fact that should be reassuring to the general public, is that the men to whom is entrusted the crucial task of putting to work and keeping at work the financial resources of the United States have hedged themselves about with a non-Jewish wall of great strength and long standing.

The effort of Jewish interests to gain control of the Stock Exchange is also an interesting story, and although the record shows a steady Jewish gain toward the end they desire, it is slow; but there are indications that the relentless persistence for which the Jew is noted, will prevail in the end—that is, if stock gambling continues to prove an alluring source of wealth. [**H: And of course it has continued, in spite of what happened less than nine years later with total collapse of the market and total depression.**]

WHEN THE JEWS GAIN CONTROL OF THE STOCK EXCHANGE THEY WILL, FOR THE FIRST TIME, POSSESS THE POWER TO WREST PUBLIC BANKING CONTROL FROM THE NON-JEWISH GROUP.

There is a silent resistance to Jews on the Stock Exchange also, in virtue of an unwritten law, just as there is in the banking world of Wall Street, and the story of the counter-resistance calls for an historian.

It is related by Sereno S. Pratt that in 1792 there was a little office at No. 22 Wall Street for the public sale of stocks. A number of men, engaged in the business of buying and selling, were accustomed to meet near a large buttonwood tree which stood near 68 Wall Street. In 1817, the New York Stock Exchange, about as present constituted, was organized.

THE STOCK EXCHANGE IS A PRIVATE

INSTITUTION. It is practically a commission club in private hands. It is not incorporated.

Its membership is strictly limited to 1,100 men.

There are only two ways by which an outsider can become owner of a seat on the Exchange—by obtaining it from the executor of a deceased member, or by purchasing from a retiring or bankrupt member.

The memberships or seats cost at present [1920] more than \$100,000. About ten years ago a seat could be bought for \$77,000. [H: Now try for 1998 and a cost.]

The Stock Exchange is ruled by a Governing Committee of 40 members. For many years no Jew was elected to this Committee. Of recent years, an occasional Jewish broker has succeeded in being admitted to this upper group, but not often. [H: What do you think you find today in 1998(!!!)?] This position, however, has not been the main objective of Jewish traders. When they secure a sufficient number of seats on the Exchange, they will take care of the matter of control in their own well-known way.

The two barriers which at present operate to prevent a large inroad of Jews are these: First, a silent resistance on the part of the other members against the admission of Jews, a resistance which is said to date from the earliest formation of this famous trading institution. And, second, the restrictions which are placed by the constitution of the Stock Exchange itself on all applications for membership.

The Governing committee of 40 has a Committee on Admissions which comprises 15 members and which considers all applications for membership. As the membership is fixed at 1,100 and as no new seats are ever sold, a new member can gain entrance only through the transfer of an existing seat. But even such a transfer is under the strict control of the Committee on Admissions, to whose scrutiny the name of the applicant must be submitted, and whose two-thirds approval is necessary to his being seated.

But one outstanding characteristic of the Jewish race is its persistence. What it cannot attain this generation, it will attain next. Defeat it today, it does not remain defeated; its conquerors die, but Jewry goes on, never forgiving, never forgetting, never deviating from its ancient aim of world control in one form or another. So, though it would seem impossible that Jewish membership in the Stock Exchange could increase under these conditions, the plain fact is that it has increased. Slowly but surely the Jews are gaining numerical power on the floor of the Exchange. And they

are doing it with a subtlety that is amazing.

How do they do it? In the first place, no Jewish member ever transfers his seat to a non-Jew. In times of market dullness, when the prices of seats drop, and the demand is not so keen as usual, Jewish bidders offer, invariably, the highest

sums to the seller. Then, in the case of the bankruptcy of a non-Jewish member, the receiver is almost compelled by the demand of creditors to accept the highest bid for the transfer of his membership; and, of course, a Jew is always at hand to make the bid as high as necessary. These are the two principal methods by which Jewish membership in the Exchange is being increased.

Another method, however, is more insidious than all the others combined. It is based on the rather common practice of adopting non-Jewish names or professing some phase of the Christian faith. The “changed name”, or, as Jews know it, “*the cover name*”, is a very potent part of the policy of

Another method, however, is more insidious than all the others combined. It is based on the rather common practice of adopting non-Jewish names or professing some phase of the Christian faith. The “changed name”, or, as Jews know it, “*the cover name*”, is a very potent part of the policy of concealment. In an advertisement, on business stationery, at the head of a magazine or newspaper article, such names as Smith, Adams, Robin, serves as a “*blind* “. The stage is flooded with Jewish actors and actresses, but their names are very distinguished Anglo-Saxon. Jewish papers often print jokes based on this habit of changing names. For long-distance dealing, or any business that is carried on “unsight and unseen”, the name-veil is very useful. On this account, many Gentiles would be surprised to learn the extent to which they are involved with Jews, whose names give no indication of Jewishness.

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It is interesting to tabulate the growth of Jewish membership as shown by the old directories of the Exchange.

In the year 1872, with a total of 1,009 members, there were 60 Jews.

In 1873, with a total of 1,006 members, the Jewish membership decreased to 49.

In 1890, with membership limited to 1,100, there were 87 Jews.

In 1893, with the same limit of membership, there were 106 Jews.

At the present time, still with the same rigid limitation of membership, there are 276 Jewish members.

It is said that the Jewish membership is really somewhat larger than the last figures indicate,

owing to the fact that some of the Jewish members bear non-Jewish names and have adopted some phase of the Christian faith and have cut themselves off, outwardly at least, from the Jewish community.

The figures show, therefore, that Jewish membership increased from 5-7/8 per cent of the total in 1872 to 25 per cent in 1919. The date of these Jewish statistics is not given. The article quoted has, however, an argumentative as well as informative purpose. The statement concerning the 10 per cent membership on the Exchange is made to call attention to the fact that “Jews form at least 20 per cent of the whole population of New York, and much more than that percentage of the business section. The Jewish population of New York City has since increased to 25 per cent of the whole, and the membership on the Stock Exchange has increased to the same point.”

But it has taken 47 years for the Jews to gain that 25 per cent membership. Their control of the Exchange, at the given rate of progress, is only a question of time. [H: And thus you can see why there had to be a DEPRESSION and COLLAPSE OF THAT MARKET EXCHANGE AND A SUBSEQUENT WAR.]

In spite of these details, it is probably a fact that the Jewish speculators in the New York financial district greatly outnumber the non-Jewish speculators. Speculation and gambling are known historically as special propensities of the Jewish race. While many Jews patronize non-Jewish firms, the great mass of them follow in the speculative path of the leaders of their race. In Europe, where their financial control is more firmly fixed and of longer standing than here, it is rarely that the Jews are caught in speculative failure. They are sometimes found in speculative scandals, but seldom in any scandal involving losses to themselves. As a rule they dabble in “Jewish” securities, and in Wall Street one hears many stories concerning the victories or defeats of “the Jewish following”.

Some of the biggest Jewish sensations which ever occurred in the United States, sensations which disclosed by their lurid light the interlocking of Jewish finance, politics and racial objectives, have been brought to light by occurrences in Wall Street. It is probably the nature of these disclosures which accounts for the strong and silent anti-Jewish resistance which characterizes straight American finance.

Meanwhile, to leave the exalted sphere of Wall Street, banking and brokerage activities, let us descend to the street level of the Curb Market in Broad Street. Here the Jewish brokers flourish in their oil, mining and stock promotion offices. They are so numerous as to give a Semitic cast to the vicinity, as if it were a quarter in a foreign city. It is true that these concerns are frequently operated under non-Jewish names, but that is merely part of the Jew’s consciousness that, in financial matters, whether rightly or wrongly, he is under suspicion. Gentile names carry with them no such handicap.

Going still further down the line, in shadier lanes, in semi-hidden offices, may be seen numerous members of the Jewish race who are identified with no established market which deals in securities. These are the true parasites of the Wall Street environment; they are the camp followers without status. Their work is that of fraudulent stock promotion, and they enter upon it with a zeal and an energy which nothing can dismay. Their purpose is to make money without

labor, to get money without giving value, and in this they are immensely successful. It is amazing the number of these men who make immense fortunes; it is equally amazing the continuous crop of unwary, poorly informed, and unsuspecting Gentiles who send their money from all parts of the United States for the worthless bits of paper in which these Jewish parasites deal. It is a most heartless business; it has not even brilliance in its deviltry. It is the old-time shell game in other terms. The operations of these men are mostly conducted by mail or telephone. They deal in “sucker lists”, and they circulate “market letters” by which, under the pretense of giving disinterested advice to investors, they seek to boom their own shady game. These “market letters” are, of course, innocuous to those who are informed and who can read their fraudulent import between the lines, but they are dangerous to the honest but uninformed minds of tens of thousands of thrifty people. **[H: And you know that now you can get anywhere from one to a dozen in every day's mail.]**

Pursued by detective agencies, watched constantly by the government secret service, exposed by the newspapers, placed on trial in the courts, convicted and sentenced to terms in prison, this type of Jewish swindler is undeterred. Where other men would regard exposure as a lifelong shame, this type regards it simply as a trifling interruption, as a sailor would regard an accidental tumble overboard.

There are lower depths still, where bald theft and violence prevail. The persons most found there are the henchmen of the lower type of speculators. The stories of criminality in Wall Street, a numerous and startling list, involving sometimes the high, but mostly the low, and all marked with a peculiar racial and groupal cast, have at times challenged the attention of the whole world, but as is usually the case with the general publication of such stories, the fundamental explanatory facts are omitted.

But it will be seen, as the story of actual conditions in Wall Street and its financial environs is unrolled, that there are always the two elements—Jewish and non-Jewish. It is perhaps the only non-Jewish coalition in America, this silent resistance which American-finance is making to Semitic control. It is, in a sense, unnatural to the American mind, but has been forced as a defensive against the strong offensive operations of the Semitic coalition. If there is ever in the United States a strong non-Jewish combination, it will be the direct result of the ancient Jewish coalition against non-Jews. The condition in the United States at this moment, with regard to the financial question, is this: The Jewish coalition goes lower, but it does not yet go higher than non-Jewish control. It is struggling to go higher than non-Jewish control, but has thus far been estopped. **[H: And it made the goal, and not only made it but in a total takeover.]** It is believed that when the people are made aware of what is transpiring, it will be forever estopped. **[H: No, every step of that takeover is planned right to the time schedules and they haven't missed a deadline YET.]**

As readers of former articles will remember, the attack upon Capital represented by the disorderly forces who operate under the forged banner of “Progress” is an attack against Gentile capital only. The only financial managers attacked in the United States are Gentile managers. In England also, the same attack is made. Readers of the newspapers know what strenuous efforts

are being made in that country to wreck railroad and coal mine administration by a constant series of strikes. But what readers of newspapers are not told is that the railroad and coal mines are still in Gentile hands, and the Bolshevik-led strike is a Jewish financial weapon to wreck these forms of Gentile business, that they may easily fall into Jewish hands.

[H: And just how many railroads and mines do YOU think might still reside in “Gentile” hands? In the U.S. or Canada, THERE ARE ABSOLUTELY NONE.]

Issue of November 13, 1920.

[END OF QUOTING]

You are going to find the value of this 1920 information through this resource priceless in value. After 1921 you were able to get almost NO INFORMATION regarding these people who took over the country and had such a global hold on everything that you could no longer sort who was doing what to whom. But, all the way—you could know if it was greedy, one-sided, shady in dealings, etc., it came from these basic groups hiding under various covers because, although they are hidden—they remain the debilitating parasites that eventually destroy.

They have been able to TAKE their bigger enemies through slowly merging and taking control and finally sucking the victims so dry that you can't regain a healthy system. Let me again WARN YOU: the other adversaries of these deadly parasites, the Moslems, etc.—THEY KNOW THEY HAVE TO KILL OR FORCE INTO SUBMISSION BY THE GUN OR THE SWORD. WHY? BECAUSE THE SO-CALLED “CHRISTIANS” HAVE ALREADY BEEN “TAKEN” AND THOSE WHO ARE NOT BASICALLY “CHRISTIANS” BUT BASE RELIGION ON SUCH AS “CHRISTED” THOUGHT AND TEACHINGS BY ANY NAME THEY CHOOSE—WILL NOT LAY DOWN AND DIE LIKE YOU AMERICANS!

SAD PLIGHT? YES INDEED! Good morning.

Aton.

3/12/98 #2 HATONN

BACKTRACKING TO THE CIVIL WAR IN THE U.S. JEWS EXPOSED

Very near the top of the article we will use today there will be mention of problems concerning the Jews as far back as the Civil War. It reminds me of your media today—you can't even have a war for the interference of your media crews and cameras to follow the “kill”. Well, during the Civil War the Cahilla were right there too, doing their commercial rip-offs.

This is not unlike the International Monetary Fund of TODAY in ripping off anyone who comes along. The IMF is into derivatives and is into a new (old) business beyond any they have touched thus far. The IMF sends out “finders” to get those old gold certificates of the 1800s and then they buy them out after discounting them by at least half, paying up to \$450 million for a Bond valued (with accrued interest) at some \$900 million. This could be off a few dollars but this is essentially the deal. Then the original certificate is RETIRED. Want to bet? These are the antics that have DESTROYED the Indonesian area and

the Pacific nations. Then the IMF will collapse it all and “Sorry sir, how could we have known?” Ah indeed, the Banksters at work in their never-ending tales and antics. But, back to the Civil War:

[QUOTING from a pamphlet called:]

THE CIVIL WAR AND THE JEWS

QUOTATION FROM:
GEN. U. S. GRANT
GEN. W. T. SHERMAN

CIVIL WAR GENERALS INCLUDING GRANT, ROSS AND SHERMAN EXPOSED JEWS:

The Northern Jews apparently presented a serious problem to the Union during the Civil War. On page 330 of Series One, Vol. XVII, Part II, of the **Official Records of the Union and Confederate Armies**, there appears a communication from Major General U.S. Grant to Major General Hurlbert, then stationed at Jackson, Tennessee. Writing at La Grange, Tennessee, November 9, 1862, General Grant commanded: “Refuse all permits to come south of Jackson for the present. The Israelites especially should be kept out...”

On November 10, 1862, Grant wrote to General Webster at Jackson: “Give orders to all the conductors on the road that no Jews are to be permitted to travel on the railroad from any point. They may go north and be encouraged in it; but they are such an intolerable nuisance that the department must be purged of them.”

On December 17, 1862, from the Headquarters of the Thirteenth Army Corps at Oxford, Mississippi, Grant addressed the Assistant Secretary of War, C.P. Wolcott:

“I have long since believed that in spite of all the vigilance that can be infused into post commanders, the specie regulations of the Treasury Department have been violated and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officer at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can travel anywhere. **[H: This is wherefrom the term “carpetbaggers” was coined.]** They will land at any woodyard on the river and make their way through the country. If not permitted to buy cotton themselves, they will act as agents for someone else, who will be at a military post with a Treasury permit to receive cotton and pay for it **in Treasury notes which the Jew will buy up at an agreed rate, paying in gold.**”

General Grant ultimately lost his patience and issued General Order No. 11, as Commander of the Thirteenth Army Corps, Department of Tennessee, The Order reads as follows:

“The Jews, as a class violating every regulation of trade established by the Treasury Department and also department orders, are hereby expelled from the Department within twenty-four hours from the receipt of this order.

“Post commanders will see that all of this class of people be furnished passes and required to leave, and any one returning after such notification will be arrested and held in confinement until an opportunity occurs of sending them out as

prisoners, unless furnished with permit from headquarters.

“No passes will be given these people to visit trade headquarters for the purpose of making personal application for trade permits.

“By order of Maj. Gen. U.S. Grant
“Jno. A Rawlins,
“Assistant Adjutant-General”

Organized Jewry was on its way to Washington almost as soon as the Order was posted. Its influence was immediately effective. On January 4, 1863, the General-in-Chief, H.W. Halleck, addressed General Grant as follows: “A paper purporting to be General Order No. 11, issued by you December 17, has been presented here. By its terms it expels all Jews from your department. If such an order has been issued, it will be immediately revoked.” On January 7, 1863, Grant revoked the order.

Meanwhile other Union generals were complaining of the Jews. Brigadier General L.F. Ross wrote to Major General John A. McClernand:

“The cotton speculators are quite clamorous for aid in getting their cotton away from Middleburg, Hickory Valley, etc., and offer to pay liberally for the service. I think I can bring it away with safety, and make it pay to the Government. As some of the Jew owners have as good as stolen the cotton from the planters, I have no conscientious scruples in making them pay liberally to take it away.”

General W.T. Sherman, in a letter written from Memphis, July 30, 1862, says, in part:

“I found so many Jews and speculators here trading in cotton, and secessionists had become so open in refusing anything but gold, that I have felt myself bound to stop it. The gold can have but one use—the purchase of arms and ammunition... Of course, I have respected all permits by yourself or the Secretary of the Treasury, but in these new cases (swarms of Jews) I have stopped it.”

[END OF QUOTING]

[Editor’s note: While we’re on the subject of the Civil War Era, the following is from “Concerning The Jews” from Harper’s Monthly magazine for September of 1899 by none other than Mark Twain. He said:]

[QUOTING]

In the U.S. cotton states, after the war...the Jew came down in force, set up shop on the plantation, supplied all the Negroes’ wants on credit, and at the end of the season was the proprietor of the Negro’s share of the present crop and part of the next one. Before long, the Whites detested the Jew.

The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was always ready to lend on a crop. When settlement day came, he owned the crop; the next year he owned the farm—like Joseph.

In the England of John’s time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of Commerce. He had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later.

In all ages Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poor-house. Still, almost bereft of employments, he found ways to make money. *Even to get rich.* This history has a most sordid and practical commercial look. Religious prejudices may account for one part of it, but not for the other nine.

Protestants have persecuted Catholics—but they did not take their livelihoods away from them. Catholics have persecuted Protestants—but they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world’s attitude toward the Jew; that the reasons for it are much older than that event...

I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy.

You will say that the Jew is everywhere numerically feeble. When I read in the *Cyclopedia Britannia* that the Jewish population in the United States was 250,000 I wrote the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without doubt a misprint for 25,000,000. People told me that they had reasons to suspect that, for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics...

[END OF QUOTING]

[QUOTING, Part 28, GLOBAL PARASITES:]

THE HIGH AND LOW OF
JEWISH MONEY POWER

“Economic crises were created by us for the Gentiles only by the withdrawal of money from circulation.... The present issue of money does not coincide with the need per capita, and consequently it cannot satisfy all the needs of the working classes.... You know that gold currency was detrimental to the governments that accepted it, for it could not satisfy the requirements for money, **SINCE WE TOOK AS MUCH GOLD AS POSSIBLE OUT OF CIRCULATION.**” Protocol 20.

Jewish high finance first touched the United States through the Rothschilds. Indeed it may be said that the United States founded the Rothschild fortune. And, as so often occurs in the tale of

The first Jewish agent of the Rothschilds in the United States was August Belmont, who came to the United States in 1837, and was made chairman OF THE DEMOCRATIC NATIONAL COMMITTEE AT THE OUTBREAK OF THE CIVIL WAR. The Belmonts professed Christianity and there is today a Belmont memorial, called the Oriental Chapel, in the new Cathedral of St. John the Divine on Morningside Heights.

Jewish riches, the fortune was founded in war. The first twenty million dollars the Rothschilds ever had to speculate with was money paid for Hessian troops to fight against the American colonies.

Since that first indirect connection with American affairs, the Rothschilds have often invaded the money affairs of the country, though always by agents. None of the Rothschild sons thought it necessary to establish himself in the United States. Anselm remained in Frankfort, Solomon chose Vienna, Nathan Mayer went to London, Charles established himself in Naples, and James represented the family in Paris. These were the five war-lords of Europe for more than a

generation, and their dynasty was continued by their successors.

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Rothschild power, as it was once known, has been so broadened by the entry of other banking families into governmental finance that it must now be known not by the name of one family of Jews, but by the name of the race. Thus it is spoken of as International Jewish Finance, and its principal figures are described as *International Jewish Financiers*. Much of the veil of secrecy which contributed so greatly to the Rothschild power has been stripped away; war finance has been labeled for all time as “blood money”; and the mysterious magic surrounding large transactions between governments and individuals, by which individual controllers of large wealth were made the real rulers of the people, has been largely stripped away and the plain facts disclosed.

The Rothschild method still holds good, however, in that Jewish institutions are affiliated with their racial institutions in all foreign countries. There are Jewish banking firms in New York whose connections with firms in Frankfort, Hamburg and Dresden, as well as in London and Paris, can be traced by the mere matter of the signs over the doors. They are one.

As a leading student of financial affairs puts it, the world of high finance is largely a Jewish world because of the Jewish financier’s “absence from national or patriotic illusions”.

To the International Jewish Financier the ups and downs of war and peace between nations are but the changes of the world’s financial market; and, as frequently the movement of stocks is manipulated for purposes of market strategy, so sometimes international relations are effected for more financial gain.

It is known that the recent Great War was postponed several times at the behest of

international financiers. If it broke out too soon, it would not involve the states which the international financiers wished to involve. Therefore, the masters of gold, that is, the international masters, were compelled several times to check the martial enthusiasm which their own propaganda had aroused. It is probably quite true, as the Jewish press alleges, that there has been discovered a Rothschild letter dated 1911 and urging the Kaiser against war. The year 1911 was too early. There was no such insistence in 1914.

Not only do these foreign financial affiliations cast a different light on purely national matters affecting the peace and prestige of the peoples, but they tend toward an extra- or super-nationality. When these foreign affiliations enable Jewish bankers to excel in the more highly specialized forms of finance, such as foreign exchange, they also enable them to exercise almost complete control over international money movements.

There is no question whatever of International Jewish Finance being deeply concerned in the matters of war and revolution. This is never denied as to the past; but it is just as true of the present. The league against Napoleon, for example, was Jewish. Its headquarters were in Holland. When Napoleon invaded Holland, the headquarters were moved to Frankfort-on-the-Main. It is remarkable how many of the International Jewish Financiers have come out of Frankfort—the Rothschilds, the Schiffs, the Speyers, to name but a few. The racial affiliations running all through the world of international finance are readily recognized.

These associations produce in Jewish banking circles a constant tendency toward control or monopoly of certain lines of industry which are identified with the fields of finance. The rule is, once control is gained, all non-Jewish interests must be driven out. “Jewish financial interests have rarely been connected with industrials,” says the *Jewish Encyclopedia*, “except as regards some of the precious stones and metals, the Rothschilds controlling mercury, Barnato Brothers and Werner, Beit & Company diamonds, and the firms of Lewisohn Brothers and Guggenheim Sons controlling copper, and to some extent silver.” To this, of course, may be added whiskey, wireless, theaters, the European press and part of the American, and a number of other fields. The list will be made complete in this series of articles before they are finished.

The *Jewish Encyclopedia* continues:

“It is, however, mainly in the direction of foreign loans that there has been any definite predominance of Jewish financiers, this being due, as before stated, to the international relations of the larger Jewish firms.”

In order that the senseless denials of certain portions of the Jewish press may be checked, it may be said that Jewish authorities do not deny such statements as are made about Jewish international financial control, although they declare it is not as strong as it once was. “Of more recent years,” says The *Jewish Encyclopedia*, “non-Jewish financiers have learned the same cosmopolitan method, and, on the whole, the control is now rather less than more in Jewish hands than formerly.”

This is true, at least so far as the United States is concerned. Previous to the war, the status of many of the Jewish financial concerns in Wall Street was stronger than it is now. The war brought about a condition which threw a new light

on the internationalism of Jewish finance. During the years of American neutrality there was opportunity to observe the extent of the foreign affiliations of certain men, and also the extent to which ordinary national loyalty was subordinated to the business of international finance. The war really forced a coalition of Gentile capital on one side of the struggle, as against certain blocks of Jewish capital which were willing to play both sides. The old Rothschild maximum, “do not put all your eggs in one basket”, becomes perfectly plain when transposed into national and international terms. Jewish finance treats political parties the same—bets on them both, and so never loses. In the same way, Jewish finance never loses a war. Being on both sides, it cannot miss the winning side, and its terms of peace are sufficient to cover all advances to the side that lost. This was the significance of the great swarming of Jews at the Peace Conference.

Many of the Jewish houses on Wall Street were originally the American branches of long established houses in Germany and Austria. These international firms were accustomed to support one another with capital, and maintained other intimate associations. Some of them are linked by intermarriage. But the bond above all is the Jewish racial bond. Most of these houses received a severe setback during the war, because their over-sea associations were not of the right kind. But this setback is expected to be only temporary, and the Jewish financiers will again be ready to give battle for the entire financial control of the United States.

Whether they will be successful, the future will decide. But a strange fatality seems to follow all forms of Jewish supremacy. Just as the capstone is ready to be placed upon the edifice of Jewish triumphs, something occurs and the structure shrinks. It occurs so often in Jewish history that the Jews themselves have been exercised to find an explanation. In many cases “anti-Semitism” offers the readiest excuse, but not always. Just at the present time, when the light which was shed by the fires of war has revealed so many matters formerly hidden in shadow, the awakening of world attention is called “anti-Semitism”, and the explanation is given that “after every war the Jew becomes the scapegoat”, a curious admission which would lead a less self-centered people to inquire, Why? **[H: Ah, but you see something new taking place following the Second World War—and therein was birthed the “Holocaust” which would be ever so much more lucrative than anything they used up to that time. But you see what has happened in that the Holocaust had to be continually boosted by the “anti-Semitism” kick and even after over half a century—they still are using that old “fallback” garbage. And continue to get new and bigger payoffs in addition.]**

But so handy and so untrustworthy an explanation as “anti-Semitism” does not account for the failure of Jewish financial interests to become absolutely dominant in a country like the United States. Anti-Semitism among the people does not surge high enough to injure those securely entrenched behind great financial influence. The silent resistance of the Wall Street for example, is not anti-Semitism. It is not a hindrance to the Jews in doing business; it is opposition to an apparent program for total control which is sought not for the general good, but for a racial benefit.

It was only a few years ago that the banking house of Kuhn, Loeb & Company was commonly

regarded as being destined in the near future to win complete financial supremacy in Wall Street as an underwriting and money-lending institution. There were many reasons for this belief, among them the fact that Kuhn, Loeb & Company were the financial backers of Harriman in his terrific railroad duel with James J. Hill. But the prophecy regarding this financial institution was never realized. Untoward events intervened, in no way affecting the financial integrity of the firm, but bringing it into the light of undesirable publicity not of a financial character.

In the firm of Kuhn, Loeb & Company, Jewish finance in the United States reached its high-water mark. The head of this firm was the late Jacob Schiff, who was born in Frankfort-on-the-Main and whose father was one of the Rothschild’s brokers. One of Jacob Schiff’s associates, Otto Kahn, was born in Mannheim, and was early associated with the Speyers, who also originated in Frankfort-on-the-Main. Another associate, Felix Warburg, married into Jacob Schiff’s family. Jewish finance has spread, but it has not risen higher than in this firm.

A flank movement, however, has been attempted which may bring Jewish ambitions nearer the goal of their desire. Checked in Wall Street, Jewish financiers have sought out other American centers, and even foreign centers whose future influence on American affairs promises to be considerable. The first flank movement is toward Central and South America. It may be said that the financial assistance, practical and advisory, offered to Mexico during the most unsatisfactory period of her relations with the United States, was given by Jewish financial groups. The attempt to gain influence with Japan seems to have come off rather badly. It is known, of course, that Jacob Schiff gave material assistance to Japan in the war with Russia. This was explainable on the ground of good business and also of a desire to revenge Russia’s treatment of the Jews. Mr. Schiff used the opportunity also to instill the principles, which have since grown up into Bolshevism, into the minds of Russian prisoners in Japanese war camps. But more than that, the idea appears to have been to add the newly rising Japanese power to the string of Jewish financial conquests. Jewish finance already has a foothold in Japan, but it appears that Mr. Schiff’s hopes in this respect were not fully realized. The Japanese are credited with knowing much more about “the Jewish peril” than even the United States does, and they were exceedingly wary. They kept the business deal strictly a business deal, and Mr. Schiff was said to have been displeased with Japan generally. This is well worth knowing at this time, especially in view of the propaganda which seeks constantly to cause misunderstandings to arise between the United States and the Empire of Japan.

But South America appears to be the latest objective. It must be remembered that the Jews exercise world control in two departments: In movements of men, and in movements of money. NO government, no church, no school of thought could order the movement of 250,000, half a million, or even a million people, from one part of the world to another, shifting them as a general shifts his army, but the Jews can do that. They are doing it now. **[H: And they are doing it NOW.]** It is only a matter of ships. From Poland, where Jewish special privileges have been written into the law of the land by the all-powerful Peace Conference, and where it would seem that the Jews

have every reason to remain, there is a great movement westward. It is not a stampede, as the American Commissioner of Immigration says, although it may look so from this side. It is an orderly movement, as can be seen when the American Jewish directors on the other side are observed. And part of it is being directed to South America. It is said that after a period of training in the United States, some of the immigrants who are now landing here will be shipped south again.

The other mastery which the Jews exert in a world degree is that over the movement of gold. Without giving expression to what the purpose may be, there is this to be said: a large movement of Jewish men and Jewish gold proceeds toward South America these days. And there is said to be a large movement of other materials, which when interpreted by the *Protocols* can mean but one thing.

The next attempt for control of the Americas may come from the South, where the Jews are already stronger than their numbers would indicate, and where their revolutionary proclivities have already come into play as between the various states.

These rebuffs and these strategic flank movements do not, however, complete the record. We are now speaking of American finance only. The Jews have not been restrained elsewhere as they have been in Wall Street. They exercise a very ominous control in a number of other fields, each of which will be taken up in detail in due time. For the present, our attention is being directed to New York and its financial district.

We have just shown the high-water mark of Jewish control as it has been reached up to date in the Street. There is another aspect of Jewish influence on the financial affairs of America which is not so flattering to that race. If Jewish financial activity does not go higher, it goes lower and finds its way into darker channels than does any other form of financial activity in the country.

It would make a sordid tale, the operations of the Robins, the Lamars, the Arnsteins and the others who have contributed to the long roll of criminality produced within the shadow of Wall Street and the only point that could be served by its retelling is that such criminality is predominantly Jewish. This is not to say that it has the approval of the Jewish community, but it is very significant that while whole volumes of abuse have been heaped upon *The Dearborn Independent's* very modest effort to state the status of the Jewish Question in America, the leaders of Jewry have been silent about the criminal financial operations of those who could be made to feel the displeasure of their race. The Jewish passion for the defense of the race, regardless of the degree of guilt, is well known to every prosecuting attorney, although it must be said that during the investigation made some years ago which revealed the business of commercialized vice to be under Jewish control, certain public-spirited Jews commendably aided the world. This aid, however, did not prevent the severest opposition to certain

publications which gave notice of the facts which the investigators were finding.

The country was lately astounded by the revelation that stocks and Liberty bonds to the value of \$12,000,000 had been lost through a

Bands of young Jews, mostly of Russian origin and living on the East Side, had been shaped into being. These lads, instructed by clever Jewish principals, applied to Wall Street messenger agencies for employment in brokerage houses. It was part of the plan for them to assume good, honest-sounding Anglo-Saxon names. The "cover name", how often we meet it!

These lads turned over their stolen stocks and bonds to the heads of their organizations, who in turn passed the securities on to the Jewish principals, who were for the most part members of the criminal band of "confidence men" in the White Light district—the "bank-roll men", whose immunity from punishment has always been one of the standing puzzles of Gentiles residing in New York. **[H: This of course was also setting up the big CRASH which surely came along very shortly.]**

These Jewish criminals were aided by Jewish lawyers in their transactions. The stolen stocks and bonds were taken to Cleveland, Boston, Washington, Philadelphia and parts of Canada, where they were pledged as collateral for loans in an apparently legitimate course of business.

systematic series of thefts in Wall Street.

Beginning with the spring of 1918, messengers sent out by New York Stock Exchange firms to make deliveries of stocks and bonds to other houses, in the course of ordinary business, began to disappear as if the earth had swallowed them up. For a time these disappearances were without explanation.

Wall Street is really a small district. Most of its business is done within the space of a city block. Messengers on their trips sometimes went only to another floor in the same building, or to an office across the street. Yet in those short trips they would disappear with all their securities, seldom to be heard of again.

Up to the summer of 1918 the absconding messenger boy was a rarity. The type was regarded with good-humored indulgence on the Street. They were generally happy-go-lucky youngsters, and the steadier heads among them graduated into clerks in the commission houses.

The labor shortage struck Wall Street, along with other sections of the country, and messenger boys were difficult to find. During this period there was also a great expansion in business. Nearly everyone in the country possessed bonds of some kind, and these changed hands in unparalleled quantities. On the floor of the Stock Exchange, daily transactions in bonds up to \$20,000,000, and in stocks up to one or two million shares, were common. Following the sales, the stocks and bonds were transferred from seller to buyer by messenger boy. It was not unusual for irresponsible lads to be running from office to office in Wall Street with \$250,000 each under the arms.

Then, with the shortage of boys, another type of messenger began to appear, and with this type the trouble began. Disappearances and losses became more frequent and costly. The indemnities

paid by the insurance companies reached such staggering figures that the custom of issuing blanket insurance was withdrawn. Various expedients were adopted to solve the mystery; boys were required to travel in pairs, guards were posted throughout Wall Street, the best detectives in the land were assigned to the matter, but without avail.

There was a strong disinclination in Wall Street toward publishing the figures of the losses, for fear the publication might be destructive of public confidence in the Street's financial condition. But the news was known in the underworld and drew to New York criminals from all parts of the country. For a time all efforts were fruitless; the losses continued and the mystery deepened.

Then, suddenly, in the early part of 1920, certain arrests were made and confessions obtained, which disclosed one of the most amazing criminal conspiracies in the history of the United States.

There was proved the existence of a vast Jewish conspiracy to loot Wall Street. It was found that a band of astute Jewish criminals, many

of them wealthy men, some of them ex-convicts, had created an organization by which Wall Street financial houses were to be plundered. [H: Still think conspiracy theories have no bases? Come now, chilluns, they have been actively working since long before the Savings & Loan debacle, now the derivatives, and the so-called Keating Five (more like five thousand).]

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One of the messenger boys refused to deliver his stolen securities for the small sum he was offered for them, and ran away to enjoy alone his ill-gotten wealth. His hiding place was discovered and members of a Bank of Harlem assassins were sent for him, with instructions to find where the

securities were. If they were on the boy's person, he was to **be killed at once**. This band entertained the boy with drinks and women for several days until they learned that the securities were sewed inside the lining of his coat. They took him for a "joy-ride" into the country, and his dead body was afterward found, typically slain, with about two dozen dagger wounds in his body.

In one instance a non-Jew was inveigled into the nefarious scheme, and the method was also typical. The Jewish principals wished for another clearing-house through which to dispose of their securities, and were "tipped off" that a young non-Jewish broker was on the verge of bankruptcy. He was "helped out" and given what appeared to him to be a very profitable piece of business. Once in the power of his "friends", and deeply entangled in their frame, he tried to get out of it. He was threatened with death. The Jewish principal said to him: "I don't want any double-crossing here, or I'll kill you in a minute. If I can't do it—if I am locked up—there are plenty of my gang who will do it."

Upon the arrest and confession of this non-Jew, many of the Jewish principals fled New York, traveling, as usual, under their assumed Christian names. But their identity had at last become known, and although many of their messenger-boy dupes have been made to suffer the penalty for their crimes, the leaders are at this writing yet free, and the most powerful influences seem to be invoked to protect them from the ordinary operations of the law. A few have been captured, but although their accusers are the most powerful banking, brokerage and surety companies on Wall Street, a power greater still seems to defend them from the treatment usually accorded known criminals.

One of the ringleaders has defied the courts with impunity and still walks the streets. Jewish theatrical managers in New York have headlined his actress wife, a Jewess, presumably because of the added prestige it gave her to be the wife of the world-defying bond thief.

That is the element which strikes something like consternation to the heart of the ordinary lover of law and order—the insolence with which these wealthy Jewish criminals regard all the agencies of the law. They are defended by clever lawyers, and the attitude of the Jewish press and Jewish population toward them is compact of sympathy and admiration. Why not, since most of the individual victims of the thievery are Gentiles, and the general victim is Gentile capitalism itself!

There is complete silence on the Jewish side regarding this reign of crime. And yet inevitably the Jews themselves must suffer most from it. The New York Kehillah has completely ignored this outbreak and its exposure. The spokesmen of Jewry, so voluble against non-Jews, have no word to say to those whom they would probably call their "co-religionists". Yet it is well enough understood that so closely combined are all the influences in New York Jewry that a determined effort on the part of the leaders could clean up many untoward conditions now existing. But there seems to be a distinct aversion to anything that will indicate a division of one class of Jews against another. It is a racial instinct, evidently, to protect the threatened one no matter how richly he may deserve punishment.

It is this fact which puts the finishing Jewish touch on the whole matter. It may, of course, be an accident that all the criminals and their tools, with an occasional exception, are Jews. That of

itself might not be a reason, in the extreme sense, for labeling the condition with a racial name. But the silence, the approbation in some quarters, the very active sympathy in others, all combining as a racial protectorate around the wrongdoers, is the more regrettable manifestation of the two.

Issue of November 20, 1920

[END OF QUOTING]

Any time, readers, you feel uncomfortable about any arrangement, either presented to you rather questionably or directly, which doesn't seem to make sense or that could in any direction reflect on you as being within a conspiracy of your own looping—DON'T GET IN.

Right now there are some activities taking place having been set up by some "local" Jews that would do a lot of misery and hurt to our own people. DO NOT BITE ON THIS BAIT.

Always keep clear of any entanglements, no matter how innocent they might seem to be, and always know THERE ARE NO LENGTHS "THEY" WON'T GO TO, TO BRING DOWN A PERCEIVED ENEMY.

If there is even a hint of criminal possibilities, no matter how innocent or naive the presenter of the problem might be—DO NOT BITE ON THE BAIT.

Salu, Aton.

3/13/98 #1 HATONN

[QUOTING, Part 29, *GLOBAL PARASITES*:]

**"DISRAELI OF AMERICA",
A JEW OF SUPER-POWER**

Although the war had the effect of decreasing Jewish power in Wall Street by temporarily hindering, but perhaps not altogether breaking off, the communication between Jewish financial houses in the United States and their associates overseas, it also had the effect of greatly increasing Jewish wealth in the country. It is stated upon the authority of a well-informed Jewish source that in New York City alone fully 73 per cent of the "war millionaires" are Jews.

The mistake should not be made of assuming that because of the temporary setback in Wall Street, the war meant a total setback for the Jewish program. It did not. Jewry emerged from the war more strongly entrenched in power, even in the United States, than it was before. And in the world at large the ascendancy of the Jew, even where he was in control before, is very marked.

A Jew is now President of the League of Nations.

A Zionist is President of the Council of the League of Nations.

A Jew is President of France.

A Jew was President of the committee to investigate the responsibility for the war, and one incident of his service was the disappearance of vital documents. **[H: To us THAT sounds like ex-Judge Jason Brent and Stephen Horn!]**

In France, Germany and England, the financial power of the Jews, as well as the filtration of their dangerous ideas of social disorder, have greatly increased.

It is a most remarkable fact that in those countries which can justly be called anti-Semitic, the rule of the Jew is stronger than anywhere else. The more they are opposed, the more they show their power. Germany is today an anti-Semitic

nation. Yet, in spite of all that the German people have done to rid themselves of the visible show of Jewish power, it has entrenched itself more firmly than before, above and beyond the reach of the German population's will. France becomes increasingly anti-Semitic, and as the anti-Jewish wave rises, a Jewish President appears. Russia itself is anti-Semitic to the core, and the Jew is Russia's new tyrant. And at the moment when, as all Jewish spokesmen inform us, there is a world wave of anti-Semitism, which is their name for a new awakening of the nations to what has been going on, what should occur but that at the head of the League of Nations, in a position which but for the absence of the United States would constitute the Chief Magistracy of the World, a Jew appears. Nobody seems to know why. Nobody can explain it. Neither previous fitness nor public demand pointed him out, yet there he is!

In our own country we have just had a four-year term of Jewish rule, almost as absolute as that which exists in Russia. This appears to be a very strong statement, but it is somewhat milder than the facts warrant. And the facts themselves are not of hearsay origin, nor the product of a biased point of view; they are the fruits of an inquiry by the lawful officials of the United States who were set aside in favor of a ready-made Jewish Government, and they are forever spread upon the official records of the United States.

The Jews have proved for all time that the control of Wall Street is not necessary to the control of the American people, and the person by whom they proved this was a Wall Street Jew.

This man has been called "the pro-consul of Judah in America".

It is said that once, referring to himself, he exclaimed: "Behold the Disraeli of the United States!"

To a select committee of the Congress of the United States he said:

"I probably had more power than perhaps any other man did in the war; doubtless that is true."

And in saying so he did not overstate the case. He *did* have more power. It was not all legal power, this much he admitted. It reached into every home and store and factory and bank and railway and mine. It touched armies and governments. It touched the recruiting boards. It made and unmade men without a word. It was power without responsibility and without limit. It was such a power as compelled the Gentile population to lay bare every secret before this man and his Jewish associates, giving them a knowledge and an advantage that billions of gold could not buy.

Doubtless not one in every 50,000 of the readers of this paper ever heard of this man before 1917, and doubtless the same number have clear knowledge of him now. He glided out of a certain obscurity unlighted by public service of fame, into the high rulership of the nation at war. The constituted government had little to do with him save vote the money and do his bidding. He said that men could have appealed over his head to the President of the United States but, knowing the situation, men never did.

Who is this figure, colossal in his way, and most instructive of the readiness of Judah to take the rule whenever he desires?

HIS NAME IS BERNARD M. BARUCH. [H: Has a ring to it almost like Kissinger and Brzezinski, doesn't it? And yes indeed, I met this person. He was as cold and calculating as

a soulless bear-trap.] He was born in South Carolina 50 years ago, the son of Dr. Simon Baruch, who was a medical man of some consequence. “I went to college with the idea of becoming a doctor, but I did not become a doctor,” he told the congressional Committee. He was graduated at the College of the City of New York when he was just under 19 years of age. This college is one of the favorite educational institutions with the Jews, its president being Dr. S.E. Mezes, a brother-in-law of Colonel E.M. House, the colonel whose influence and disfavor at the White House has for a long time been a favorite subject of wondering speculation on the part of the American people, though it scarcely need be so any longer.

Apparently young Baruch knew exactly what he wanted to do, and set out to do it. He says he spent “many years” after his graduation in certain studies, “particularly economics” as related to railroads and industrial propositions. “I tried to make *Poor’s Manual* and the financial supplement of the *Financial Chronicle* my bible for a number of years.”

He could not have spent very “many years” in these pursuits, for after going down to Wall Street as a clerk and runner, and when he was “about 26 or 27” he became a member of the firm of A. A. Housman & Company. “In about 1900 or 1902” he left the firm, but he had meanwhile gained a seat on the Stock Exchange.

He then went into business for himself, a statement which must be taken literally in view of this testimony that he “did not do any business for anybody but myself. I made a study of the corporations engaged in the production and manufacture of different things, and a study of the men engaged in them.”

In answer to questions intended to disclose the exact nature of his operations before he suddenly appeared as the man who “*had more power than perhaps any other man did in the war*,” he stood off from any intimations that he perhaps engaged in mere buying and selling of stock. “My business then became the organization of various enterprises,” he said, “and in connection with that, I, of course, did buy and sell stocks... If I organized any concern, I naturally took a large interest in it, or I would not organize it if I did not believe in it, and I stayed with the development of that concern; and then if I cared later on to sell it, I would sell it.”

Pressed by the examiners for a still more detailed account of his activities in business, he said:

“Well, I was instrumental in the purchase of the Liggett & Myers Tobacco Company; in the purchase of Selby Smelter, Tacoma Smelter, and various copper, tungsten, rubber—I was instrumental in building up one of the great industries in rubber in Mexico, which was the establishment of the source of supply of rubber, and developed a large concern there for the production of raw material, which is still going on...”

“I became interested in the new process of concentration of low-grade ores in the Mesaba Range, but the interest I had particularly in steel was in the study of the present-day organization, in order to get myself posted so that I could intelligently buy or sell their securities...”

It is an important point, one not made very clear at the beginning of the war. His previous activities in various fields, principally perhaps the field of metals, had been important and numerous.

In any case, as a young man, he is found to be master of large sums of money, and there is no indication that he inherited it. He is very wealthy. What change the war made in his wealth, if it made any change at all, is a matter on which nothing may be said now. Certainly many of his friends and closest associates reaped great quantities of money from their activities during the war.

Now, as to the point of his business connections just prior to the war, this testimony appears:

Mr. Graham: “You continued in the operation of these various businesses, in the formation of companies and the flotation of their stocks, and in your business in the Stock Exchange and elsewhere *up until the time of the beginning of the war?*”

Mr. Baruch: “I was gradually getting myself away from business, because I had made up my mind to retire, and I had been getting less active with that end in view, and I was not very much in sympathy with the organization of companies. I am not criticizing other men who engage in business that resulted in profits even before we had gotten into war. *I had made up my mind to leave* and do some other things that I hope to be able to do now; *but that process was interrupted by my appointment as member of the advisory commission* without any suggestion or without any knowledge or idea it was coming.”

Does he mean that the process of getting out of business was interrupted by his appointment on the advisory commission, which appointment led straight to his complete rulership of the United States at war?

Mr. Jefferis: “Had any of the members of the advisory commission been engaged in the production of raw materials or in manufactured products, or not?”

Mr. Baruch: “I had.”

Mr. Jefferis: “In what way?”

Mr. Baruch: “I had made a rather deep study of the production and the distribution and manufacture of many of these raw materials. I had to make an intensive study of these things in order to do the things I was engaged in.”

Mr. Jefferis: “You were not running any raw material production?”

Mr. Baruch: “*I was interested in concerns*—I was interested in the study and production of a great many of these things, because I developed and organized concerns which did it.”

Does he mean that he was interested in concerns at the time of this appointment? This would be an interesting point to clear up.

Another matter which would be not only of interest, but of great usefulness in explaining the gathering of a Jewish government around the President during the war, is the question of Bernard M. Baruch’s acquaintance with Woodrow Wilson. When did it begin? What circumstances or what persons brought them together? There are stories, of course, and one of them may be true, but the story ought not to be told unless accompanied by the fullest confirmation. Why should it occur that a Jew should be the one man ready and selected for a position of greatest power during the war?

Mr. Baruch, in his testimony, sheds no light on this question. He had opportunity to do so, had he wished.

Mr. Graham: “I assume that you were personally acquainted with the President prior to the outbreak of the war?”

Mr. Baruch: “Yes, sir.”

Mr. Graham: “Up to the time that you were appointed as a member of the advisory commission, had you ever had any personal conferences with the President about these matters?”

Mr. Baruch: “Yes, sir.”

Mr. Graham: “Had he called you in consultation or had he talked to you about these matters and about the matter of your appointment before you were appointed?”

Mr. Baruch: “Never suggested anything about the appointment, because I would have told him that I would prefer not to be appointed.”

Mr. Graham: “Do you now recall, Mr. Baruch, how long before you were actually appointed as a member of that advisory commission you had your last conference with the President?”

Mr. Baruch: “No...”

That is not all of Mr. Baruch’s answer but it is his reply to the question. Having said “No,” Mr. Baruch became very communicative on another matter. His complete reply is:

“No; but I can tell you something that may be of interest, and that is probably what you want to know. I had been very much disturbed by the unprepared condition of this country, so much so that I was one of the first men to support General Wood in the Plattsburg encampment, and I think he will admit I gave him the first money and I told him whatever he did I would guarantee to stand behind that movement, which happily only took a few thousand dollars so far as I was concerned, having caught the public approval and it went ahead, and in that relation naturally one had to think about the mobilization of the industries of the country, because people do not fight alone with their hands; they have got to fight with things.”

It is thus shown that Mr. Baruch was a forehanded gentleman. It was only the year 1915. The European war had then not become more than an amazing spectacle to the mass of the American people. But still Mr. Baruch was convinced we were going to have war, and he spent money on his guess. The government which was then “keeping us out of war” was also consulting with Mr. Baruch who was already ahead of the government in creating the atmosphere of war in this country. If the reader, by a mental effort, can reconstruct the year of 1915, and then put into his picture of that year the element of which he was not then possessed, namely, the activity of Mr. Bernard M. Baruch and other Jews, he will see that he did not know much about what was going on, even if he did read the newspapers with attention!

To proceed with the examination, following the place where Mr. Baruch made his interesting disclosure of his part in the Plattsburg experiment:

Mr. Graham: “That was about 1915, was it not?”

Mr. Baruch: “Yes, 1915; and I had been thinking about it very seriously, and I thought we would be drawn into the war. I went off on a long trip, and it was while on this trip that I felt there ought to be some mobilization of the industries, and I was thinking about the scheme that practically was put into effect and was working when I was chairman of the board. When I came back from that trip I asked for an interview with the President. It was the first time I had seen the President since his election, so far as I can remember now.”

Mr. Graham: “You mean his first election?”

Mr. Baruch: "His first election, yes."

So it is probable that Mr. Baruch, if any stress may be placed on the manner of his words, had known the President before. Ordinary men, who meet the President seldom, usually have a very clear recollection of those meetings. The fact probably is that Mr. Baruch saw the President so frequently that he found it difficult to distinguish the meetings in his memory. He describes the visit referred to:

"I explained to him as earnestly as I could that I was very deeply concerned about the necessity of the mobilization of the industries of the country. The President listened very attentively and graciously, as he always does... and the next thing I heard—some months afterward... my attention was brought to this Council of National Defense. Secretary Baker brought it to my attention. This was the first time I had met the Secretary of War. He asked me what I thought of it."

Mr. Graham: "That was before the bill was passed; before it became a law?"

Mr. Baruch: "I think it was. I am not certain about that. I said I would like to have something different."

This is rather important. A council is a *council*. Mr. Baruch wanted *something different*. Eventually he did get something different. **He got the President so to change matters as to make Mr. Baruch the most powerful man in the war.** The Council of National Defense eventually became the merest side show. It was not a Council of Americans that ran the war, it was an autocracy headed by a Jew, with Jews at every strategic point down the line. What Mr. Baruch did was very masterly, but it was not in the American manner. He did what he set out to do, but it is seriously to be questioned whether any man ought to have done what he did, and probably no one but a member of his race would have wanted to do it.

Mr. Graham: "Did the President express any opinion about the advisability of adopting the scheme you proposed?"

Mr. Baruch: "I think *I did most of the talking*. I do not remember what the President said on that subject, but I think it can be best seen as expressed in the bill."

Mr. Graham: "Did you impress him with your belief that we were going to get into the war?"

Mr. Baruch: "I probably did. I would like to tell you exactly, but I do not want to guess at it." **[H: I guess all the Big Top Dogs have memory problems!]**

Mr. Graham: "That was your opinion at the time?"

Mr. Baruch: "Yes; I thought we were going to get into the war. I thought a war was coming long before it did."

The examination then reverted to Mr. Baruch's conference with the Secretary of War, in which the former had said he "would like to have something different."

Mr. Graham: "Mr. Baker said he thought that was the best that could be gotten at that time?"

Mr. Baruch: "I got that impression. Whether he said so or not, I do not know, but I got that impression that that was the best that could be gotten at that time."

If the event had not turned out exactly as Mr. Baruch planned it, a great deal of his testimony might be discounted on the principle of the natural boastfulness of the Jew after a scheme has succeeded, but there is no discounting anything that he says. The President did exactly what Baruch wanted in a thousand matters, and what Baruch apparently wanted most of all was a ruling hand upon productive America. And that he got. He got it in a larger measure than even Lenin ever got Russia; for here in the United States the people saw nothing but the patriotic element; they

did not see the Jewish Government looming above them. Yet it was there.

The Council of National Defense, as originally constituted, "the best that could be gotten at that time", though Mr. Baruch "would like something different", was headed by six secretaries of the Cabinet, the secretaries of War, Navy, Interior, Agriculture, Commerce and Labor. Beneath this official group was an advisory commission, of seven men, three of whom were Jews; one of these Jews was Mr. Baruch. Beneath this advisory commission were scores and hundreds of men, and many committees. One of the groups subordinate to the two groups just mentioned was the War Industries Board, of which Mr. Baruch was originally merely a member, Daniel Willard being the chairman.

Now, it was this War Industries Board which became the "whole thing" later on, and it was Mr. Baruch who became the "whole thing" in that board. The place where he was put became the corner stone; he became the chief pillar of the war administration. The records show it; he himself admits it.

What influence reached into this Council of hundreds of Americans and chose a single Jew to be their undoubted lord and master for the duration of the war? Was it Baruch's brains that elevated him? Or was it the suggestion of Jewish finance already well forward in its work of mobilization?

There is no desire to minimize the Baruch brain. Brains and money are the Jews' two greatest weapons. No Jew is picked for a key place who has not brains. Baruch has brains. He is a ceaseless wonder among men who know him. He can do six things at once and control the most colossal operations without fuss or fever. He has both brains and money.

But there is something for Jewry to learn; brains and money are not enough. There is another element which even brains cannot cope with, and which renders money cheap. The chess-playing expert may mystify and compel admiration; but the chess-player does not rule the world.

So, Baruch did things. But Trotsky also has done things. The point is this: Are people to be carried away by an appeal deliberately made to their imagination, or are they to scrutinize what has been done, and weigh its consequences?

The Jews could do greater things in the United States than even Baruch has done, if the opportunity offered, acts of superb ease and mastery, but what would it signify? The ideal of a dictator of the United States has never been absent from the group in which Baruch is found, witness the work, *Philip Dru, Administrator*, commonly attributed to Colonel E. M. House, and never denied by him.

As a matter of fact, Baruch could probably do a better job than Trotsky did. Certainly, the recent experience which he had in governing the country during the war was a very valuable education in the art of autocracy. Not that it is by any means Mr. Baruch's possession alone; it is also the possession of scores of Jewish leaders who flitted about from department to department, from field to field, receiving a post-graduate course in the art of autocracy, not to mention other things.

Before Mr. Bernard M. Baruch got through, he was the head and center of a system of control such as the United States Government itself never possessed and never will possess until it changes its character as a free government.

Mr. Jefferis: "In other words, *you determined what anybody could have?*"

Mr. Baruch: "That final determination, as the President said, rested within me; *the determination of whether the Army or Navy should have it rested with me; the determination of whether the Railroad Administration could have it, or the Allies, or whether General Allenby should have locomotives, or whether they should be used in Russia, or used in France.*"

Mr. Jefferis: "You *had considerable power?*"

Mr. Baruch: "*Indeed I did, sir...*"

Mr. Jefferis: "And all those different lines, really, ultimately, centered in you, so far as power was concerned?"

Mr. Baruch: "Yes, sir, it did. *I probably had more power than perhaps any other man did in the war; doubtless that is true.*"

What preceded Mr. Baruch's attainment of this power, how far his power reached and how it was used will be our next inquiry.

Issue of November 27, 1920.

[END OF QUOTING]

3/14/98 #1 HATONN

[QUOTING, Part 30, *GLOBAL PARASITES*:]

THE SCOPE OF JEWISH DICTATORSHIP IN THE U.S.

The King of Israel must not be influenced by his passions, especially by sensuality. No particular element of his nature must have the upper hand and rule over his mind. Sensuality, more than anything else, upsets mental ability and clearness of vision by deflecting thought to

the world and most bestial side of human nature.

"The Pillar of the Universe in the person of the world Ruler, sprung from the seed of David, must sacrifice all personal desires for the benefit of his people." Protocol 24.

The common criticism made against President Wilson that "he played a lone hand" and would not avail himself of advice, can be made only by those who are in ignorance of the Jewish government which continually advised the President on all matters.

While the President is supposed to have been extremely jealous of his authority, this view of him can be maintained only by remaining blind to the immense authority he conferred on the members of the Jewish War government. It is true he did not take Congress into his confidence; it is true that he made little of the members of his Cabinet; it is also true that he ignored the constitutional place of the United States Senate in the advisory work of making treaties; but it is not true that he acted without advice; it is not true that he depended on his own mind in the conduct of the war and the negotiations at Versailles.

Just when Bernard M. Baruch, the Jewish high governor of the United States in war affairs, came to know Mr. Wilson is yet to be told; but just when he got into and out of the war are matters about which he himself told us. He got into the war at Plattsburg, two years before there was a war; and he got out of the war when the business at Paris was ended.

"I came back on the *George Washington*," he testified, which means that he remained at Paris until the last detail was arranged.

It is said that Mr. Baruch was normally a Republican until Woodrow Wilson began to loom up as a Presidential possibility. The Jews made much of Woodrow Wilson, far too much for his own good. They formed a solid ring around him. There was a time when he communicated to the country through no one but a Jew. The best political writers in the country were sidetracked for two years because the President chose the Jewish journalist, David Lawrence, as his unofficial mouthpiece. Lawrence had the run of the White House offices, with frequent access to the President, and for a time he was the high cockalorum of national newspaperdom, but neither that privilege nor the assiduous boosting of the Jewish ring availed to make him a favorite with the American public.

American Jewry was Democratic until it had secured the last favor that Woodrow Wilson could give, and then it left the Democratic party as with the indecent haste of rats leaving a sinking ship. Baruch stayed, rather ostentatiously spending his money for motion picture appeals in favor of the League of Nations, but it is entirely probable that he has a genuine interest in the new administration.

For one thing, there may be investigations. It remains to be seen whether the investigations which the Republican majority in the House began to make with regard to war expenditures will be continued. There are those who profess to believe that they will not be continued, the explanation being that such investigation as was made before

election was solely for the purpose of securing campaign data, or creating a political atmosphere unfavorable to the Democrats.

It is sincerely to be hoped that the Republicans will not rest under that imputation, but that they will rigorously pursue the investigations that have been begun. There are two reasons why this should be done; first, that the country may know, with a view to government during the war; second, that the full sweep of Jewish influence in this country may be exposed. The second reason is not expected to appear very weighty to practical politicians, and that is no matter, for if the first reason is deemed sufficient, and if the investigations are honestly made, then inevitably the Jewish power will be further exposed. It is linked up at every stage of the business.

This may have had something to do with the sudden desertion of the Democratic party by the Jews. They may have swung over in order to have something to say about the pursuit of further investigations. Already the counsel is being heard: "Let bygones be bygones," "The people are tired of investigations, and don't want any more" [**H: Sound familiar?**]; already attempts are being made to introduce fresher issues to deflect the public mind from war affairs, and the attempts are doubtless Jewish in their origin.

That portion of the public who are awake to the Jewish Question will do well to observe with care the attitude of the new administration toward completing the investigations. The Jews did not flock to the Republicans for nothing. The country is entitled to know what was done with the fabulous amounts of money spent during the war. The people are entitled to know who were their masters, and who were responsible for certain strange situations which were created.

Members of the House, Senators, and other officials should, at the very least, pay particular attention to the directions from which influences against further inquiry come.

Now, as to Mr. Bernard M. Baruch, who for some as yet undefined reason was made head and front of the United States at war, we have his own word on several occasions that he was the most important man in the war.

"I probably had more power than perhaps any other man did in the war; doubtless that is true," he told Representative Jefferis.

And again: "We had the power of priority, which was the greatest power in the war... Exactly; there is no question about that. I assumed that responsibility, sir, and that final determination rested within me."

Representative Graham said to him: "In other words, I am right about this, Mr. Baruch, that yours was the guiding mind..."

And Mr. Baruch replied: "That is partly correct—I think you are entirely correct..."

Now, in what did Baruch's power consist? Briefly, in this—in **the dictatorship of the United States**. He once expressed the opinion that the United States could have been managed that way in time of peace, but he explained that it was easier in war time, was made easy because of the

patriotic mood of the people.

It is not sufficient, however, to say that Mr. Baruch's rule constituted a dictatorship of the United States; it remains to be shown just how rigid and far-reaching that dictatorship was. The reader may recognize at what point the Jewish rule touched his affairs also.

Mr. Baruch, who had the "final determination" of everything, says that his power extended to the needs of the Army and Navy, the Shipping Board, the Railroad Administration, touched also the Food and Fuel Administrations, and besides all that had a vital control of the allies' purchases not only in the United States, but also in other countries with reference to certain materials.

There were \$30,000,000,000 (Thirty Billions of dollars) spent by the United States Government during the war, all of it raised by taxation and bonds. Of this sum, \$10,000,000,000 (Ten Billions) was loaned to the Allies and spent here—all of the purchases being viséed under Mr. Baruch's authority.

As told by himself, his power consisted in the following authorities:

1. *Authority over the use of capital in the private business of Americans.*

This authority was nominally under the Capital Issues Committee, the controlling factor of which was another Jew, Eugene Meyer, Jr. Here is another inexplicable circumstance. Was he the only banker in the United States capable of exercising a dominant influence? Why did it happen that a Jew should be found in this important position, too? Is it only accident? Was there no design involved? [**H: Now, readers, if any one of YOU reading this retorts, "Well, I can't buy this for I'm a Jew and I don't have anything going like this for me..." YOU HAVE JUST MADE MY POINT—YOU HAVE BEEN USED AS A PEOPLE TO GAIN THIS CONTROL—IT HAS NOTHING TO DO WITH JEWISH PEOPLE.]**

Well, it was necessary during the war for anyone wishing to use capital in business enterprise to lay all his cards on the table. He was required to reveal his plans, his ground for expecting success—in brief, tell the Jewish rulers and their Jewish representatives all that he would tell in confidence to his banker in negotiating a loan. The organization which a few Jews perfected was the most complete business inquisition ever set up in any country. And that the knowledge thus gained should always be sacredly guarded, or always honestly used, would be expecting too much of human nature.

Mr. Baruch gave some instances of this, though they were not the instances that are calculated to throw the most light on the inner workings of the organization. He said:

"The Capital Issues Committee (*where Mr. Meyer reigned*), in the Treasury Department, had a man who sat with the War Industries Board (*where Mr. Baruch reigned*), and who always came to the War Industries Board to find out whether the individual or the corporation who wanted this money was going to use it for the purpose to win the war. To cite a case that happened at Philadelphia, that city wanted to make extensive public improvements; New York City wanted to spend \$8,000,000 for schools, which would take an enormous amount of steel, labor, materials and transportation. We said, 'No, that won't help win the war. You can postpone that until later on. We cannot spare the steel on all these various things.'"

[H: Here presents the very basis in fact that George Bush, Bentsen, Baker III, etc. could manipulate a government to validate a bottomless pit of money off of a valid Peruvian gold certificate. You arrange everything after structuring the Super Fund layout and then you find a way to funnel money which would not be suspect, say, through the Department of Agriculture, and through banks established for the very purpose of handling sums of great size and by pulling no attention to the activities—just buy arms, ship through a network of fund flows, bribe nations and heads of nations, such as Saddam Hussein, and purchase such as Bahrain and run a coalition with Britain to nab off part of Iraq called Kuwait and steal oil, and you name it—they did it. It is a fine plan and it worked and any little perturbations along the way have been nothing except good ways to pull the team together and to raise ever higher in the hierarchy while the ones making the sacrifice are either taken out or they, themselves, rise to great and abundant jobs, i.e., North and Liddy. You see, however, readers, that the MYSTICAL MAGIC OF SUCH OPERATIONS ARE NOT EVEN LONGER A MYSTERY—WHEN YOU KNOW WHAT IS HAPPENING.]

Very well. Does Mr. Baruch know of an enormous theater which a Jewish theatrical owner was permitted to build in an eastern city during the war?

Did he ever hear of non-Jews being refused permission to go ahead in a legitimate business which would have helped produce war materials, and that afterward—afterward—on almost identically the same plans, and in the same locality, a Jewish concern was given permission to do that very thing?

This was a terrible power, and far too great to be vested in one man; certainly it was such a power as should never have been vested in a coterie of Jews. The puzzle of it becomes greater the deeper it is probed. How did it occur? How *could* it occur—that always, at the most critical and delicate points in these matters, there sat a Jew enthroned with autocratic power?

Well could Mr. Baruch say: “I had more power

than any man in the war.” He could even have said: “We Jews had more power than you Americans did in the war”—and it would have been true.

2. Authority over all materials.

This, of course, included *everything*. Mr. Baruch was an expert in many of the lines of material involved, and had held interests in many of them. What the investigators endeavored to learn was in how many lines he was interested during the war.

In lines where Mr. Baruch was not expert he, of course, had experts in charge. There was Mr. Julius Rosenwald, another Jew, who was in charge of “supplies (including clothing)” and who had a Mr. Eisenman to represent him. **[H: And much later, a Dwight Eisenhower. Hold that one really close because Baruch did NOT JUST GO AWAY. “This” Baruch was around “officially” until 1965, well after the Second World War and during Mr. Eisenhower’s Presidency. Eisenhower was President from 1953 to 1961 and “lived” until 1969, almost a perfect match for Mr. Baruch. Prior to the Presidency, Ike was the Chief of Staff (military) from 1945-1948. How much more perfect can you get? I, Hatonn, met with both of them during the Chief of Staff stint AND after Mr. Eisenhower became President. Small universe isn’t it?]** Mr. Eisenman was on the stand for a considerable period with regard to uniforms, the change made in their quality, the price paid to the manufacturers (mostly Jewish) and other interesting questions.

The great Guggenheim copper interests, who sold most of the copper used during the war, were represented by a former employee; but undoubtedly Mr. Baruch himself, who was much interested in copper during his business career, was the principal expert in that line.

It is impossible to escape the names of Jews all down the line in these most important departments. But, for the present, attention is called to the scope of Mr. Baruch’s control in the country at large. It is best stated in his own words:

“No building costing more than \$2,500 could be erected in the United States without the

approval of the War Industries Board. Nobody could get a barrel of cement without its approval. You could not get a piece of zinc for your kitchen table without the approval of the War Industries Board.”

3. Authority over industries.

He determined where coal might be shipped, where steel might be sold, where industries might be operated and where not. With the control over capital needed in business, went also control of the materials needed in industry. This control over industry was exercised through the device called priorities, which Mr. Baruch rightly described as “the greatest power in the war”. He was the most powerful man in the war, because he exercised this power.

Mr. Baruch said there were 351 or 357 lines of industry under his control in the United States, including “practically every raw material in the world”.

“I had the final authority,” he said. Whether it was sugars or silk, coal or cannon, Mr. Baruch ruled its movements.

Mr. Jefferis: “For instance, this priority that you had would decide whether civilians should have any commodities for building?”

Mr. Baruch: “Yes; if we had not had that priority committee the civilians would have had nothing.”

Mr. Jefferis: “Did they get anything?”

Mr. Baruch: “They got all there was.”

Mr. Jefferis: “Did you sit with these priority boards at any time, or not?”

Mr. Baruch: “Sometimes; not very frequently. I was ex-officio of every one of the committees, and made it my business to go around as far as I could and keep in touch with everything.”

Mr. Jefferis: “and all these different lines, really, ultimately, centered in you, so far as power was concerned?”

Mr. Baruch: “Yes, sir, it did. I probably had more power than perhaps any other man did in the war; doubtless that is true.”

That, however, was not the full extent of Mr. Baruch’s control over industry. The heart of industry is Power. Mr. Baruch controlled the Power of the United States. The dream of the Power Trust, an evil dream for this country, was realized for the first time under the organization which this single individual formed. He says:

“Not only did we endeavor to control the raw materials, but as well the manufacturing facilities of the country. We established priority uses also for power...”

4. Authority over the classes of men to be called to military service.

Baruch pointed out, virtually pointed out to the Provost Marshal of the United States, the classes of men to be taken into the army. “We had to decide virtually the necessity of such things,” he said. “We decided that the less-essential industries would have to be curbed, and it was from them that manpower would have to be taken for the army.” In this way he ruled chauffeurs, traveling salesmen, and similar classes into military service. It was, of course, necessary that some such ruling should be made, but why one man, why always this one man?

5. Authority over the personnel of labor in this country.

“We decided upon a dilution of men with women labor, which was a thing that had always

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For those of you readers who have access to the Internet, the first step into that domain for *CONTACT* is now available at the address:

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A very gifted webmaster, who right now prefers to remain anonymous, has put much work into creating a web site which shows great promise of acting as quite a flexible hub for all kinds of information as things evolve in this venture. — E.Y.

been fought by the labor unions.”

6. And now behold as complete an illustration of one part of the *Protocols* as ever could be found in any Gentile government. Readers of previous articles will remember the passage:

“We will force up wages which, however, will be of no benefit to the workers, for we will at the same time cause a rise in the prices of necessities.”

Mr. Baruch at one time was inclined to sidestep the matter of fixing wages; he did not like the expression. But that the reader himself may decide, we quote the testimony in full:

Mr. Jefferis: “Did the War Industries Board fix the price of labor?”

Mr. Baruch: “If you can call it that way, but I would not say so; no, sir.”

Mr. Jefferis: “What did you do?”

Mr. Baruch: “Just what I told you.”

Mr. Jefferis: “Probably I am a little dense, but I did not catch it if you told me.”

Mr. Baruch: “When the price-fixing committee fixed the price of steel, we will say, they said, ‘This price is agreed upon, and you shall keep wages where they are’—and those were the wages that were prevailing at the price we fixed. At the time prices were fixed at first they were very much higher than the prices that we fixed.”

Mr. Jefferis: “When you got the price of any of these low materials you would fix the price of labor that was to be employed in producing them?”

Mr. Baruch: “To the extent that it should remain at the maximum of what it was when we fixed the price.”

Considering the weight of Mr. Baruch’s authority, and the stipulations he made, this was to all intents and purposes a fixing of the rate of wages.

Now, as to the fixing of prices, Mr. Baruch is much more positive. In answer to a question by Mr. Garrett, Mr. Baruch said:

“We fixed the prices in co-operation with the industries, but when we fixed a price we fixed it for the total production, not alone for the army and the navy, but for the Allies and the civilian population.”

The minutes of one of the meetings of Mr. Baruch’s board show this:

“Commissioner Baruch directed that the minutes show that the commission had consumed the entire afternoon in a discussion of price-fixing, particularly with reference to the control of the food supply, grain, cotton, wool, and raw materials generally.”

Mr. Graham: “Tell me something else: How much personal attention did you give to the matter of price-fixing?”

Mr. Baruch: “In the beginning, considerable...”

At another time Mr. Baruch said: *“There was no law at all in the land to fix prices.”*

Mr. Jefferis: “We grant that, but you did it.”

Mr. Baruch: *“Yes, we did it, and we did a great many things in the stress of the times.”*

Here was one man, having supreme dictatorial power, at both ends of the common people’s affairs.

He admits that of the 351 or 357 lines of essential industry which he controlled, he fixed the prices at which the commodities should be sold to the government and to civilians. In fixing the prices, however, he made wage stipulations. The matter of wages came first—it entered into Mr. Baruch’s computation of the cost, on which, to a certain extent, he based the price. Then,

having decided what the producer was to receive in wages, he decided next what the producer should pay for living. The producer himself may answer the question as to how it all turned out! Wages were “high”, but not quite so high as “living”; and the answer to both is in the testimony of Barney Baruch.

That is not the whole story by any means. It is inserted here merely to find its place in the list of authorities conferred on Mr. Baruch.

How completely Baruch felt himself to be the “power” is shown by a passage which occurred when he was trying to explain the very large profits made by some concerns with which he did business.

Mr. Jefferis: “Then the system which you did adopt did not give the Lukens Steel & Iron Company the amount of profit that the low-producing companies had?” **[H: Now, watch the sleight of hand in the words.]**

Mr. Baruch: “No, but we took 80 per cent away from the others.”

Mr. Jefferis: “The law did that, didn’t it?”

Mr. Baruch: “Yes; the law did that.”

Mr. Graham: “What did you mean by the use of the word ‘we’?”

Mr. Baruch: “The government did that. Excuse me, but I meant we, the Congress.”

Mr. Graham: “You meant that the Congress passed a law covering that?”

Mr. Baruch: “Yes, sir.”

Mr. Graham: “Did you have anything to do with that?”

Mr. Baruch: “Not a thing.”

Mr. Graham: “Then I would not use the word ‘we’ if I were you.”

Whether Mr. Baruch slipped up there, he best knows. Just as he had power to give the workers wages, and take it away again by price-fixing, so he had power to allow the raw material corporations to make fabulous profits—and it could not be at all unthinkable that he also had something to do with taking part of it away again. He said once, “We took away 80 per cent”; then he confessed it was a “slip”. Of the tongue, or his prudence?

Certainly, the profits he allowed were so large that even where the 80 per cent was paid back—where it was paid back (there were all kinds of evasions and frauds)—the profits were still enormous.

And 73 per cent of the “war millionaires” of New York, in spite of the 80 per cent, are Jews.

Issue of December 4, 1920

[END OF QUOTING]

To our surveillance teams to take to “your leader”: I suggest that the agreements made with me are as valid as are those certificates you doctored to suit your selves for your final push to victory over the world. **NEITHER CAN BE NEGATED because you change your mind. When it comes to push and shove, there are plenty of ways to push and shove without going to war or bashing out brains. WE HAVE KEPT OUR AGREEMENTS RIGHT UP AND THROUGH THIS VERY YEAR AND HAVE KEPT OUT OF YOUR BUSINESS. NOW, UNLESS YOU WANT OUR TOP-GUNS IN YOUR FACES, YOU WILL BEGIN IMMEDIATELY TO GET ON WITH THE PROMISES, TREATIES AND AGREEMENTS. YOU MAY WELL THINK YOU KNOW WITH WHOM YOU DEAL—BUT EVEN YOU TOP-**

BANANAS DO NOT! I SPEAK OF “YOUR SIDE” AND NOT MINE! This encounter can be nice or it can be nasty.

Are we making headway in information letting? I would say so since a major paper is now running damage control such as: *ANTI-SEMITIC ‘BIG LIE’ ENDURES, FESTERS*, by Rabbi A. James Rudin who is the national interreligious affairs director of the American Jewish Committee. We will reprint that article at the first of our next writing [see pg. 25] to keep you a bit in balance with information integrated a bit with topically current flow. More and more DAMAGE CONTROL will be attempted the longer we are “on the air”, so to speak. God’s people are not stupid, THEY ARE SLEEPING YET. These humanoid misfits have learned well how to manipulate the human and his brain in mind-warp and control. HE CANNOT TOUCH A SOUL BELONGING TO GOD AND HUMAN. And because he also knows that when HUMAN awakens, it is over in a big, big bang as he implodes and explodes—and I would guess that there will only be some 144,000 or so true Jewish souls who will pull it off and begin to again set the records to right. Now, isn’t this a fun game of Pac Man puzzle solving?

Patience turns out to be the best advice I can give you ones. This does not mean to sit on your backsides waiting for me and mine to FIX it for you—you had better be working your assets off making sure we DO MAKE IT.

What do I suggest here? That you send things of personal nature or review to SOMEONE ELSE besides Dharma, E.J. or ME! I have to get your “stuff” through this routing because this is WHERE YOU SEND IT AND EXPECT A RESPONSE. WE DO NOT RUN THE PAPER; WE DO NOT FINALIZE THE JOURNALS; WE DO NOT CHOOSE ADVERTISING OR PRODUCTS, AND YOU HAVE TO UNDERSTAND THAT WE ARE DOING “THIS” AND IF IT SEEMS HARD OR RUDE, PLEASE THINK CAREFULLY ABOUT IT AND PLEASE UNDERSTAND WHEN IT IS ALL HANDED OFF TO SOMEONE ELSE WHO MAY OR MAY NOT HAVE TIME FOR TAKING UP THE CAUSE.

I see a lot of you making BIG ERRORS IN PERCEPTION. I have one here who has no real placement or even job but is bringing in an estranged wife to join him in this place. This is fine if you like to suffer but it is unwise judgment and under the known circumstances is going to be a disaster for separation will become a misery as we have less and less interchange on a local level. This is not to offend, THIS IS TO GIVE FAIR WARNING THAT YOU ARE NOT THINKING CLEARLY!

There are others calling constantly looking for “their time to move here” and start teaching meditation and other strange and wondrous things. WRONG! WE ARE NOT INTO MEDITATION SEMINARS, BOWING TO THE MASTERS, OR SHOVELING COAL—WE HAVE A VERY BIG JOB TO DO WITH EXTREMELY LIMITED FUNDS AND CONSIDERABLY MORE PEOPLE LOOKING FOR “A PLACE” THAN THERE IS “PLACE”.

Some of these people wanting to come here are self-described “Jews”, they say, “wanting to do something about the mess.” Well, they can do it somewhere else for they are not going to do it here. We’ve been there and done that and have been betrayed to the point that our team will no

longer put up with it. Our enemies always KNOW WHO TO SEND IN TO SCREW UP THE GAME, AT THE LEAST FOR THE TARGET PARTY. If a relationship was not or did not work out well BEFORE HERE—it is NOT going to work out now! If that or those other parties are so all-fired “intelligent” or “smart” or whatever your perception, GO WHERE THEY ARE AND START DOING SOMETHING FOR WE ARE ALREADY DOING SOMETHING HERE! WE ARE DISBANDING HERE, IF YOU COULD EVER CONCEIVE THAT WE HAD A BAND OF ANY KIND WHICH WE DIDN’T AND DON’T. FURTHER, IT IS THIS KIND OF BRING-EVERYBODY AND COME-ON-DOWN THAT CAUSES A COMPLETE SHUT-DOWN OF ANY PARTICIPATION WITH THE PEOPLE ALREADY HERE AND THAT MAKES BUSINESS INTERCHANGE FAR MORE DIFFICULT. IF A JOB NEEDS DOING HERE—IT CERTAINLY NEEDS DOING SOMEWHERE ELSE FOR THE WORLD IS BIG AND IN BIG TROUBLE—AND THE MOST OF THAT TROUBLE IS SOMEWHERE ELSE FOR WE HAVE OUR TASK WELL LAID OUT. I DON’T CARE IF YOUR NAME IS JONES, BROWN, SMITH OR RABBI. WE DON’T NEED ANYONE ELSE MAKING US THE FOOL; WE CAN DO THAT WELL ENOUGH ON OUR OWN.

Sorry about the length of this paper, but sometimes warnings are necessary and this is about the only way to reach through because it is from these encounters that I know we cannot have many meetings of worthiness and value for obviously the friendship is not understood and it is assumed to be something IT IS NOT. So be it.

Also, to you who say, “This cannot be Aton for Aton would never...” Oh yes he would! Salu, Aton.

3/14/98 #2 HATONN

[QUOTING, Part 31, GLOBAL PARASITES:]

JEWISH COPPER KINGS REAP RICH WAR PROFITS

With this article we shall dismiss Mr. Bernard M. Baruch for the present. His activities are not by any means to be construed as the main effort of Judah in the United States, nor is he himself to be regarded as an important factor in the Jewish World Program. Indeed, it is to be doubted that he has been entrusted with many of the secrets of the elders. But he has been found to be a useful man, willing to play the Jewish game with Jews, and consciously bound as all Jews are by an obligation to see that Jewish interests get the better of the balance wherever possible.

Mr. Baruch, of course, is much pleased with the role he was permitted to play in the government

of the United States during the war; but he probably has sense enough to know that he was chosen for other than mere personal reasons.

Indeed, one of the keys to the controlling part which a few Jews were permitted to play in American affairs during the war is to be found just here in the question, Why was Mr. Baruch

It was not only during the war, but also after the armistice, that these tokens of signal choice were showered upon Mr. Baruch. He went to the Peace Conference. Resigning as chairman of the War Industries Board on December 31, 1918:

“I went down to my place in South Carolina, and there received a wireless message from the President to come to Paris. I then went to Paris. I think I sailed about the first or second of January. I know one vessel broke down and I had to transfer from one to the other. But I had no further activities in connection with the government; that is, the War Industries Board.

Mr. Graham: “How long were you in Paris?”

Mr. Baruch: “I sailed, returning June 28 or 29. I came back on the *George Washington*.” (This means that he was a part of the *President’s entourage*.)

Mr. Graham: “What were you doing there, Mr. Baruch?” [H: My, my, just like Linda Tripp, this turkey keeps being everywhere!]

Mr. Baruch: “I was economic advisor connected with the peace mission.”

Mr. Graham: “You stayed until the Peace Treaty was concluded?”

Mr. Baruch: “Yes, sir.”

Mr. Graham: “Did you frequently advise with the President while there?”

Mr. Baruch: “Whenever he asked my advice I gave it. *I had something to do with the reparation clauses. I was the American Commissioner in charge of what they called the ‘Economic Section’.* I was a member of the Supreme Economic Council in charge of

raw materials.”

Mr. Graham: “Did you sit in the council with the gentlemen who were negotiating the treaty?”

Mr. Baruch: “*Yes sir; sometimes.*”

Mr. Graham: “*All except the meetings that were participated in by the Five?*” (Meaning the Big Five premiers.)

Mr. Baruch: “*AND FREQUENTLY THOSE ALSO.*”

This, then, is a sidelight on what has been called the “KOSHER CONFERENCE”, a name given to the Peace Conference by Frenchmen who were astounded to see thousands of Jews from all parts of the world appear in Paris as the chosen counsellors of the rulers of the nations. Jews were so conspicuous in the American mission as to excite comment everywhere. A Persian representative left on record this protest: “*When the United States delegation... accepted a brief for the Jews* and imposed a Jewish semi-state on Rumania and Poland, *they were firm as the granite rock*, and no amount of opposition, no future deterrents, made any impression on their will. Accordingly, they had their own way. *But in the case of Persia they lost the fight*, although logic, humanity, justice, and the Ordinances solemnly accepted by the Great Powers were all on their side.” [H: And of course, you DO REALIZE,

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The comment is rather humiliating. But it is true. The Jewish World Program was the only program that passed through the Peace Conference without hindrance or revision.

chosen? What had he been, what had he done, that he should have been chosen as head and front of governmental power in the war? His antecedents do not account for it. Neither his personal nor commercial attainments account for it. What does?

There was no elected member of the United States Government who was closer, or even as close, to the President during the war as was this Jew out of Wall Street. [H: Ah, BUT, you are going to find total entanglement with such as the Federal Reserve Act (the downfall of the U.S.) and other such magnificently large undertakings by the Jews already in power.] No one whom the people sent to represent them at Washington ever came within leagues of the privileges accorded to Mr. Baruch. Plainly this is an unusual situation, not explainable by the emergency at all, certainly not explainable by anything that is as yet a matter of public knowledge.

As one man out of many, all together serving the country, Mr. Baruch, of course, would be perfectly explainable. But as THE man whose single committee was run up through the fabric of the council of National Defense until it formed the focus of the war government, he is not explainable.

DON'T YOU, THAT PERSIA IS NOW IRAN? Oh gosh, this tale has more shocks than an electric substation in a rainstorm, doesn't it?]

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So numerous and ubiquitous were the International Jews at Paris, so firmly established in the inner councils, that the keen observer, Dr. E. J. Dillon, whose book, *The Inside Story of the Peace Conference* (Harper's) is the best that has appeared, was constrained to say this:

"It may seem amazing to some readers, but it is none the less a fact, that a considerable number of *delegates believed that the real influences behind the Anglo-Saxon peoples were Semitic.*" (p.496)

And again:

"They confronted the President's proposal on the subject of religious inequality, and, in particular, the odd motive alleged for it, with the measures for the protection of minorities which he subsequently imposed on the lesser states, and which had for their keynote to satisfy the Jewish elements in Eastern Europe. And they concluded that *the sequence of expedients framed and enforced in this direction were inspired by the Jews, assembled in Paris for the purpose of realizing their carefully thought-out program, which they succeeded in having substantially executed.* However right or wrong these delegates may have been, it would be a dangerous mistake to ignore their views, seeing that they have since become one of the permanent elements of the situation. The formula into which this policy was thrown by the members of the Conference, whose countries it affected, and who regarded it as fatal to the peace of Eastern Europe, was this: *'Henceforth the world will be governed by the Anglo-Saxon peoples, who, in turn, ARE SWAYED [H: READ, CONTROLLED.] BY THEIR JEWISH ELEMENTS.'*" (p.497. The italics are ours.)

There are other matters pertaining to Mr. Baruch which must await the development of this study, but it is worth while

just now to possess ourselves of the information at hand regarding his peculiar handling of the copper situation during the war.

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There are other matters pertaining to Mr. Baruch which must await the development of this study, but it is worth while just now to possess ourselves of the information at hand regarding his peculiar handling of the copper situation during the war.

Mr. Baruch is known as a "copper man". Copper is Jewish. That metal, throughout the world, is under Jewish domination. The Guggenheims and the Lewisohns, two Jewish families, are the copper kings of the planet—not that they confine themselves to copper; for example, their output of silver throughout the world is one-fourth more than is produced in the entire United States.

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By his own

concerns. What his holdings were during the war he did not disclose. But what his actions were has been very clearly set forth bit by bit in various inquiries.

[H: I am going to interrupt right here to suggest that you get copper colloid (see below) and add it to every medicinal product you intake and you who still have residual signs of uncleared prior infections that are never seemingly cured, TAKE IT. This is a SECRET of the AGES, the millennium(s), if you will. These characters never commit a new microbe or substance to the public that they cannot control for themselves and mostly it is as SIMPLE as some copper intake. It is not as effective as appears in copper oxides so you can know that there was a process of electrically shorting copper long before there was true realization of electricity as such with the use of copper wires. Copper is not the best conductor but it does have side benefits which far surpass any other product or metal. Will "any" producer's copper colloid work? I don't know but I do know that NONE of them use the method we use and I do know that "ours" works exceedingly well.]

Before the United States entered the war, Mr.

Baruch rounded up the copper kings.

"I went to New York and saw there Mr. John

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D. Ryan and Mr. Daniel Guggenheim,” he said in his testimony. This was in February or March, 1917, he wasn’t sure which, but he said it was “before we went into the war.”

Now, who were these gentlemen? Mr. Ryan was apparently in charge of the reorganized Lewisohn properties, while Mr. Guggenheim was chief of the seven Guggenheims who form “a business family and a family business”. They divided business during the war. The United Metals Selling Company, which sold the United States Government its copper during the war, was the Lewisohn business reorganized, of which Tobias Wolfson was vice president; and the American Smelting and Refining company was, apparently, the Guggenheim interests.

There was no competition between these two during the war!

How did it come about that these two worked together? Their case is clear on paper; their answer is that Mr. Baruch asked them to! And Mr. Baruch is clear, too; was he not a government official? And did they not show patriotism in doing as the government official bade them?

It came to this: the “Government” made a rule that it would do business only through the American Metals Selling company as the representative of the copper producers of the United States. This meant, of course, that if the few competitors of this Jewish copper combine were to do business with the government, they too had to make arrangements with the American Metals Selling Company.

[H: Here it is noted that, even though it is not recognized by Mr. Ford or Mr. Tesla (yet) in his series, Mr. J.P. Morgan was totally tied in with this shadow government developing. The J.P. Morgan Sr. moved on in 1913, but his son, John Pierpont, was around until in the '30s, making a big handy facilitator. Once capturing “wireless” and phone communications, copper was a biggie of bigs. Morgan managed to corner just about everything utilizing electricity and copper metals.]

Mr. Graham: “But how did it happen that you were representing the other companies who were your competitors?”

Mr. Wolfson: “Well, at the request of the War Industries Board, we offered a copper producers’ committee.”

Mr. Graham: “Who requested that?”

Mr. Wolfson: “Mr. Eugene Meyer, Jr., representing Mr. B.M. Baruch.”

Mr. Graham: “Now let us find out who Mr. Eugene Meyer, Jr., was. Do you know him?”

It develops that Mr. Eugene Meyer, Jr., is another Wall Street man who “had large investments in copper; though whether he retained

them during the war, Mr. Wolfson did not know.

Mr. Graham: “Then Eugene Meyer, Jr., went into the War Industries Board and took up with the copper producers the question of furnishing copper, did he?”

Mr. Wolfson: “Yes, sir.”

As a result of that request a meeting was held at 120 Broadway, at which were present, among a few others, S.S. Rosenstamm, L. Vogelstein, Julius Loeb, T. Wolfson, G. W. Drucker and Eugene Meyer, Jr.

Mr. Graham: “Any army officers there?”

Mr. Wolfson: “No.”

The witness here quoted, Tobias Wolfson, was one of the most active instruments in the actual passage of business, but the Washington representative was a Mr. Mosehauer. The interesting thing about Mr. Mosehauer is that he represented both the American Metals Selling

Everything was all set. The Jewish metal monopoly was assured of control on both sides of the Atlantic.

It was perhaps thought desirable, in view of the bad political odor which had accompanied the copper power in several states, mostly in connection with the “copper Senators”, like Clarke, of Nevada (readers of this series will remember, in connection with the name of Guggenheim, that it was Senator Simon Guggenheim who fought against the census enumeration of Jews as once proposed by the census officials), that something be done to gild the arrangement.

It was apparently necessary to do something to disarm the protest that might arise against this thorough Judaizing of the war metals, therefore a very fine show of patriotism was made. This is worthy of notice in view of the “show institutions” mentioned in the *Protocols*. The American public is becoming accustomed to these “show institutions”, proposals which promise everything and then fade away into nothingness. It is one of the most effective methods of destroying the morale of a people.

Company and the American Smelting and Refining company—the Lewisohns and the Guggenheims—and by order of Baruch, with the approval of the government, the business was done with these two corporations.

How did they divide? It was very simple. Mr. Wolfson euphoniously describes it as a division of labor; the Lewisohn group took the trade with the United States; the Guggenheim group took over the foreign business with the Allies. **[H: My goodness, you could take business lessons from these dudes, couldn’t you?]**

Now, the next interesting point is the special committee through which Baruch’s board dealt with the copper producers. This committee, representing the government, consisted of three persons: Pope Yeatman, chief; E.C. Thurston, assistant; Andrew Walz, assistant.

Pope Yeatman was a mining engineer employed by the Guggenheims at \$100,000 a year.

E. C. Thurston was Pope Yeatman’s assistant in that private employment.

Andrew Walz was consulting mining engineer for the Guggenheims.

Everything was all set. The Jewish metal monopoly was assured of control on both sides of the Atlantic.

It was perhaps thought desirable, in view of the bad political odor which had accompanied the copper power in several states, mostly in connection with the “copper Senators”, like Clarke, of Nevada (readers of this series will remember, in connection with the name of Guggenheim, that it was Senator Simon Guggenheim who fought against the census enumeration of Jews as once proposed by the census officials), that something be done to gild the arrangement.

It was apparently necessary to do something to disarm the protest that might arise against this thorough Judaizing of the war metals, therefore a very fine show of patriotism was made. This is worthy of notice in view of the “show institutions” mentioned in the *Protocols*. The American public is becoming accustomed to these “show institutions”, proposals which promise everything and then fade away into nothingness. It is one of the most effective methods of destroying the morale of a people.

When Mr. Baruch saw the heads of the two copper families, he says he found them willing to think of nothing but giving copper to the government—money was of no consideration whatever.

Mr. Baruch: “They said that so far as the United States Government itself was concerned they would give Uncle Sam all the copper he wanted for his preparedness campaign—at any price that was decided upon. In order to arrive at some

price we took the average price for 10 years which was about 16-2/3 cents; and that is how the price happened to be arrived at. At the time that they said this, copper was selling somewhere around 32 and 35 cents a pound.”

There, then, was a magnanimous thing! The government was to be given copper at half the market price. But did the government get it at this price? Wait—the story is a good one.

This unheard-of sacrifice of profits for patriotism was extensively advertised. The secretary of the Council of National Defense wrote a stirring story for one of the best magazines, in which he said:

“Mr. Baruch first announced his presence in the tremendous task of mobilizing American industry by procuring 45,000,000 pounds of copper for the army and navy at about half the current market price, saving the government in the neighborhood of \$10,000,000.”

Mr. Baruch himself, in his testimony, expanded with the generosity of it all. In an apparent mood of “help yourself to all you want” he said:

“On inquiry we found that... the army and navy... wanted only 45,000,000 pounds, which used to be a lot of copper before we got to dealing astronomical figures, and they were given all the opportunity to consider what they wanted. They could just as well have had 450,000,000 pounds as 45,000,000 pounds, because there was an open offer.”

Now for the effect which this produced on the country at large:

“The effect of that offer of the copper producers was electrical,” said Mr. Baruch. “*It showed that there was in this country a desire to set aside selfishness, so far as our government was concerned in its need... ‘Make us any price you want.’ So that was practically the attitude that the producers took.*”

But the government did not get copper at that much-advertised patriotic price.

Mr. Graham: “They did not pay 16-2/3 cents for the 45,000,000 pounds?”

Mr. Baruch: “Oh, no; not these other large quantities of materials.”

He said that the copper was furnished to the government without receiving money for it; price-fixing was yet in the future. “Then we came to the point, ‘Well, what about the civilian population?’ So we made a rule that became a policy, that whatever price was fixed it should be for everybody; that what was fair for the army and navy was fair for the civilian population.”

There seems to have been a rapid cooling of generosity under the prospect of colossal sales. And the upshot of it was that, after all the hurrah, *the government really paid about 27 cents.* **[H: But look at it this way: you NOW had the Federal Reserve managing all your money and using currency called Federal Reserve Notes so you could really lay a groundworks for the collection of debt, interest and getting on with getting on with selling out (or buying) the country without anyone even taking notice—“just go borrow some more money” got to be the wag.]**

What these figures mean, can be deduced from the fact that during the war the government bought 592,258,674 pounds of copper. **[H: Well, give or take an ounce or so. Who could ever know with the Fox fixing the chickens. For a good example how funds and “things” get to be missing and never found, someone please look up on your Internet transcript service (60 Minutes) about the leaking chemicals in Oregon and how the government was going to “help out the nearby towns”; it aired a couple of weeks ago. And, the topic alone should scare your socks off. We’ll leave the scaring your pants off to Willie Boy.]**

If the reader is not already staggered by the import of these facts, there remains one more for him to consider.

After the armistice the surplus copper was sold back to the copper producers. In April and May,

1919, the American Metals Selling Company received from the United States Government over 16,500,000 pounds of copper at a *fraction over 15 cents*. This was the beginning. Not counting what they had received from the government for the copper in the first place, their profits on the difference between the price they paid for the

former; there were plenty of Jewish advisors about.

To begin with, Mr. Baruch says: “The members of that committee *were picked out by myself; the industries did not pick them out.*” Which means, in fact, that Mr. Baruch picked out a group from a group that had previously been chosen by the producers, although plainly Mr.

Baruch was desirous of modifying this impression. And again: “It is true that these great copper producers were on the committee, and I selected them because they were great men...”

Now, these men, as members of a government committee, were to all appearances selling to themselves as members of the government committee, and apparently, buying from themselves as owners and controllers of the great producing combinations. Not necessarily in any discreditable way, but in a very unusual way.

In the face of this condition, Mr. Baruch had the coolness to say, “So you can see that the government was as much in the saddle

as it was possible to be.” The producer-members of the committee, headed by Baruch, were the government, so far as this statement is concerned. Time and again it was shown that the responsible officials of the government were not even visible until this extra-government had determined all the conditions.

[H: God works in very mysterious ways, his lessons to bring to his people—SO GET WITH IT, CHELAS.]

Mr. Garrett: “Did any troubles arise with the committees growing out of the legal situation, that you remember of?”

Mr. Baruch: “The committees of the trade, especially some of those that I had asked to serve, were very much disturbed about their standing in reference to the Sherman Anti-Trust Law. Is that what you refer to?” **[H: Yes, I bet they were.]**

Mr. Garrett: “Yes.”

Mr. Baruch: “And also in regard to the Lever Act, on the point that ‘no man could serve two masters.’ They did not make trades with themselves, but, with the instrumentality provided, carried out the government’s wishes or orders or suggestions with reference to the particular industry which they represented.”

...And the upshot of it was that, after all the hurrah, the government really paid about 27 cents....

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This is what occurred under the triple copper monarchy of the Baruchs, the Lewisohns and the Guggenheims, and their Jewish assistants and Gentile fronts. **[H: Makes a \$600 toilet seat look pretty cheap, doesn’t it?]** However, “Gentile fronts” were boldly dispensed with to a very large degree during the war. The real powers behind the throne themselves stood out, and did not hesitate to set their own people at every crossroads along the line of war business.

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It is not to be supposed that the Baruch influence began or ceased with copper, nor with any of the multitudinous industrial powers which he possessed. A man like Baruch makes the most of such opportunities as were then his. In matters political, personal and even military, there were many openings for the use of his influence, and well-informed people about Washington did not doubt his facility in these things.

Once, however, Mr. Baruch felt he was skating on thin ice with regard to the law. He had gone ahead on his own plan, but in such a way that he would exercise the power without taking the responsibility. That seems to have been a very clear ideal with him—power without responsibility. Everything was fixed, all the conditions within which every contract would have to be made were carefully determined, but Mr. Baruch never permitted himself or his board to make a contract. After having consulted with numbers of his associates in business, an agreement was reached, and only then were the responsible officers of the government told, “Go ahead and make contracts.” The officials took the responsibility, but the Baruch coterie made the conditions and then remained aloof.

Even this plan, however, had a questionable aspect which came to trouble Mr. Baruch, and the manner in which he manipulated the matter shows either a very shrewd mind or else very shrewd advice. The latter undoubtedly went with the

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The “instrumentality” with which the copper men dealt, for example, was the American Metals Selling Company which, together with the American Smelting and Refining Company, was represented at Washington by Mr. Mosehauer. The special copper committee, composed of Guggenheim employees, did business pertaining to the “instrumentality” which carried on the business of the combined copper companies.

It was dangerous. Some of the members seem to have felt it before Mr. Baruch did. Mr. Baruch never seems to have questioned anything that he did. Why should he? He “had more power than any other man in the war” and he had the most powerful and autocratic backing that a man ever had. But the others, the non-Jewish members, were thinking of the law.

So Mr. Baruch solved it very nicely. He took the committees, comprising the same men, and had them named as committees of the United States Chamber of Commerce for their various industries, and although the process was not changed in the least, the LEGAL ASPECT OF IT WAS CHANGED. IT WAS RATHER CLEVER. It was more, it was TYPICAL.

And after that, Mr. Baruch, who had previously insisted that he himself had picked those men and that the industries had not, thus clearly encouraging the inference that these men did not represent the industries’ side, but the government side of the matter, he now insists that they represented the industry.

Mr. Graham: “...you changed and took these advisory committees and had the National Chamber of Commerce reappoint them, so that they then were direct representatives of the Chamber of Commerce and not of the officials of the United States or connected with any governmental machinery?”

Mr. Baruch: “I never considered them officials of the government, Mr. Graham.”

Mr. Graham: “They were as much officials of the government as the rest of you, were they not?”

Mr. Baruch: “I do not think so... (after several questions ...I asked them to serve so that when the government wanted anything they could go to one small, compact body, rather than to send out to I do not know how many people. You see?”

Mr. Graham: “Let us see about that. They were serving under you, were they not? You were the head?”

Mr. Baruch: “I appointed them and asked them to do this so that I could have a compact body to deal with.”

Mr. Graham: “You did not think for a minute that they were representing the government, but did you not think *you* were?”

Mr. Baruch: “I was doing the best I knew how.” **[H: Now if that isn’t an Ollie North speak...! You know: “I just did my PATRIOTIC (with tears on cheek as well as tongue within same) duty to the best of my lil’ old ability, sir.]**

Mr. Graham: “But you had authority to bring these men in, Mr. Baruch, and appoint them as committeemen under you, and you did so. Surely, if they were representing anybody it was the government, was it not?”

Mr. Baruch: “I do not think so.”

Mr. Graham: “Am I right in assuming that you thought they represented the industries?”

Mr. Baruch: “Yes.”

A great deal, of course, can be overlooked in men who were working under stress and endeavoring to do things the best way. It does

not follow that because a business man serves the government in matters pertaining to his own business, he is necessarily dishonest. But so frequent is dishonesty under such conditions, or, if not dishonesty, then a loss to the government because of a divided interest, that laws have been framed to regulate such matters. These laws were on the books at the time.

This is a fact, whatever else may be true, that “copper” made tens and hundreds of millions out of the war and it is not at all inconceivable that if “copper” had not been so completely in control of the government operations of purchase, the profits might not have been so great, and the burdens which the people bore through taxation, high prices and Liberty bonds might not have been so heavy.

Mr. Baruch is but one illustration of the clustering of Jewry about the war machinery of the United States. If the Jews were the only people left in the United States who were able enough to be put in the important places of power, well and good; but if they were not, why were they there in such uniform and systematized control? It is a definite situation that is discussed. The thing is there and is unchangeably a matter of history. How can it be explained?

Issue of December 11, 1920.

[END OF QUOTING]

So, Welcome to the New Civilization of the New World Order of Zionism!

(Note from Doris: This is so interesting that I actually only stop today because I cannot physically go further. I am continually amazed at how much we don’t know and how clever the adversary must be. I’m sorry I can’t get it all out this afternoon but I suppose we wouldn’t take the time to read it that way. If I push further when I am this tired it causes others to have to correct my incorrect typing so I don’t need to do that for I think we will NEVER run out of subject material.)

3/15/98 #1 HATONN

THE IDES OF MARCH—BEWARE?

Dharma cringes, and no, we are not now going back to the Roman era to discuss the Ides of March. I just wanted to see who is awake and who is drowsing. Actually your IRS payoff day is the 15th of April so is also near the “Ides”, but the Ides of April falls on the 13th which is a great Satanic holiday if it falls on Friday. The 13th and 15th of the Roman Month(s) are the Ides. The Ancient Romans said that the 15th of March, May, July or October (for you Libra babies) are the “Ides”. Other months the Ides fall on the 13th. You can now forget this underwhelming information. If, however, you have an inquiring mind go find out what happened on the Ides of March long ago and far away. You’ll like history if you ever get into it.

[QUOTING, Part 32, *GLOBAL PARASITES*:]

**JEWISH CONTROL OF THE
AMERICAN THEATER**

The Theater has long been a part of the Jewish program for the guidance of public taste and the influencing of the public mind. Not only is the Theater given a special place in the program of the *Protocols*, but it is the instant ally night by

night and week by week of any idea which the “power behind the scenes” wishes to put forth. It is not by accident that in Russia, where they now have scarcely anything else, they still have the Theater, specially revived, stimulated and supported by Jewish-Bolsheviks because they believe in the Theater just as they believe in the Press; it is one of the two great means of molding popular opinion.

Everybody has assumed offhand that the Theater is Jew-controlled. Few, if put to the test, could prove it, but all believe it. **[H: Of course today you must include radio, television, videos and computer games along with motion pictures. It has been long since 1920 proven over and over again. A non-Jew can’t usually make it and if they do and so much as slip the lip as did, for instance, Marlon Brando on Larry King as to the ownership being Jewish—even without ill-intent, it has almost cost him his career.]** The reason they believe it is not so much what they see as what they feel; the American *feel* has gone out of the Theater; a dark, Oriental atmosphere has come instead.

Not only the “legitimate” stage, so-called, but the motion picture industry—the fifth greatest of all the great industries—is also Jew-controlled, not in spots only, not 50 per cent merely, but entirely; with the natural consequence that now the world is in arms against the trivializing and demoralizing influences of that form of entertainment as presently managed. As soon as the Jew gained control of American liquor, we had a liquor problem with drastic consequences. As soon as the Jew gained control of the “movies”, we had a movie problem, the consequences of which are not yet visible. **[H: Well, they ARE NOW.]** It is the genius of that race to create problems of a moral character in whatever business they achieve a majority.

[H: I wonder if many of you have any idea how these movie credits work? Let us example 2001 SPACE ODYSSEY. Mr. Kubric had charge BUT WALLY GENTLEMAN was in charge OF and did the SPECIAL EFFECTS, which after all, was the only good thing about the movie. When the movie neared finalizing and “canning”, Kubric fired Wally Gentleman and took all the Special Effects under his wondrous name and got the credit, at least as far as awards and recognition went. Wally is no slouch in the industry for he was brought from Europe to work with Bronfman in the Canadian film industry and now resides in Canada—WAITING TO FILM SIPAPU ODYSSEY, having already written full screen play, etc. “Dharma” only wrote the story. Wally also WON AN ACADEMY AWARD for camera and filming technique AND WILL HEAD OUR MOTION PICTURE STUDIO COMPLEX AS WELL AS DIRECT AND PRODUCE PICTURES. WE JUST DON’T HAVE A NASTY ENOUGH TALE TO TELL, WE ONLY DEAL IN TRUTH AND, STILL, IT IS COMPLICATED ENOUGH TO BLOW THE MINDS, SO THEY SAY, IN HOLLYWOOD. I GREATLY HONOR WALLY GENTLEMAN AS WELL AS GEORGE VAN NOY WHO CONTINUES TO FIGHT THE BATTLE IN LOS ANGELES EVERY DAY IN BEHALF OF THIS PICTURE. SOON, GENTLEMEN, VERY SOON NOW!]

Every night hundreds of thousands of people give from two to three hours to the Theater, every

day literally millions of people give up from 30 minutes to two hours to the Movies; and this simply means that millions of Americans every day place themselves voluntarily within the range of Jewish propaganda, sometimes cleverly, sometimes clumsily concealed. **[H: Shades of Holocaust and Schindler's List, not to even mention the outrageous and terrible things they do to the alien community of God's Hosts.]** This gives the Jewish masseur of the public mind all the opportunity he desires; and his only protest now is that exposure may make his game a trifle difficult.

The Theater is Jewish not only on its managerial side, but also on its literary and professional side. More and more plays are appearing whose author, producer, star and cast are entirely Jewish. They are not great plays; they do not remain long. This is natural enough, since the Jewish theatrical interests are not seeking artistic triumphs; they are not seeking the glory of the American stage, nor are they striving to develop great actors to take the place of the old line of worthies. Not at all. Their interest is financial and racial—getting the Gentiles' money and Judaizing the Theater. There is a tremendous Judaizing movement on; the work is almost complete. Boastful articles are already beginning to appear in the Jewish press, which is always a sign.

Gentile attendants on the Theater are frequently insulted to their faces, and never know it. Recently one of the best known Jewish entertainers on the stage indulged in vulgar and sacrilegious references to Jesus Christ, whereat the Semitic portions of his audiences went into loud laughter, while the Gentiles sat blank-faced—because the remarks were in Yiddish asides!

Time after time the Jewish entertainer did that thing, and it was very plain to one who knew that the Jewish portion of the audience was enjoying the insult to the Gentiles much more than they were enjoying the well-worn humor of the entertainer's remarks. It was a great thing for them that in several important American cities they could see and hear being done, under cover, and to American Gentiles, what is being done openly to Russian Gentiles.

[H: AND AGAIN: REMEMBER THAT "GENTILE" IS ANYONE WHO IS NOT JEW. Don't ever confuse that fact and, just as Gentile comes from every and any race, creed, color, or non-Jew, so TOO, DO THE JEWS WHO ARE ACTUALLY CAHILLAS AND HAVE NOTHING TO DO WITH JUDEAN ANYTHING. THESE FEW CONTROLLERS ARE BOTH THE SERVANTS OF LUCIFER/SATAN, THE ANTI-CHRIST, AND HAVE TAKEN THE IDENTITY OF THE JUDEAN HEBREWS. DO NOT FORGET THIS FACT. PROBABLY MOST OF THE HIGH-LEVEL PARTICIPANTS DON'T EVEN KNOW THIS ABOUT THEMSELVES.]

In the audiences referred to there was probably \$4,500 to \$5,000 in gate money presented. Of this the Jews present, at the very highest estimate, could not have contributed more than \$500. Yet the Jewish star several times slapped the religious

sensibilities of the major portion of his audience under cover of Yiddish. The Theater is felt by him and his ilk to be a Jewish institution.

[H: Prior to Judaism the recognition of the these specific people was Pharisaism. Pharisaism was BASED ON THE TALMUD. IN THE 7TH CENTURY Talmudism became the "religion" of the so-called people who then changed their reference and begin calling

The present-day average of intelligence appealed to in the American Theater does not rise above 13 to 18 years. "The tired business man" stuff (another Jewish expression) has treated the theater-going public as if it were composed of morons. The appeal is frankly to a juvenile type of mind which can be easily molded to the ideals of the Hebraic theatrical monopoly.

themselves Jews. THE YIDDISH LANGUAGE WAS CREATED TO BE USED BY THESE TALMUDISTS AND IT IS "THIS" LANGUAGE THAT HAS COME TO INTEGRATE WITH ALL LANGUAGES AS

TYPICAL SLANG TERMS. I HOPE YOU WILL REFER OFTEN TO THE HISTORICALLY CORRECT FACTS ARE FACTS.]

[Editor's note: The "Facts Are Facts" material is a lengthy letter from one Jew to another. We reprint that starting on p. 59.]

Down to 1885 the American Theater was still in the hands of the Gentiles. From 1885 dates the first invasion of Jewish influence. It meant the parting of the ways, and the future historian of the American Stage will describe that year with the word "Ichabod". That year marks not only the beginning of the Jewish wedge of control, but something far more important.

It is not important that managers are now Jews whereas managers were formerly Gentiles. That is not important. The importance begins with the fact that with the change of managers there came also a decline in the art and morals of the stage, and that this decline has become accelerated as the Jewish control became widened. What Jewish control means is this: That everything has been deliberately and systematically squeezed out of the American Theater except its most undesirable elements, and these undesirable elements have been exalted to the highest place of all.

The Great Age of the American Theater is past. About the time that Jewish control appeared, Sheridan, Sothorn, McCollough, Madame Janauschek, Mary Anderson, Frank Mayo, John T. Raymond, began to pass off the stage. It was natural that, life being brief, they should pass at last, but the appalling fact began to be apparent that they had left no successors! Why? Because a Hebrew hand was on the stage, and the natural genius of the stage was no longer welcomed. A new form of worship was to be established.

"Shakespeare spells ruin," was the utterance of a Jewish manager. "High-brow stuff" is also a Jewish expression. These two sayings, one appealing to the managerial end, the other to the public end of the Theater, have formed the epitaph of the classic era. All that remained after the Hebrew hand fell across the stage were a few artists who had received their training under the Gentile school—Julia Marlowe, Tyrone Power, R.D. McLean, and, a little later, Richard Mansfield, Robert Mantell, E.H. Sothorn. Two of this group remain, and with Maude Adams they constitute the last flashings of an era that has

gone—an era that apparently leaves no great exemplars to perpetuate it.

The present-day average of intelligence appealed to in the American Theater does not rise above 13 to 18 years. "The tired business man" stuff (another Jewish expression) has treated the theater-going public as if it were composed of morons. The appeal is frankly to a juvenile type of mind which can be easily molded to the ideals of the Hebraic theatrical monopoly. Clean, wholesome plays—the few that remain—are supported mainly by the rapidly vanishing race of theatergoers who survive from an earlier day; the present generation has been educated by the narrowed compass of modern dramatic themes to support plays of an entirely different type. Tragedy is taboo; the play of character, with a deeper significance than would delight the mind of a child, is out of favor; the comic opera has degenerated into a flash of color and movement—a combination of salacious farce and jazz music, usually supplied by a Jewish song-writer (the great purveyors of jazz) and the rage is for extravaganza and burlesque.

The bedroom farce has been exalted into the first place. With the exception of "Ben Hur", which is favored by Jewish producers apparently because it holds before the public a romantic picture of a Jew (a very un-Jewish Jew, by the way), the historical drama has given way to fleshly spectacles set off with overpowering scenic effects, the principal component of which is an army of girls (most Gentiles) whose investment of drapery does not exceed five ounces in weight.

Frivolity, sensuality, indecency, appalling illiteracy and endless platitude are the marks of the American Stage as it approaches its degeneracy under Jewish control.

That of course, is the real meaning of all the "Little Theater" movements which have begun in so many cities and towns in the United States. The art of the drama, having been driven out of the Theater by the Jews, is finding a home in thousands of study circles throughout the United States. The people cannot see the real plays; therefore they read them. The plays that are acted could not be read at all, for the most part, any more than the words of the jazz songs can be read; they don't mean anything. The people who want to see the real plays and cannot, because Jewish producers won't produce them, are forming little dramatic clubs of their own, in barns and churches, in schools and neighborhood halls. The drama fled from its exploiters and has found a home with its friends.

The changes which the Jews have made in the theater, and which any half-observant theatergoer can verify with his own eyes, are four in number.

First, they have elaborated the mechanical side, making human talent and genius less necessary. They have made the stage "realistic" instead of interpretative. The great actors needed very little machinery; the men and women on the pay rolls of the Jewish managers are helpless without the machinery. The outstanding fact about the vast majority of present-day performances of any pretension is that the mechanical part dwarfs and obscures the acting, however good. And this is the reason; knowing that good actors are growing scarce, knowing that the Jewish policy is death to talent, knowing perhaps most keenly of all that good actors constitute a running charge on his revenue, the Jewish producer prefers to put his faith and his money in wood, canvas, paint, cloth and tinsel of which scenery and costumes are

made. Wood and paint never show contempt for his sordid ideals and his betrayal of his trust.

And thus we have, when we go to the theater today, bursts of color, ruffles of lace and linen, waving lines and dazzling effects of light and motion—but no ideas, a great many stage employees, but very few actors. There are drills and dances without end, but no drama.

That is one influence on the American Theater which the Jew claims, and the credit for which can be given him in full. He has put in the iridescence, but he has taken out the profounder ideas. He has placed the American public in the position of being able to remember the names of plays without being able to recall what composed them. Like the “Floradora Girls”, a Jewish creation, we remember the name of the group, but not of any individual in it. The Jew has done this to perfection, but no one will contend that it represents a forward step; taken by and large, it is part of a very serious and harmful retrogression.

Second, the Jews may be credited also with having introduced Oriental sensuality to the American stage. Not even the most ardent Jewish defender will deny this, for the thing is there, before the eyes of all who will see. Little by little the mark of the filthy tide has risen against the walls of the American Theater until now it is all but engulfed. It is a truism that there is more unrefined indecency in the higher class theaters today than was ever permitted by the police in the burlesque houses. The lower classes must be restrained in the vicarious exercise of their lower

natures, apparently, but the wealthier classes may go the limit. The price of the ticket and the “class” of the playhouse seems to make all the difference in the world between prohibited and permissible evil.

In New York, where Jewish managers are thicker than they ever will be in Jerusalem, the limit of theatrical adventuresomeness into the realm of the forbidden is being pushed further and further. Last season’s spectacle of “Aphrodite” seemed to be deliberately designed as a frontal attack on the last entrenched scruple of moral conservatism. The scenes are most Oriental in their voluptuous abandonment. Men in breech-clouts, leopard skins and buckskins, women in flimsy gowns of gossamer texture, slashed to the hips, with very little besides, made a bewildering pageant whose capstone was the unveiling of a perfectly nude girl whose body has been painted to resemble marble. Save that it was all designed, and all put through on schedule, it was almost the “limit” to which such exhibitions could go in real life. Its promoter, of course, was a Jew. As an entertainment it was infantile; the splendor of its insinuations, the daring of its situations, were the fruitage of long study of the art of seducing the popular mind. **[H: I sure am glad Mr. Ford didn’t have to live to see what is around TODAY.]**

It was said when “Aphrodite” first appeared that the police had moved against it, but some held that this was a clever press-agent stunt to excite public interest in the promised pruriency.

It was also said that even had the police interference been the genuine result of outraged official minds, the fact that the Jews of New York are represented in the judiciary out of all proportion to their numbers, would have rendered the Jewish producer free from interference. In any event, the piece was not molested. The sale of narcotics is illegal, but the instilling of insidious moral poison is not.

The whole loose atmosphere of “cabaret” and “midnight frolic” entertainment is of Jewish origin and importation. Mention the best known and the worst known, they are all Jewish. The runway down which less than half-dressed girls cavort, fluttering their loose finery in the faces of the spectators, is an importation from Vienna, but a Jewish creation. The abuses of the runway will not bear description here. The Paris boulevards and Montmartre have nothing at all in the nature of lascivious entertainment that New York cannot duplicate. BUT neither New York nor any other American city has that *Comedie Francaise* which strives to counterbalance the evil of Paris.

Where have the writers for the Stage a single chance in this welter of sensuousness? Where have the actors of tragic or comic talent a chance in such productions? It is the age of the chorus girl, a creature whose mental caliber has nothing to do with the matter, and whose stage life cannot in the very nature of things be a career.

It is only occasionally that a great writer for the stage, a Shaw, a Masfield, a Barrie, an Ibsen, or any Gentile writer of merit, is permitted to get as far as actual production, and then only for a short period; the stream of colored electric lighting effects, of women and tinsel closes in behind them and they are washed away, to survive in printed books among those who still know what the Theater ought to be.

[H: Perhaps we still haven’t made ourselves quite CLEAR; “Gentile” also includes the Judean-Hebrew line of Israelite peoples and they are NOT the Semitic aspect AT ALL. They are put down at every turn in favor of the Jew Cahillian since the Pharisees. I repeat, those ordinary so-called Jewish people, mostly Sephardim people of the Middle East, ARE NOT ACCEPTABLE TO THE JEW CAHILLIANS AND ARE PUT DOWN FAR WORSE THAN BEING CALLED GENTILES. GOYIM MEANS MORE IN DEFINITION OF “WHITE” SLANG AND THESE HEBRAIC PEOPLE ARE OFTEN NASTILY CALLED GOY OR GENTILE AS A PUT-DOWN OF THE FIRST ORDER.]

A third consequence of Jewish domination of the American stage has been the appearance of “the New York star” system, with its advertising appliance. The last few years of the Theater have been marked by numerous “stars” that really never rose and certainly never shone, but which were hoisted high on the advertising walls of the Jewish theatrical syndicates in order to give the public the impression that these feeble lantern-lights were in the highest heaven of dramatic achievement.

The trick is a department store trick. It is sheer advertising strategy. The “stars” of yesterday, who did not even survive yesterday, were either the personal favorites of managers, or goods taken off the shelf and heaped into the window for the sake of giving the appearance of a new stock. In brief, whereas in normal times the public made the “star” by their acclaim, nowadays the Jewish managers determine by their advertisements who the star shall be. The “New York stamp”, which frequently means nothing at

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all, is the one imperial sign of favor, according to the Jewish theatrical hierarchy. It is just this "New York stamp" that the rest of the country protests against; and the "little theater" movement throughout the West and Central West is a significant protest.

A Mary Anderson or a Julia Marlowe would be impossible under the Jewish system. They were disciples of art, who later became artists, and then were rightfully acclaimed as stars. But their development was a tedious process. Their fame was based on the rising approval of the people, year after year. These actresses put in season after season traveling the same circuit, learning little by little, rounding out their work. They did not have nor did they seek the "New York stamp"; they worked first for the approval of the people of "the provinces", which is the contemptuous Jewish term for the rest of the United States. There was, however, no Jewish dictatorship of the Theater when Mary Anderson and Julia Marlowe were building their art and careers; which throws a light on the reason for there being no Mary Andersons or Julia Marlowes coming up to the succession.

The Jew seeks immediate success in all but racial affairs. In this breakdown of the Gentile theater, the process cannot be too swift for him. The training of artists takes time. It is far simpler to have the advertising bills serve as a substitute and, as the itinerant faker-dentist had a brass band blare loud enough to drown the anguished cries of his victims, so the Jewish manager seeks to divert attention from the dramatic poverty of the Theater by throwing confetti, limbs, lingerie and spangles dazzling into the eyes of his audience.

These three results of Jewish control in the Theater are all explainable by a fourth; the secret of the serious change which has occurred since 1885 is found in the Jewish tendency to commercialize everything it touches. The focus of attention has been shifted from the Stage to the box office. The banal policy of "give the public what they want" is the policy of the panderer, and it entered the American Theater with the first Jewish invasion.

About 1885 two alert Jews established in New York a so-called booking agency and offered to take over the somewhat cumbersome system by which managers of theaters in St. Louis, Detroit or Omaha arranged engagements of attractions for their houses for the ensuing season. The old process involved extensive correspondence with producing managers in the East and many local managers were obliged to spend several months in New York to make up a season's bookings. The advantages were that the booking agency, supplied with a list of the "open dates" of the houses they represented, were able to lay out a complete

season's itinerary, or "route", for a traveling company and enabled the producer of a play to spend his vacation at the seashore instead of passing the sultry mid-season in New York, while the local manager was saved the trouble of much writing or even a trip East, and was content to let the booking concern attend to all details and send him his next season's bookings when completed.

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but probably scorning—the opportunity thus placed in his hands to club the whole theatrical world into submission to his dictates.

With characteristic shrewdness Klaw & Erlanger elaborated the idea they had borrowed from Taylor, opened competition against the latter and enlisted the support of a number of young Jewish advance agents who were beginning to recognize the lucrative opportunities which the theatrical profession afforded. Prominent among their earliest supporters was Charles Frohman, employed by J. H. Haverley. His brother, Daniel, had been business manager for the Mallorys at the Madison Square Theater since 1881, and though the Frohmans stand out in relief from the background of the *Polish Jewish* influence on the theater, they found it to their advantage to co-operate with the booking firm and subsequently became prominent members of the Trust.

The establishment of the Jewish booking agency system is the key to the whole problem of the decline of the American stage. The old booking system had the enormous advantage of the personal touch in the relationship between manager and company, and made possible the development of genius in accordance with the organic laws which determine its nurture, growth and fruition. Except in its highest form, acting is not an art; but heaven-born genius is no more vocal in an Edwin Booth without long training than a Bonaparte is necessarily a world conqueror without the technique of the artillery school. These two thoughts have the utmost bearing on giving the Jews the control of the theater.

There being no "syndicate", no pooling, among the Gentile managers of the '80s, they presented

In this manner was laid the foundation of the later-day Theatrical Trust. The booking firm was that of Klaw & Erlanger, the former a young Jew from Kentucky who had studied law, but drifted into theatrical life as an agent; the latter a young Jew from Cleveland with little education but with experience as an advance agent.

The booking system was not of their devising. They borrowed the idea from Harry C. Taylor, who had established a sort of theatrical exchange where producers and local managers could meet, desks being provided them at a small rental, and who took over the booking in the smaller cities, without foreseeing—

their stars or other attractions at rival theaters in competition as individual offerings, and at the end of a reasonable New York run, not forced for "road consumption", took their companies on a tour of the country. The manager's whole investment was probably tied up in his enterprise. He thus became a part of his group of artists, sharing their hardships of travel, their joys and sorrows. If business was good they shared the satisfaction; if otherwise, it was sink or swim for one as well as the other. In those days much was heard about troupes traveling "on their trunks". The stories were not exaggerated, but life had its better side, too. The manager and the actor were daily companions; there was a mutual absorption of ideas; the manager learned to know and appraise the "artistic temperament"—which is a tangible asset when not a form of artificial grouch or congenital ill-nature—and to respect the actor's point of view, while, reciprocally, the actor was able to place himself in the manager's position and to get his point of view from close personal affiliation.

Issue of January 1, 1921

[END OF QUOTING]

It would seem the nicest thing we could do this morning is release this first writing to the paper staff ASAP. I hope we are not too late to bring out the Freedman-to-Goldstein letter to be re-run [see p.59]. It is a source of exceptional historical material and shows exactly how the system of the *Protocols* works. I would also like to remind everyone to get a copy of *THE THIRTEENTH TRIBE* [by Arthur Koestler]. Both of these writings are discounted and banned, if possible, by the Jews but they are not refuted because both are based totally on backed-up historical documentation.

I have a letter here from an old friend who says: "Since the world doesn't read I doubt that *CONTACT*'S circulation... would enter the consciousness of the planet, though it will be worth a try."

We won't refer to more of the letter to provide some privacy but we recognize that it requires a sequence of events for us, as well, to begin to impact very many people—and, perhaps those with the most impact can't come from the U.S. wherein you have TOTAL JEWISH CONTROL OF THE NATION.

I would note that even without advertising or hoopla *CONTACT*'s "website" is amazingly busy. People "out there in the real world" DO WANT TRUTH but there has simply been no way to get it. [CONTACT's web address is www.contactnews.com] And guess what: those original Judean-Hebrew Semitic peoples of that Middle East who have come to America, done well in America (or even badly), are beginning to KNOW the problems afoot. It was obvious when Mr. Yahoo went to his usual crowd of Jewish robots for funding and had to end up going to Jerry Falwell to get help. Eyes are beginning to open and less undistracted loyalty to the old nation of Israel-Palestine is presented. These people realize America has been good to them and in addition, there seems to be no reason, really, to continue to back Israel all that much—just leave it to destroy itself—just as soon as the selected chosen people are gotten out of there. And, that is happening by the thousands daily—to America.

There will be a major remnant of the Jewish Israel population there in the Mid-East to facilitate

the Biblical atrocities planned and continued to root up and stir unrest and finally WAR. BUT, the “*HOMELAND*” and *New Jerusalem* is well established in North America. There is absolute need for military BASES in that area called Israel and therefore do not expect Peace—no self-respecting Yiddish Talmudic Jew can tolerate PEACE. If nothing ELSE, there is no MONEY IN PEACE. They are, further, making every effort known to tie the hands and feet of the Arab-Moslem-Islamic world while staging wars in the old Soviet Bloc nations and still making the necessary moves to depopulate for their own purposes. They may well have overshot themselves, however, on the Russian (literally, and not Russian-Jew-Communist) front and on the Nationalist Chinese FRONT. These are very large adversaries who STILL HAVE THEIR “WEAPONS OF MASS DESTRUCTION”, THE FAVORITE TERM OF THE ELITE OF THE DAY. This old garbage about “no Russian weapons targeting the U.S.” can be changed in less than SEVEN SECONDS.

The Russians also have the COSMOSPHERES and nothing yet in the space above you can penetrate, yet, where those Cosmospheres control the sky. Most of the U.S. space program, landings, etc., have been total fabrications [See *Commander Korton's writing on p.21*]. The purpose of the satellites is for communications systems to SPY on everything, including YOU. I can promise you that 250 miles from Earth is nothing! Even in your primitive autos you can traverse that distance, within the speed limit, in five hours. And, worse, your motion picture idiots indicate that some Jewish overlord or adventurer is going to save Earth FROM INVADING ALIENS? You are kidding selves—you can't even get to those aliens any way you cut it. I will also tell you more: There are no aliens, captured or otherwise on your place, that were not PLANNED TO BE THERE.

So be it, Aton.

3/15/98 #2 HATONN

[QUOTING, Part 33, *GLOBAL PARASITES*:]

THE RISE OF THE FIRST JEWISH THEATRICAL TRUST

It has long been known among dramatic critics that the reason for the maintenance of “Ben Hur” in the theater for nineteen years is this: It is the most successful of all the vehicles of pro-Semitism now on the stage. That will appear to be a prejudicial statement in the minds of the thousands who have seen and enjoyed “Ben Hur”, but there is truth in it. The point which should not be overlooked, however, is that *if* “Ben Hur” is useful in framing the public mind favorably toward the Jews, it is not because of a pro-Semitic intention in the story. That may be the intention of the producers, Messrs. Klaw and Erlanger, but it was not the intention of General Lew Wallace.

It would seem that art and fate conspire against the propagandist play, for in no other way can the failure of avowedly pro-Semitic drama be explained. Perhaps there was never such a serious and even strenuous attempt made to force the Jewish controlled theater into the service of pro-Semitism as has been made in recent months. And the attempts, with one possible exception, have been failures. Lavishly produced, heralded by an unbroken claque of press sponsored by officialdom

which had been dragged out to stand godfather to the productions, they nevertheless have failed.

Be it said to the credit of the American Jew that he has been one of the causes of the failure. A most significant and hopeful sign was the reaction of the intelligent Jewish community against the attempt to utilize the stage as a hustings to boost the Jew into an unreal eminence and desirability. Certain competent Jews wrote their opinions about this with much freedom and wisdom. And they evinced a spirit, which, if it could be made to permeate all Jewish activities, would quickly dispose of the Jewish Question under whatever phase it may be considered.

It is this spirit of judging Jewish interests in the light of the whole which promises a helpful and lasting solution of all the differences which unfortunately have been permitted to arise between the people of Judah and the others.

The fact of Jewish control of the theater is not of itself a ground for complaint. If certain Jews, working separately or in groups, have succeeded in wrenching this rich business from its former Gentile control, that is purely a matter of commercial interest. It is precisely on the same footing as if one group of Gentiles won the control from another group of Gentiles. It may be regarded as a business matter. In this, as in other business matters, however, there is the ethical test of *how the control was gained and how it is used*. Society is usually willing to receive the fact of control with equanimity, providing the control is not used for anti-social purposes.

The fact that the old-time Gentile producing managers usually died poor—Augustin Daly being about the only exception—while Jewish producing managers wax immensely wealthy (there being on this side the exception of the late Charles Frohman), would indicate that the Gentile managers were better artists and poorer business men than the Jewish managers. At least poorer business men, perhaps; and in any case working in a system whose chief object was to produce plays and not profits.

The advent of Jewish control put the theater on a more commercialized basis than it had previously known. It really represented applying the Trust Idea to the theater before it had been largely applied to industry. As early as the year 1896 the Theatrical Trust controlled 37 theaters in strategic cities. The men composing this alliance were Klaw and Erlanger, Nixon and Zimmerman, and Hayman and Frohman. All but Zimmerman were Jews, and his racial origin was a subject of dispute. This group was later joined by Rich and Harris, of Boston, and Joseph Brookes, all known as Jews.

Controlling these theaters, the Trust was able to assure a long season to both managers and playing companies. Outside the Trust, the managers and companies were left to make arrangements between each other, which resembled a species of barn-storming.

The effect on the independent theaters and managers was disastrous. The Trust boosted royalties on plays from \$50 to \$450 and eventually to \$1,000 a week. This of itself cut off the material of the stock companies with which the independent managers endeavored to keep open their houses.

The running out of the stock companies by excessive charges for the use of plays that had already been used in the regular theaters of the Trust, really served Jewish interests in another way. The motion picture industry was coming to

the front. It was a Jewish enterprise from the first. There never was any need to drive Gentiles out of that, because the Gentiles never had a chance to get in. Thus, the driving out of the stock companies threw the empty theaters over to the “movies”, and the benefit was again confined to a particular racial group.

This will answer the question so frequently asked by people who wonder why the theaters they formerly saw offering plays at all seasons, are now devoting the larger part of the year to “movies”.

It was not to be expected that this sort of thing could be put through without a struggle. There was a struggle and a severe one, but it is ended with what the public can see today.

The opposition offered by the artists was prolonged and dignified. Francis Wilson, Nat C. Goodwin, James A. Herne, James O'Neil, Richard Mansfield, Mrs. Fiske and James K. Hackett stood out for a time, all of them with the exception of Goodwin bound by a forfeit of \$1,000 if they deserted the cause of a free theater.

Joseph Jefferson was always with the actors in this opposition and continued of the same mind to the end, playing in both Trust and anti-Trust houses.

It is a matter of record that Nat Goodwin was the first to give in. He was the head and front of the opposition, but he had his weaknesses which were well known to the Trust, and upon these they played. One of his weaknesses was for New York engagements, and he was offered a long engagement at the Knickerbocker Theater. He was also given the promise of dates wherever and whenever he wanted them. Goodwin thereupon deserted the alliance of stars and became the henchman of the Trust. (The “Trust” was the name by which the new control was known in these days. The racial name was not given although the racial nature was plainly discerned.)

Nat Goodwin's star began to decline from that day. He made a final essay as Shylock, and with that he was practically ushered out as a headliner of the serious stage.

Richard Mansfield and Francis Wilson were delivering nightly curtain speeches against the Trust wherever they appeared, and although the public was sympathetic it was very much like the present state of affairs—what could the public do? What can an unorganized public ever do against a small, organized, determined minority? The public hardly ever appears as a party in any of the movements that concern itself; the public is the prize for which the parties strive.

The Trust dealt strongly with Wilson. His dates were cancelled. Neither his status nor his ability was of any avail to him. One of the Trust made an open statement: “Mr. Wilson is a shining mark, and we are determined to make an example of him for the benefit of the lesser offenders.”

Wilson's strong spirit was finally subdued to see “reason”. In 1898 the Philadelphia members of the Trust offered him \$50,000 for his business, and he took it.

In due time Richard Mansfield also surrendered, and Mrs. Fiske was left alone to carry on the fight.

The Theatrical Trust, which must be described as Jewish, because it was that, was at the beginning of the new century in full control of the field. It had reduced what was essentially an art to a time-clock, cash-register system, working with the mechanical precision of a well-managed factory. It suppressed individuality and initiative,

killed off competition, drove out the independent manager and star, excluded all but foreign playwrights of established reputation, fostered the popularity of inferior talent which was predominantly Jewish, sought to debase the service of the dramatic critics of the public press, foisted countless “stars” of the mushroom growth upon a helpless public while driving real stars into obscurity; it handled plays, theaters and actors like factory products, and now began a process of vulgarizing and commercializing everything connected with the theater.

If space permitted, a number of opinions could be presented here from men like William Dean Howells, Norman Hapgood and

Thomas Bailey Aldrich, whose concern was for the theater, but who voiced no other observation as to the racial influences at work.

Their concern was justified. It is quite possible that many who read this article are not interested in the theater, and are, in fact, convinced that the theater is a menace. Very well. What principally makes it a menace? This—that the stage today represents the principal cultural element of 50 per cent of the people. What the average young person absorbs as to good form, proper deportment, refinement as contrasted with coarseness, correctness of speech or choice of words, customs and feelings of other nations, even fashions of clothes, as well as ideas of religion and law, are derived from what he sees and hears at the theater. The masses’ sole idea of the homes and the life of the rich is derived from the stage and the movies. More wrong notions are given, more prejudices created by the Jewish controlled theater in one week, than can be charged against a serious study of the Jewish Question in a century. People sometimes wonder where the ideas of the younger generation come from. This is the answer.

As was just said, all the original opposers of this new control of the theater surrendered and left Mrs. Fiske to fight alone. She had, however, an ally in her husband, Harrison Grey Fiske, who was editor of the New York *Dramatic Mirror*.

Mrs. Fiske herself had said: “The incompetent men who have seized upon the affairs of the stage in this country have all but killed art, ambition and decency.”

Her husband wrote in his paper: “What then should be expected of a band of adventurers of infamous origin, of no breeding and utterly without artistic taste? Let it be kept in mind that the ruling number of these men who compose the Theatrical Trust are absolutely unfit to serve in any but the most subordinate places in the economy of the stage and that they ought not to be tolerated even in these places except under a discipline—active, vigorous and uncompromising. Their records are disreputable and in some cases criminal, and their methods are in keeping with their records.” (First printed in *Dramatic Mirror*, December 25, 1897; reprinted March 19, 1898.)

[H: Are you beginning to see why, after WW-II when there occurred the McCarthy hearings about Communism and Communists, the Motion Picture Industry seemed the hardest hit? No one dared say that you were searching out JEWS, but Communists were the topic of the day. Jews almost automatically were members of the Communist Party for they, after all, were among those very people WHO INVENTED AND SET COMMUNISM INTO MOTION IN RUSSIA.]

This attack was regarded, foolishly and wrongfully of course, as an attack on the whole House of Israel and, as is always the case when one Jew is censured for wrongdoing, all the Jews in the United States came to the rescue. Pressure was brought to bear on a famous news company which handled the circulation of the most important magazines in the United States. Leading hotels were induced to withdraw the *Dramatic*

Mirror from their news stands. *M i r r o r* correspondents were refused admittance to theaters controlled by the Trust. Any number of underground influences were set in operation to “get” Fiske and his business.

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McCarthy hearings about Communism and Communists, the Motion Picture Industry seemed the hardest hit? No one dared say that you were searching out JEWS, but Communists were the topic of the day. Jews almost automatically were members of the Communist Party for they, after all, were among those very people WHO INVENTED AND SET COMMUNISM INTO MOTION IN RUSSIA.]

Suit was brought against Fiske for \$10,000 damages for the strictures he had printed upon the personal character of certain members of the Trust. Fiske replied in his answer, setting up various facts against specific members of the Trust, their records, actions, and so on. One he accused of carrying on business under a fictitious name (“cover name”, as it is known in Jewish circles). Another he accused of charging managers for advertising expenses that were never incurred. Another he accused of issuing “complimentary” tickets in which he did a private speculative business of his own, selling them and pocketing the proceeds. Another he accused of specific crime for which he has been arrested and convicted.

He charged that the Trust as a whole advertised in various cities that “the original New York company” would play, charging exorbitant admission fees on the strength of this advertisement, when in truth these were secondary companies and not the one advertised.

A strange court hearing was held in which the magistrate did not wish to hear any of Fiske’s testimony, even forbidding him to enter official records of the criminal proceedings had against a certain member of the Trust. The magistrate did not seem to want to hear what Fiske based his statements upon. There was a serious shooting scrape involving a woman, but the magistrate did not want to hear about it. There was even considerable difficulty on the part of Fiske’s lawyer in procuring the attendance of Abraham L. Erlanger in court, although he was one of the complainants.

All the important questions asked of Klaw were overruled.

As to Al Hayman, the court overruled all questions relating to his real name and the

circumstances under which he left Australia.

[H: This will remind readers here in this location of being back in front of Jewish Judge Jason Brent at a fully scheduled hearing. The opposition, Steven Horn, got up and spewed his ridiculous venom for half an hour, and when it got time for Ekkers’ lawyer to speak, the Judge (Brent) said he was “not going to hear any facts”. The room of people sat stunned. He proceeded then to insult the Ekkers, deny that Mr. Martin “existed” and generally do himself in. He later destroyed the tapes of the encounter, had a “reconstruction” hearing set and staged—without any notification to Ekkers at all. Ekkers had simply tried to get copies of the tapes which the clerks had seen and said there were two or three sets made. Interestingly enough Steven Horn had removed the first and most important documents from the file and now the records of that “non”-allowed hearing were missing along with the copies already prepared for sending to the Superior Court. If any of you readers have not been victims of these courts, then stick around—YOU WILL BE.]

The facts were not brought out in this hearing, but the whole character of the hearing was made known to the public. Fiske was bound over to the Grand Jury, with \$300 bail in every allegation of libel.

The Grand Jury lost no time in dismissing all the complaints against Fiske. The Trust members had come off badly because of their evident unwillingness to meet the case. They were revealed to be a much lower type of men than the American public had supposed was in charge of the American theater. They were shown to be a type that would not even stop at demanding the discharge of a local newspaper reporter whose critique of their plays did not please them.

The fight of the dramatic critics first against the bribery and then against the bludgeoning of the Theatrical Trust makes a story of which echoes have frequently come to the American public through the press. Conciliatory at first, with managers, actors, playwrights and critics, the Trust, as soon as it gained power, showed the claws beneath the velvet. It had the millions of dollars of the public coming its way, why should it care?

Whenever a critic opposed its methods or pointed out the inferior, coarse and degrading character of the Trust productions, he was ordered barred from the Trust’s theaters, and local managers were instructed to demand his discharge from his newspaper. It is with mingled feelings that an American is compelled to relate that in many, many cases the demand was complied with, the papers being threatened with the loss of Sunday advertising! But here and there courageous writers on the Stage held to the honor of their profession and refused to be bribed or intimidated.

Writers like James S. Metcalfe, of *Life*; Hillery Bell, of the *New York Press*; Frederick F. Schrader, of the *Washington Post*; Norman Hapgood, of the *New York Evening Globe*; James O’Donnell Bennett, of the *Chicago Record-Herald*, stood out against the Trust and made their fight. Metcalfe went so far as to bring suit against the Trust for unlawful exclusion from a place of public amusement. The courts were kind to the Trust. They decided that a theater may pick its patrons. Even in very recent years the Trust has followed blacklisted dramatic critics in an effort to prevent their employment by newspapers.

The Theatrical Trust does not exist in the form

it did ten years ago. It grew arrogant and bred secret enemies among its own people. A new force arose, but it also was Jewish, as it originated in the Shubert brothers with David Belasco. Instead of one, the American people have now a dual dictatorship of the stage. The rage of the day is not plays, but play-houses. With not three plays of any character to distinguish them from the dregs of the stage, there are now building in New York alone a dozen new play-houses. The theatrical business has entered upon its real estate phase. There is money in renting chairs at the rate of \$1 to \$3 an hour. The renting of the chairs is a reality. The Stage is rapidly becoming an illusion.

Issue of January 8, 1921

[END OF QUOTING]

This is not only boring in today's scheme of life but it is so obvious that most readers will simply say, "What else is new?"

I want you to note its importance for it is a MAJOR early instruction of the *Protocols of Zion*. The point is to gain total control of the press, the media of all kinds and public attitudes. There is even built into the *Protocols* the offering of "pornography". Read it and weep, citizens, this is what you have become. If this is what you wish to have become, congratulations. If not, then it would appear that citizens must pay attention and stop hiding heads in sand-pots.

It has become too dangerous to live in the cities but even more dangerous to live alone and away from neighbors if in rural areas, i.e., especially near freeways and easily accessible off-ramps.

Do I blame Jews? NO! I believe that the people LIVING the STORY are responsible for their own positions and status. You have simply gone along with whatever was handy and whatever made your own life better at some given point and suddenly you awaken to find the Fox has taken the chickens and controls the ducks and geese. You can't have eggs once the egg-layers are gone. Now, if you want eggs you certainly have to deal with the Fox, don't you? And what about

chicken? Same old trick. It has happened with every farm, truck farm and product you can name. Everything you have to get from a market, be it material for clothes, material for building anything, food, produce, even rubber for tires and shoes, leather, you name it—you have to deal with Wolves and Foxes and you WILL meet their prices or you will not "get". And if you think Welfare is somehow different—it will go abruptly and you will have total chaos on that particular day. The same will happen with the Stock Exchanges and the currency. Both are BACKED BY NOTHING—collapse is coming as surely as day follows night.

And where will you be? Still trying to wait and see what you think of me or us or, or, or? How long will you wait to allow some possibilities for self? No, I DID NOT say to rush off here or there—especially here. People here can barely, if at all, take care of themselves and their massive responsibilities. NOBODY IS GOING TO PAY FOR MEDITATION CLASSES ON THOSE UPCOMING DAYS. NOR ARE THEY GOING TO FEEL REALLY GOOD ABOUT ANYONE RELYING ON THEM FOR THEIR VERY SHELTER AND TUMMY FILLERS.

Those who have acted responsibly are going to get fed-up faster than almost everyone else around and you who waited WILL NOT BE WELCOME.

"But God will provide and tend me..." you say? Ah, NO, you will go to God's PEOPLE and expect that assistance. God helps those who take responsibility and help themselves and that does not mean to

somebody else's property.

How many of you expect Sai Baba to feed and clothe you? You consider him a "returned deity", an Avatar. How many of you expect Mafu, Ramtha or Billy Graham to feed and clothe you? How many expect Jesse Jackson to feed you? Farrakhan? Al Capone? Peter Rabbit, or, how about St. Nick? I mean when the going gets really rough, readers? Then why do you expect me or mine or whoever to attend you if you have contributed nothing to that day of possible struggle? And you who think that your presence on the Earth in some way demands others attend you—you are going to be sorely disappointed. If some of

you are insulted, you had best look at self and see what it is that makes you feel that way. Some have a ticket come hell OR high water because they have paddled our canoe the whole distance and even more. Things and times of confrontation are upon you and you must be alert. Most of our most precious and loving supporters are NOT IN THIS AREA. I honor those who have done so much and am humbled by their generosity in love and in sharing. Therefore we work diligently that we do nothing to disallow the keeping of promises of generous returns and abundant rewards.

Tough times don't last but tough people do. Death is that of the fantasy in the LIE for LIVING IS FOREVER. How long will Satan wait for you to find GOD?

Think about it.

Salu, Aton.

[To be continued.] 

I want you to note its importance for it is a MAJOR early instruction of the *Protocols of Zion*. The point is to gain total control of the press, the media of all kinds and public attitudes. There is even built into the *Protocols* the offering of "pornography". Read it and weep, citizens, this is what you have become. If this is what you wish to have become, congratulations. If not, then it would appear that citizens must pay attention and stop hiding heads in sand-pots.

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Facts Are Facts

From One “Jew” To Another

Long Buried Truth

Must Be Revealed

Editor's note: The following writing is essentially the quoting of a letter titled "Facts Are Facts". It is quite a comprehensive historical treatise on the history and behavior of the generally poorly understood Khazarian Zionist "Jews". It was written by Benjamin H. Freedman of New York City to Dr. David Goldstein of Boston and is dated October 10, 1954. This was originally presented back in 1991, in Phoenix Journal #25, called THE BITTER COMMUNION. More recently it was shared on pages 30-52 of the 1/20/98 issue of CONTACT.

2/16/91 #1 HATONN

If you ones cannot come into understanding that it is the Khazar Zionists who have you by the throat—then the rest of the explanation can have no impact or meaning of value. YOU MUST GET THE PLAYERS STRAIGHT!

The following will be a direct quote (copy) from a Special Delivery letter to Dr. David Goldstein LL.D. FROM Benjamin H. Freedman, October 10, 1954.

In the interest of saving space and time, Dharma, simply put it to paper exactly as it is written. I shall begin with the word "QUOTE" and end the document with "END QUOTING". If I make comment at any point, I shall indicate by use of my initial.

“FACTS ARE FACTS”

[QUOTING:]

960 PARK AVENUE
NEW YORK CITY

October 10, 1954

SPECIAL DELIVERY

Dr. David Goldstein, LL.D.
Astor Post Office Station
Boston, Massachusetts

My dear Dr. Goldstein,

Your very outstanding achievements as a convert to Catholicism impress me as without a comparable parallel in modern history. Your

devotion to the doctrines and the dogmas of the Roman Catholic Church defy any attempt at description by me only with words. Words fail me for that.

As a vigorous protagonist persevering so persistently in propagating the principles of the Roman Catholic Church—its purpose, its policies, its programs—your dauntless determination is the inspiration for countless others who courageously seek to follow in your footsteps.

In view of this fact it requires great courage for me to write to you as I am about to do. So I pray when you receive this communication from me you will try to keep in mind *Galatians 4:16*, “Am I therefore become your enemy, because I tell you the truth?”. I hope you will so favor me.

It is truly a source of great pleasure and genuine gratification to greet you at long last although of necessity by correspondence. It is quite a disappointment to me to make your acquaintance in this manner. It would now afford me a far greater pleasure and a great privilege also if instead I could greet you on this occasion in person.

[H: you will note that only in the beginning do “words fail him” for this does get tedious and long, so please bear with us until he finally gets to some points after the honey is smeared about most thickly.]

Our very good mutual friend has for long been planning a meeting with you in person for me. I still wish to do that. I look forward with pleasant anticipation to doing this in the not too distant future at a time agreeable to you.

You will discover in the contents of this *long* letter valid evidence for the urgency on my part to communicate with you without further delay. You will further discover this urgency reflected in the present gravity of the crisis which now jeopardizes an uninterrupted continuance of the Christian faith in its long struggle as the world's most effective spiritual and social force in the Divine mission of promoting the welfare of all mankind without regard for their diversified races, religions, and nationalities.

Your most recent article coming to my attention appeared in the September issue of the A.P.J. Bulletin, the official publication of the organization calling themselves The Archconfraternity of Prayer for Peace and Goodwill to Israel. The headline of your article, News and Views of Jews, and the purpose of the

organization stated in the masthead of the publication, “To Promote Interest in the Apostolate to Israel” prompts me to take Father time by his forelock and promptly offer my comments. I beg your indulgence accordingly.

It is with reluctance that I place my comments in letter form. I hesitated to do so but I find it the only expedient thing to do under the circumstances. I beg to submit them to you now without reservation of any nature for your immediate and earnest consideration. It is my very sincere wish that you accept them in the friendly spirit in which they are submitted. It is also my hope that you will give your consideration to them and favor me with your early reply in the same friendly spirit for which I thank you in advance.

In the best interests of that worthy objective to which you are continuing to dedicate the years ahead as you have so diligently done for many past decades, I most respectfully and sincerely urge you to analyze and to study carefully the data submitted to you here. I suggest also that you then take whatever steps you consider appropriate and necessary as a result of your conclusions. In the invisible and intangible ideological war being waged in defense of the great Christian heritage against its dedicated enemies your positive attitude is vital to victory. Your passive attitude will make a negative contribution to the total effort.

You assuredly subscribe fully to that sound and sensible sentiment that “it is better to light one candle than to sit in darkness”. My solitary attempts to date “to given light to them that sit in darkness, and in the shadow” may prove no more successful with you now than they have in so many other instances where I have failed during the past thirty years. In your case I feel rather optimistic at the moment.

Although not completely in vain I still live in the hope that one day one of these “candles” will burst into flame like a long smouldering spark and start a conflagration that will sweep across the nation like a prairie fire and illuminate vast new horizons for the first time. That unyielding hope is the source of the courage which aids me in my struggle against the great odds to which I am subjected for obvious reasons.

It has been correctly contended for thousands of years that “In the end Truth always prevails”. We all realize that Truth in action can prove itself a dynamic power of unlimited force. But alas Truth has no self-starter. Truth cannot get off dead-center unless a worthy apostle gives Truth a little push to overcome its inertia. Without that start Truth will stand still and will never arrive at its intended destination. Truth has often died aborning for the most logical reason. Your help in this respect will prove of great value.

On the other hand Truth has many times been completely “blacked out” by repeating contradictory and conflicting untruths over and over again, and again, and again. The world's recent history supplies somber testimony of the dangers to civilization inherent in that technique. That form of treason to Truth is treachery to mankind. You must be very careful, my dear Dr. Goldstein, not to become unwittingly one of the many accessories before and after the fact who have appeared upon the scene of public affairs in recent years.

Whether unwittingly, unwillingly or unintentionally many of history's most noted characters have misrepresented the truth to the

world and they have been so believed that it puzzles our generation. As recently as 1492 the world was misrepresented as flat by all the best alleged authorities on the subject. In 1492 Christopher Columbus was able to demonstrate otherwise. There are countless similar other instances in the history of the world.

Whether these alleged authorities were guilty of ignorance or indifference is here besides the point. It is not important now. They were either totally ignorant of the facts or they knew the facts but chose to remain silent on the subject for reasons undisclosed by history. A duplication of this situation exists today with respect to the crisis which confronts the Christian faith. It is a vital factor today in the struggle for survival or the eventual surrender of the Christian faith to its enemies. The times in which we are living appears to be the “zero hour” for the Christian faith.

As you have observed no institution in our modern society can long survive if its structure is not from its start erected upon a foundation of Truth. The Christian faith was first erected upon a very solid foundation of Truth by its Founder. To survive it must remain so. The deterioration, the disintegration, and finally the destruction of the structure of the Christian faith today will be accelerated in direct ratio to the extent that misrepresentation and distortion of Truth become the substitutes of Truth. Truth is an absolute quality. Truth can never be relative. There can be no degrees to Truth. Truth either exists or it does not exist. To be half-true is as incredible as to be half-honest or to be half-loyal.

As you have undoubtedly also learned, my dear Dr. Goldstein, in their attempt to do an “ounce” of good in one direction many well-intentioned persons do a “ton” of harm in another direction. We all learn that lesson sooner or later in life. Today finds you dedicating your unceasing efforts and your untiring energy to the task of bringing so-called or self-styled “Jews” into the Roman Catholic Church as converts. It must recall to you many times the day so many years ago when you embraced Catholicism yourself as a convert. More power to you, and the best of luck. May your efforts be rewarded with great success.

Without you becoming aware of the fact, the methods you employ contribute in no small degree to dilution of the devotion of countless Christians for their Christian faith. For each “ounce” of so-called good you accomplish by conversion of so-called or self-styled “Jews” to the Christian faith at the same time you do a “ton” of harm in another direction by diluting the devotion of countless Christians for their Christian faith. This bold conclusion on my part is asserted by me with the firm and fair conviction that the facts will support my contention. In addition it is a well known fact that many “counterfeit” recent conversions reveal that conversions have often proved to be but “infiltrations” by latent traitors with treasonable intentions.

[H: Please, just stay with us a while longer for it DOES get better. If you are “turned Off” by the association of “church” involvement please just read on—it is specific in intent but is “infiltration” into all clubs and organizations and all denominations and government, Congress and military. You will see the point as it unfolds herein—I ask that he not “lose you” by boredom of his upstart for it is so integrated into that which I have just given you that it is worth the input even at a level of boredom. If ye do not come into Truth—ye

will spend countless years wishing you had been a “bit more patient through the boredom”.]

The attitudes you express today and your continued activity in this work require possible revision in the light of the facts submitted to you in this letter. Your present philosophy and theology on this subject seriously merit, without any delay, reconsideration on your part. What you say or write may greatly influence a “boom” or a “bust” for the Christian faith in the very near future far beyond your ability to accurately evaluate sitting in your high “white ivory tower”. The Christians implicitly believe whatever you write. So do the so-called or self-styled “Jews” whom you seek to convert. This influence you wield can become a danger. I must call it to your attention.

Your reaction to the facts called to your attention in this letter can prove to be one of the most crucial verdicts ever reached bearing upon the security of the Christian faith in recent centuries. In keeping with this great responsibility I sincerely commend this sentiment to you hoping that you will earnestly study the contents of this letter from its first word to its very last word. All who know you well are in the fortunate position to know how close this subject is to your heart. By your loyalty to the high ideals you have observed during the many years you have labored so valiantly on behalf of the Christian faith you have earned the admiration you enjoy. The Christian faith you chose of your own free will in the prime of life is very proud of you in more ways than as a convert.

Regardless of what anyone anywhere and anytime in this whole wide-world may say to the contrary events of recent years everywhere establish beyond any question of a doubt that the Christian faith today stands with one foot in the grave and the other on a banana peel figuratively speaking of course. Only those think otherwise who deliberately shut their eyes to realities or who do not choose to see even with their eyes wide open. I believe you to be too realistic to indulge yourself in the futile folly of fooling yourself.

It is clear that the Christian faith today stands at the cross-roads of its destiny. The Divine and sacred mission of the Christian faith is in jeopardy today to a degree never witnessed before in its long history of almost 2000 years. The Christian faith needs loyal friends now as never before. I somehow feel that you can always be counted upon as one of its loyal friends. You cannot oversimplify the present predicament of the Christian faith. The problem it faces is too self-evident to mistake. It is in a critical situation.

When the day arrives that Christians can no longer profess their Christian faith as they profess it today in the free world the Christian faith will have seen the beginning of its “last days”. What already applies to 50% of the world’s total population can shortly apply equally to 100% of the world’s total population. It is highly conceivable judging from present trends. The malignant character of this malady is just as progressive as cancer. It will surely prove as fatal also unless steps are taken now to reverse its course. What is now being done towards arresting its progress or reversing its trend?

Mr dear Dr. Goldstein, can you recall the name of the philosopher who is quoted as saying that “Nothing in this world is permanent except change”? That philosophy must be applied to the Christian faith also. The \$64. question remains whether the change will be for the better *or* for

the worse. The problem is that simple. If the present trend continues for another 37 years the Christian faith as it is professed today by Christians will have disappeared from the face of the Earth. In what form or by what instrumentality the mission of Jesus Christ will thereupon and thereafter continue to make itself manifest here on Earth is as unpredictable as it is inevitable. **[H: IT HAS NOW BEEN EXACTLY 37 YEARS FROM THE TIME OF THE LETTER, SAVE A FEW SHORT MONTHS. PONDER IT MOST CAREFULLY!]**

[END OF QUOTING FOR THIS SEGMENT]

Dharma, allow us a break please for this is indeed a very long writing and it will serve better in bits rather than as a whole. Thank you. Please note the changes in your computer are a result of our own adjustments. If you are in continuing slow boot-up, etc., let one of the others look at it. I prefer, however, that it be left alone until we can come into some further adjustments ourselves. It took a real blast to its electronics day before yesterday but we don’t want to continue on alternate power for it only causes the “enemy” to tinker to regain input on his own systems and we care not that it is all monitored. Salu. Hatonn to stand-by.

2/16/91 #2 HATONN

CONTINUATION:
FREEDMAN-GOLDSTEIN

[QUOTING:]

In the existing crisis it is neither logical nor realistic to drive Christians out of the Christian “fold” in relatively large numbers for the dubious advantage to be obtained by bringing a comparatively small number of so-called or self-styled “Jews” into the Christian “fold”.

It is useless to try to deny the fact that today finds the Christian faith on the defensive throughout the world. This realization staggers the imagination of the few Christians who understand the situation. This status of the Christian faith exists in spite of the magnificent contributions of the Christian faith to the progress of humanity of civilization for almost 2000 years. It is not my intention in this letter to expose the conspirators who are dedicating themselves to the destruction of the Christian faith nor to the nature and extent of the conspiracy itself. That exposure would fill many volumes.

The history of the world for the past several centuries and current events at home and abroad confirm the existence of such a conspiracy. The world-wide net-work of diabolical conspirators implement this plot against the Christian faith while Christians appear to be sound asleep. The Christian clergy appear to be more ignorant or more indifferent about this conspiracy than other Christians. They seem to bury their heads in the sands like the legendary ostrich. This ignorance or indifference on the part of the Christian clergy has dealt a blow to the Christian faith already from which it may never completely recover, if at all. It seems so sad.

Christians deserve to be blessed in this crisis with a spiritual Paul Revere to ride across the nation warning Christians that their enemies are moving in on them fast. My dear Dr. Goldstein, will you volunteer to be that Paul Revere?

Of equal importance to pin-pointing the enemies who are making war upon the Christian faith from the outside is the necessity to discover the forces at work inside the Christian faith which make it so vulnerable to its enemies on the outside. Applying yourself to this specific phase of the problem can prove of tremendous value in rendering ineffective the forces responsible for this dangerous state of affairs.

The souls of millions of Christians who are totally unknown to you are quite uneasy about the status of the Christian faith today. The minds of countless thousands among the Christian clergy are troubled by the mysterious “pressure” from above which prevents them exercising their sound judgment in this situation. If the forces being manipulated against the Christian faith from the inside can be stopped the Christian faith will be able to stand upon its feet against its enemies as firmly as the Rock of Gibraltar. Unless this can be done soon the Christian faith appears destined to crumble and to eventually collapse. An ounce of prevention is far preferable to a pound of cure you can be sure in this situation as in all others.

With all respect rightly due to the Christian clergy and in all humility I have an unpleasant duty to perform. I wish to go on record with you here that the Christian clergy are primarily if not solely responsible for the internal forces within the Christian faith inimical to its best interests. The conclusion on my part indicates the sum total of all the facts in my book which add up to just that. If you truly desire to be realistic and constructive you must “hew to the line and let the chips fall where they may”. That is the only strategy that can save the Christian faith from a fate it does not deserve. You cannot pussy-foot with the truth any longer simply because you find that now “the truth hurts”,—someone you know or like.

At this late hour very little time is left in which to mend our fences if I can call it that. We are not in a position to waste any of our limited time. “Beating it around the bush” now will get us exactly nowhere. The courageous alone will endure the present crisis when all the chips are down. Figuratively and possibly literally there will be live heroes and dead cowards when the dust of this secular combat settles and not dead heroes and live cowards as sometimes occurs under other circumstances. The Christian faith today remains the only “anchor to windward” against universal barbarism. The dedicated enemies of the Christian faith have sufficiently convinced the world by this time of the savage methods they will adopt in their program to erase the Christian faith from the face of the Earth.

Earlier in this letter I stated that in my humble opinion the apathy of the Christian clergy might be charged with sole responsibility for the increasing dilution of the devotion of countless Christians for the Christian faith. This is the natural consequence of the confusion created by the Christian clergy in the minds of Christians concerning certain fundamentals of the Christian faith. The guilt for this confusion rests exclusively upon Christian leadership not upon Christians generally. Confusion creates doubt. Doubt creates loss of confidence. Loss of confidence creates loss of interest. As confusion grows more, and more, and more, confidence grows less, and less, and less. The result is complete loss of all interest. You can hardly disagree with that my dear Dr. Goldstein, can you?

[H: Now it would appear from the

pronouncement of “polls” and the rolls of the so-called Christian Churches that there is a great renewal of faith and seeking and coming back into the Christ-path in all “faiths” of whatever the “Christ” is called. This is not so in the “Western cultures”—THERE IS ONLY A RETURN INTO THE CHURCH HOUSES AND INTO NEW DOCTRINES WRITTEN FOR THIS NEW AND “MODERN RELIGION”—whatever that might be!?! Most of the church houses do not house Christianity. They DO hold bigoted, unforgiving and misled parishioners who anticipate a momentary “lift-off” to some nebulous being in the clouds the minute the Zionists get the temple going in Jerusalem and the temple is desecrated. Let me assure, good people—the temples of God have been so desecrated that there is naught left with which to desecrate them—and the Zionists have simply led you a merry chase through the primroses.]

The confusion in the minds of Christians concerning fundamentals of the Christian faith is unwarranted and unjustified. It need not exist. It would not exist if the Christian clergy did not aid and abet the deceptions responsible for it. The Christian clergy may be shocked to learn that they have been aiding and abetting the dedicated enemies of the Christian faith. Many of the Christian clergy are actually their allies but may not know it. This phase of the current worldwide campaign of spiritual sabotage is the most negative factor in the defense of the Christian faith.

Countless Christians standing on the sidelines in this struggle see their Christian faith “withering on the vine” and about ripe enough to “drop into the lap” of its dedicated enemies. They can do nothing about it. Their cup is made more bitter for them as they observe this unwarranted and this unjustified ignorance and indifference on the part of the Christian clergy. This apathetic attitude by the Christian clergy offers no opposition to the aggressors against the Christian faith. Retreat can only bring defeat. To obviate surrender to their dedicated enemies the Christian clergy must “about face” immediately if they expect to become the victors in the invisible and intangible ideological war now being so subversively waged against the Christian faith under their very noses. When will they wake up?

If I were asked to recite in this letter the many manners in which the Christian clergy are confusing the Christian concept of the fundamentals of the Christian faith it would require volumes rather than pages to tell the whole story. Space alone compels me here to confine myself to the irreducible minimum. I will limit myself here to the most important reasons for this confusion. Brevity will of necessity limit the references cited to support the matters presented in this letter. I will do my best under the circumstances to establish the authenticity of the incontestible historic facts I call to your attention here.

In my opinion the most important reason is directly related to your present activities. Your responsibility for this confusion is not lessened by your good intentions. As you have heard said so many times “Hell is paved with good intentions”. The confusion your articles create is multiplied a thousand-fold by the wide publicity given to them as a result of the very high regard in which you personally are held by editors and readers across the nation, Christian and non-Christian alike. Your articles constantly are

continually reprinted and quoted from coast to coast.

[H: And thinking back to the *PROTOCOLS*, I am sure you will instantly remind me that “The press is controlled!” Ah, indeed, we are making progress! Only the infiltrators from the Zionist element would be given such ear and forum.]

The utterance by the Christian clergy which confuses Christians the most is the constantly repeated utterance that “Jesus was a Jew”. That also appears to be *your* favorite theme. [H: LISTEN UP PLEASE, TO THIS NEXT FOR IT IS FAR BEYOND JUST IMPORTANT!] *That misrepresentation and distortion of an incontestible historic fact is uttered by the Christian clergy upon the slightest pretext. They utter it constantly, also without provocation. They appear to be “trigger happy” to utter it. They never miss an opportunity to do so. Informed intelligent Christians cannot reconcile this truly unwarranted misrepresentation and distortion of an incontestible historic fact by the Christian clergy with information known by them now TO THE CONTRARY WHICH COMES TO THEM FROM SOURCES BELIEVED BY THEM TO BE EQUALLY RELIABLE.* (Emphasis mine.)

This poses a serious problem today for the Christian clergy. They can extricate themselves from their present predicament now only by resorting to “the truth, the whole truth, and nothing but the truth”. That is the only formula by which the Christian clergy can recapture the lost confidence of Christians. As effective spiritual leaders they cannot function without this lost confidence. They should make that their first order of business.

My dear Dr. Goldstein, you are a theologian of high rank and a historian of note. Of necessity you also should agree with other outstanding authorities on the subject of whether “Jesus was a Jew”. These leading authorities agree today that there is no foundation in fact for the implications, inferences and the innuendoes resulting from the incorrect belief that “Jesus was a Jew”.

Incontestible historic facts and an abundance of other proofs establish beyond the possibility of any doubt the incredibility of the assertion so often heard today that “Jesus was a Jew”. [H: Now aren’t you glad you stuck with us through that boring introduction? PUT THE STONES BACK ON THE GROUND LEST YOU SHOW YOUR TOTAL IGNORANCE OF FACTS!]

Without any fear of contradiction based upon fact the most competent and best qualified authorities all agree today that Jesus Christ was not a so-called or self-styled “Jew”. They now confirm that during His lifetime Jesus was known as a “JUDEAN” and not as a “Jew”. Contemporary theologians of Jesus whose competence to pass upon this subject cannot be challenged by anyone today also referred to Jesus during His lifetime here on Earth as a “Judean” and not as a “Jew”.

[H: Satan always must wear a sign and our old fraud is beginning to show his a bit? Ah, you say, “Hatonn, but you said that once you experienced as a Jew!” Ah and so I did—both—I said it and I did so. I come this time in company with the one you should know as Emmanuel. Jesus is even incorrect for that label was given this perceived Christed being by Paul the apostle who was both confused and scrambled throughout his days and remains so

in many ways, unto this very day and yet efforts to bring clarity to that confusion. So be it, let us continue.]

During his lifetime here on Earth Jesus was not regarded by Pontius Pilate nor by the Judeans among whom He dwelt as “King of the Jews”. The inscription on the Cross upon which Jesus was Crucified has been incorrectly translated into the English language only since the 18th century. **[H: Now just who do you think would change such important facts to mislead the generations and species of human?) Pontius Pilate was ironic and sarcastic when he ordered inscribed upon the Cross the Latin words “Iesus Nazarenus Rex Iudeorum”. About to be Crucified, with the approval of Pontius Pilate, Jesus was being mocked by Pontius Pilate. Pontius Pilate was well aware at that time that Jesus (Emmanuel, son of Mary) had been denounced, defied and denied by the Judeans who alas finally brought about His Crucifixion as related by history. (Hatonn: And incorrectly at that! I suggest you read, *And They Called His Name Immanuel—I Am Sananda*. The correct spelling would have been represented as Immanuel had it been correctly translated.)]**

Except for His few followers at that time in Judea all other Judeans abhorred Jesus and detested His teachings and the things for which He stood. That deplorable fact cannot be erased from history by time. Pontius Pilate was himself the “ruler” of the Judeans at the time he ordered inscribed upon the Cross the Latin words “Iesus Nazarenus Rex Iudeorum: in English “Jesus the Nazarene Ruler of the Judeans”. But Pontius Pilate never referred to himself as “ruler” of the Judeans. The ironic and sarcastic reference of Pontius Pilate to Jesus as “Ruler of the Judeans” can hardly be accepted as recognition by Pontius Pilate of Jesus as “Ruler of the Judeans”. That is inconceivable by any interpretation.

At the time of the Crucifixion of Jesus Pontius Pilate was the administrator in Judea for the Roman Empire. At that time in history the area of the Roman Empire included a part of the Middle East. As far as he was concerned officially or personally the inhabitants of Judea were “Judeans” to Pontius Pilate and not so-called “Jews” as they have been styled since the 18th century. In the time of Pontius Pilate in history there was no religious, racial or national group in Judea known as “Jews” nor had there been any group so identified anywhere else in the world prior to that time.

Pontius Pilate expressed little interest as the administrator of the Roman Empire officially or personally in the wide variety of forms of religious worship then practiced in Judea. These forms of religious worship extended from phallic worship and other forms of idolatry to the emerging spiritual philosophy of an eternal, omnipotent and invisible Divine diety, the emerging Yahve (Jehovah) concept which predated Abraham of *Bible* fame by approximately 2000 years. As the administrator for the Roman Empire in Judea it was the official policy of Pontius Pilate never to interfere in the spiritual affairs of the local population. Pontius Pilate’s primary responsibility was the collection of taxes to be forwarded home to Rome, not the forms of religious worship practiced by the Judeans from whom these taxes were collected.

As you well know, my dear Dr. Goldstein, the Latin word “rex” means “ruler, leader” in English. During the lifetime of Jesus in Judea the Latin

word “rex” meant only that to Judeans familiar with the Latin language. The Latin word “rex” is the form of the noun from the Latin verb “rego, regere, rexi, rectus”. The Latin verb “rego, regere, rexi, rectus” in English means as you also well know “to rule, to lead”. Latin was of course the official language in all the provinces administered by a local administrator of the Roman Empire. This fact accounts for the inscription on the Cross in Latin.

With the invasion of the British Isles by the Anglo-Saxons the English language substituted the Anglo-Saxon “king” for the Latin equivalent “rex” used before the Anglo-Saxon invasion. The adoption of “king” for “rex” at this late date in British history did not retroactively alter the meaning of the Latin “rex” to the Judeans in the time of Jesus. The Latin “rex” to them then meant only “ruler, leader” as it still means in Latin. Anglo-Saxon “king” was spelled differently when first used but at all times meant the same as “rex” in Latin, “leader” of a tribe.

During the lifetime of Jesus it was very apparent to Pontius Pilate that Jesus was the very last Person in Judea the Judeans would select as their “ruler” or their “leader”. In spite of this situation in Judea Pontius Pilate did not hesitate to order the inscription of the Cross “Iesus Nazarenus Rex Iudeorum”. By the wildest stretch of the imagination it is not conceivable that this sarcasm and irony by Pontius Pilate at the time of the Crucifixion was solely mockery of Jesus by Pontius Pilate and only mockery. After this reference to “Jesus the Nazarene Ruler of the Judeans” the Judeans forthwith preceeded to Crucify Jesus upon that very Cross.

[H: Dharma, I am sorry, chela, but this is GOING TO BE WRITTEN AND WE ARE GOING TO WRITE IT, DEAR ONE. Beloved Joy may now go and rejoice with Peace within her heart for I was going to ask her and NB to pen these truths. It can wait no longer for it has been buried in the lies piled upon lies and now you have the proof of who and why it has been dumped upon humanity. Do not cower, child, for I stand at your front, back, and both sides and none shall strike you except for their foolish words—i.e. Mr. Cooper, who only shows his ignorance beyond all belief unto the world. Oberli, make sure that NB and Joy receive this as it comes forth. Can you now see how a whole civilization can be victims of a lie begun with intent for world control? So be it. We will herein cover a lot of territory in historical importance—better yet, it is laid forth by one who would be referred to as “Jew”—my, “What a tangled web ye weave when first ye practice to deceive!”]

In Latin in the lifetime of Jesus the name of the political subdivision in the Middle East known in modern history as Palestine was “Iudaea”. It was then administered by Pontius Pilate as administrator for the Roman Empire of which it was then a part. The English for the Latin “Iudaea” is “Judea”. In Latin “Iudaeus” is the adjective for the noun “Iudaea”. In English “Judean” is the adjective for the noun “Judea”. The ancient native population of the subdivision in the Middle East known in modern history as Palestine was then called “Iudaeus” in Latin and “Judean” in English. Those words identified the indigenous population of Judea in the lifetime of Jesus. Who can deny that Jesus was a member of the indigenous population of Judea in His lifetime?

And of course you know, my dear Dr.

Goldstein, in Latin the Genitive Plural of “Iudaeus” is “Iudaeorum”. **[H: I believe our “Friar Pope” will enjoy checking this out for all you non-Latin “Priests” of the Holy Church!]** The English translation of the Genitive Plural of “Iudaeorum” is “of the Judeans”. Inscribed upon the Cross on which Jesus was Crucified was “Iudaeorum”. It is utterly impossible to give any other English translation to “Iudaeorum” than “of the Judeans”. Qualified and competent theologians and historians regard as incredible any other translation into English of “Iesus Nazarenus Rex Iudaeorum” than “Jesus the Nazarene Ruler of the Judeans”. **[H: Further, there is no mistaking the label “Iesus” by which he was called in many places as in “Esu, Issa, Iisa,” etc., Christ, Christos, Christed, etc.—you can even now get away with Iesus Sananda and be in the correct “ball-park”.]** You must agree that this is literally correct.

At the time Pontius Pilate was ordering the “Iesus Nazarenus Rex Iudaeorum” inscribed upon the Cross the spiritual leaders of Judea were protesting to Pontius Pilate “not to write that Jesus was the ruler of the Judeans” but to inscribe instead that Jesus “had said that he was the ruler of the Judeans”. The spiritual leaders of Judea made very strong protests to Pontius Pilate against his reference to Jesus as “Rex Iudaeorum” insisting that Pontius Pilate was not familiar with or misunderstood the status of Jesus in Judea. These protests are a matter of historical record, as you know.

The spiritual leaders in Judea protested in vain with Pontius Pilate. They insisted that Jesus “had said that He was the ruler of the Judeans” but that Pontius Pilate was “not to write that Jesus was the ruler of the Judeans”. For after all Pontius Pilate was a foreigner in Judea who could not understand the local situations as well as the spiritual leaders. The intricate pattern of the domestic political, social and economic cross-currents in Judea interested Pontius Pilate very little as Rome’s administrator.

The *Gospel by John* was written originally in the Greek language according to the best authorities. In the Greek original there is no equivalent for the English that Jesus “had said that He was the ruler of the Judeans”. The English translation of the Greek original of the *Gospel by John*, XIX, 19, reads “Do not inscribe ‘the monarch (basileus) of the Judeans (Ioudaios), but that He Himself said I am monarch (basileus) of the Judeans (Ioudaios)’”. “Ioudaia” is the Greek for the Latin “Iudaea” and the English “Judea”. “Basileus” is the Greek “monarch” in English. “Rex” is the nearest word in Latin for “basileus” in Greek. The English “ruler”, or its alternative “leader”, define the sense of Latin “rex” and Greek “basileus” as they were used in the Greek and Latin *Gospel by John*.

Pontius Pilate “washed his hands” of the protests by the spiritual leaders in Judea who demanded of him that the inscription on the Cross authored by Pontius Pilate be corrected in the manner they insisted upon. Pontius Pilate very impatiently replied to their demands “What I have written, I have written”. The inscription on the Cross remained what it had been, “Iesus Nazarenus Rex Iudaeorum”, or “Jesus the Nazarene Ruler of the Judeans” in English.

The Latin quotations and words mentioned in this letter are verbatim quotations and the exact words which appear in the 4th century translation of the *New Testament* into Latin by St. Jerome.

This translation is referred to as the Vulgate Edition of the *New Testament*. It was the first official translation of the *New Testament* into Latin made by the Christian Church. Since that time it has remained the official *New Testament* version used by the Catholic Church. The translation of the *Gospel by John* into Latin by St. Jerome was made from the Greek language in which the *Gospel of John* was originally written according to the best authorities on this subject.

The English translation of the *Gospel by John*, XIX, 19. from the original text in the Greek language reads as follows, "Pilate wrote a sign and fastened it to the Cross and the writing was 'Jesus the Nazarene the monarch of the Judeans'". In the original Greek manuscript there is mention also made of the demands upon Pontius Pilate by the spiritual leaders in Judea that Pontius Pilate alter the reference on the Cross to Jesus as "Ruler of the Judeans". The Greek text of the original manuscript of the *Gospel by John* establishes beyond any question or doubt that the spiritual leaders in Judea at that time had protested to Pontius Pilate that Jesus was "not the ruler of the Judeans" but only "had said that He was the ruler of the Judeans".

There is no factual foundation in history or theology today for the implications, inferences and innuendoes that the Greek "Ioudaios", the Latin "Iudaeus", or the English "Judean" ever possessed a valid religious connotation. In their three respective languages these three words have only indicated a strictly topographical or geographic connotation. In their correct sense these three words in their respective languages were used to identify the members of the indigenous native population of the geographic area known as Judea in the lifetime of Jesus. During the lifetime of Jesus there was not a form of religious worship practiced in Judea or elsewhere in the known world which bore a name even remotely resembling the name of the political subdivision of the Roman Empire, i.e. "Judaism" from "Judea". No cult or sect existed by such a name.

[END OF QUOTING FOR THIS SEGMENT]

Please allow to break the writing at this place. I ask that as the portions are given forth, please make sure that our beloved RK be given them in the segments produced.

We realize this is very heavy to accept and absorb but none-the-less the time of Truth is upon the lands and so shall it be written for the hourglass lies empty if Man sees not the errors of his journey and acceptance of the lies.

So be it and may the blessings of peace which passes your understanding see you through this time of confrontation. Saalomé

Hatonn to stand-by.

2/17/91 #2 HATONN

**CONTINUATION OF
THE FREEDMAN LETTER**

I desire to take no time in current comments until we have finished this portion and presented the work in point. There IS NOTHING more important for, if you do not set your thinking to straight, there is no point in anything else about your physical circumstance.

Yes, it will be through those who are considered "JEWS" who will make sure truth

prevails from out of the lies of the Zionists for it is they who have suffered most and have been sorely treated by those they were taught were their elders and truth-bearers. It will be these beloved ones from the Judean races who MUST set it to right that Man can see the truth and facts of the deceit. As ones of God's people check into the information as given, the confirmation will flow as from the lifespring.

Let us continue:

**TERM "JEW" CREATED
IN 1775—A.D.**

[QUOTING:]

It is an incontestible fact that the word "Jew" did not come into existence until the year 1775. Prior to 1775 the word "Jew" did not exist in any language. The word "Jew" was introduced into the English for the first time in the 18th century when Sheridan used it in his play "The Rivals", II,i, "She shall have a skin like a mummy, and the beard of a Jew". Prior to this use of the word "Jew" in the English language by Sheridan in 1775 the word "Jew" had not become a word in the English language. Shakespeare never saw the word "Jew" as you will see. Shakespeare never used the word "Jew" in any of his works, the common general belief to the contrary notwithstanding. In his "Merchant of Venice", V.III.i.61, Shakespeare wrote as follows: "What is the reason? I am a Iewe; hath not a Iewe eyes?".

In the *Latin St. Jerome 4th century Vulgate Edition* of the *New Testament* Jesus is referred to by the Genitive Plural of "Iudaeus" in the *Gospel by John* reference to the inscription on the Cross,—"Iudaeorum". It was in the 4th century that St. Jerome translated into Latin the manuscripts of the *New Testament* from the original languages in which they were written. This translation by St. Jerome is referred to still today as the Vulgate Edition by the Roman Catholic Church authorities, who use it today.

Jesus is referred to as a so-called "Jew" for the **first time** in the *New Testament in the 18th century*. Jesus is first referred to as a so-called "Jew" in the revised 18th century editions in the English language of the 14th century first translations of the *New Testament* into English. The history of the origin of the word "Jew" in the English language leaves no doubt that the 18th century "Jew" is the 18th century contracted and corrupted English word for the 4th century Latin "Iudaeus" found in *St. Jerome's Vulgate Edition*. Of that there is no longer doubt.

The available original manuscripts from the 4th century to the 18th century accurately trace the origin and give the complete history of the word "Jew" in the English language. In these manuscripts are to be found all the many earlier English equivalents extending through the 14 centuries from the 4th to the 18th century. From the Latin "Iudaeus" to the English "Jew" these English forms included successively "Gyu", "Giu", "Iu", "Iuu", "Iuw", "Ieuu", "Ieuy", "Iwe", "Iow", "Iewe", "Ieue", "Iue", "Ive", "Iew", and then finally in the 18th century, "Jew". The many earlier English equivalents for "Jews" through the 14 centuries are "Giwis", "Giws", "Gyues", "Gywes", "Giwes", "Geus", "Iuys", "Iows", "Iouis", "Iews", and then also finally in the 18th century, "Jews".

With the rapidly expanding use in England in

the 18th century for the first time in history of the greatly improved printing presses unlimited quantities of the *New Testament* were printed. These revised 18th century editions of the earlier 14th century first translations into the English language were then widely distributed throughout England and the English speaking world among families who had never possessed a copy of the *New Testament* in any language. In these 18th century editions with revisions the word "Jew" appeared for the first time in any English translations. The word "Jew" as it was used in the 18th century editions has since continued in use in all editions of the *New Testament* in the English language. The use of the word "Jew" thus was stabilized.

As you know, my dear Dr. Goldstein, the best known 18th century editions of the *New Testament* in English are the *Rheims (Douai)* Edition and the *King James Authorized Edition*. The *Rheims (Douai)* translation of the *New Testament* into English was first printed in 1582 but the word "Jew" did not appear in it. The *King James Authorized* translation of the *New Testament* into English was begun in 1604 and first published in 1611. The word "Jew" did NOT appear in it either. The word "Jew" appeared in both these well known editions in their 18th century revised versions for the first time.

Countless copies of the revised 18th century editions of the *Rheims (Douai)* and the *King James* translations of the *New Testament* into English were distributed to the clergy and the laity throughout the English speaking world. They did not know the history of the origin of the English word "Jew" as the only and as the accepted form of the Latin "Iudaeus" and the Greek "Ioudaios". How could they be expected to have known otherwise? The answer is they could not and they did not. It was a new English word to them.

When you studied Latin in your school days you were taught that the letter "I" in Latin when used as the first letter in a word is pronounced like the letter "Y" in English when it is the first letter in words like "yes", "youth" and "yacht". The "I" in "Iudaeus" is pronounced like the "Y" in "yes", "youth", and "yacht" in English. In all the 4th century to 18th century forms for the 18th century "Jew" the letter "I" was pronounced like the English "Y" in "yes", "young", and "yacht". The same is true of the "Gi" or the "Gy" where it was used in place of the letter "I".

The present pronunciation of the word "Jew" in modern English is a development of recent times. In the English language today the "J" in "Jew" is pronounced like the "J" in the English "justice", "jolly", and "jump". This is the case only since the 18th century. Prior to the 18th century the "J" in "Jew" was pronounced exactly like the "Y" in the English "yes", "youth", and "yacht". Until the 18th century and perhaps even later the English "you" or "hew", and the word "Jews" like "youse" or "hews". The present pronunciation of "Jew" in English is a new pronunciation acquired after the 18th century.

The German language still retains the Latin original pronunciation. The German "Jude" is the German equivalent of the English "Jew". The "J" in the German "Jude" is pronounced exactly like the English "Y" in "yes", "youth", and "yacht". The German "J" is the equivalent of the Latin "I" and both are pronounced exactly like the English "Y" in "yes", "youth" and "yacht". The German "Jude" is virtually the first syllable in the Latin "Iudaeus" and is pronounced exactly

like it. The German “Jude” is the German contraction and corruption of the Latin “Iudaeus” just as the English “Jew” is the contraction and corruption of the Latin “Iudaeus”. The German “J” is always pronounced like the English “Y” in “yes”, “youth”, and “yacht” when it is the first letter of a word. The pronunciation of the “J” in German “Jude” is not an exception to the pronunciation of the “J” in German.

The English language as you already know, my dear Dr. Goldstein, is largely made up of words adopted from foreign languages. After their adoption by the English language foreign words were then adapted by contracting their spelling and corrupting their foreign pronunciation to make them more easily pronounced in English from their English spelling. This process of first adopting foreign words and then adapting them by contracting their spelling and corrupting their pronunciation resulted in such new words in the English language as “cab” from their original foreign spelling. Hundreds of others must come to your mind.

By this adopting-adapting process the Latin “Iudaeus” and the Greek “Ioudaios” finally emerged in the 18th century as “Jew” in the English language. The English speaking peoples struggled through 14 centuries seeking to create for the English language and English equivalent for the Latin “Iudaeus” and the Greek “Ioudaios” which could be easily pronounced in English from its English spelling. The English “Jew” was the resulting 18th century contracted and corrupted form of the Latin “Iudaeus” and the Greek “ioudaios”. The English “Jew” is easily pronounced in English from its English spelling. The Latin “Iudaeus” and the Greek “Ioudaios” cannot be as easily pronounced in English from the Latin and Greek spelling. They were forced to coin a word.

The earliest version of the *New Testament* in English from the Latin Vulgate Edition is the Wiclif, or Wickliffe Edition published in 1380. In the Wiclif Edition Jesus is there mentioned as One of the “iewes”. That was the 14th century English version of the Latin “Iudaeus” and was pronounced “hew-weeze”, in the plural, and “iewe” pronounced “hew-wee” in the singular. In the 1380 Wiclif Edition in English and *Gospel by John*, XIX.19, reads “ihesus of nazareth kyng of the iewes”. Prior to the 14th century the English language adopted the Anglo-Saxon “kyng” together with many other Anglo-Saxon words in place of the Latin “rex” and the Greek “basileus”. The Anglo-Saxon also meant “tribal leader”.

In the *Tyndale Edition* of the *New Testament* in English published in 1525 Jesus was likewise described as One of the “Iewes”. In the *Coverdale Edition* published in 1535 Jesus was also described as One of the “Iewes”. In the *Coverdale Edition of the Gospel by John*, XIX.19, reads “Iesus of Nazareth, kynge of the Iewes”. In the *Cranmer Edition* published in 1539 Jesus was again described as One of the “Iewes”. In the *Geneva Edition* published in 1540-1557 Jesus was also described as One of the “Iewes”. In the *Rheims Edition* published in 1582 Jesus was described as One of the “Ievves”. In the *King James Edition* published in 1404-1611 also known as the *Authorized Version* Jesus was described again as one of the “Iewes”. The forms of the Latin “Iudaeus” were used which were current at the time these translations were made.

The translation into English of the *Gospel by John*, XIX.19, from the Greek in which it was

originally written reads “Do not inscribe ‘the monarch of the Judeans’ but that He Himself said ‘I am monarch’”. In the original Greek manuscript the Greek “basileus” appears for “monarch” in the English and the Greek “Ioudaios” appears for “Judeans” in the English. “Ioudaia” in Greek is “Judea” in English. “Ioudaios” in Greek is “Judeans” in English. There is no reason for any confusion.

My dear Dr. Goldstein, if the generally accepted understanding today of the English “Jew” and “Judean” conveyed the identical implications, inferences and innuendoes as both rightly should, it would make no difference which of these two words was used when referring to Jesus in the *New Testament* or elsewhere. ***But the implications, inferences, and innuendoes today conveyed by these two words are as different as black is from white. The word “Jew” today is never regarded as a synonym for “Judean” nor is “Judean” regarded as a synonym for “Jew”.***

As I have explained, when the word “Jew” was first introduced into the English language in the 18th century its one and only implication, inference and innuendo was “Judean”. However during the 18th, 19th and 20th centuries a well-organized and well-financed international “pressure group” created a so-called “secondary meaning” for the word “Jew” among the English-speaking peoples of the world. This so-called “secondary meaning” for the word “Jew” bears no relation whatsoever to the 18th century original connotation of the word “Jew”. It is a misrepresentation.

The “secondary meaning” of the word “Jew” today bears as little relation to its original and correct meaning as the “secondary meaning” today for the word “camel” bears to the original and correct meaning for the word “camel”, or the “secondary meaning” today for the word “ivory” bears to the original and correct meaning of the word “ivory”. The “secondary meaning” today for the word “camel” is a cigarette by that name but its original and correct meaning is a desert animal by that ancient name. The “secondary meaning” of the word “ivory” today is a piece of soap but its original and correct meaning is the tusk of a male elephant.

The “secondary meanings” of words often become the generally accepted meanings of words formerly having entirely different meanings. This is accomplished by the expenditure of great amounts of money for well-planned publicity. Today if you ask for a “camel” someone will hand you cigarette by that name. Today if you ask for a piece of “ivory” someone will hand you a piece of soap by that name. You will never receive either a desert animal or a piece of the tusk of a male elephant. That must illustrate the extent to which these “secondary meanings” are able to practically eclipse the original and correct meanings of words in the minds of the general public. The “secondary meaning” for the word “Jew” today has practically totally eclipsed the original and correct meaning of the word “Jew” when it was introduced as a word in the English language. This phenomena is not uncommon.

The United States Supreme Court has recognized the “secondary meaning” of words. The highest court in the land has established as basic law that “secondary meanings” can acquire priority rights to the use of any dictionary word. Well-planned and well-financed world-wide publicity through every available media by well-organized groups of so-called or self-styled “Jews”

for three centuries has created a “secondary meaning” for the word “Jew” which has completely “blacked out” the original and correct meaning of the word “Jew”. There can be no doubt about that.

There is not one person in the whole English-speaking world today who regards a “Jew” as a “Judean” in the literal sense of the word. That was the correct and only meaning in the 18th century. The generally accepted “secondary meaning” of the word “Jew” today with practically no exceptions is made up of four almost universally-believed theories. These four theories are that a so-called or self-styled “Jew” is (1) a person who today professes the form of religious worship known as “Judaism”, (2) a person who claims to belong to a racial group associated with the ancient Semites, (3) a person directly the descendant of an ancient nation which thrived in Palestine in *Bible* history, (4) a person blessed by Divine intentional design with certain superior cultural characteristics denied to other racial, religious or national groups, all rolled into one.

The present generally accepted “secondary meaning” of the word “Jew” is fundamentally responsible for the confusion in the minds of Christians regarding elementary tenets of the Christian faith. It is likewise responsible today to a very great extent for the dilution of the devotion of countless Christians for their Christian faith. The implications, inferences and innuendoes of the word “Jew” today, to the preponderant majority of intelligent and informed Christians, is contradictory and in complete conflict with incontestible historic fact. Christians who cannot be fooled any longer are suspect of the Christian clergy who continue to repeat, and repeat, and repeat ad nauseam their pet theme song “Jesus was a Jew”. It actually now approaches psychosis.

Countless Christians know today that they were “brain washed” by the Christian clergy on the subject “Jesus was a Jew”. The resentment they feel is not yet apparent to the Christian clergy. Christians now are demanding from the Christian clergy “the truth, the whole truth, and nothing but the truth”. It is now time for the Christian clergy to tell Christians what they should have told them long ago. Of all religious groups in the world Christians appear to be the least informed of any on this subject. Have their spiritual leaders been reckless with the truth?

Countless intelligent and informed Christians no longer accept unchallenged assertions by the Christian clergy that Jesus in His lifetime was a Member of a group in Judea which practised a religious form of worship then which is today called “Judaism”, or that Jesus in His lifetime here on Earth was a Member of the racial group which today includes the preponderant majority of all so-called or self-styled “Jews” in the world, or that the so-called or self-styled “Jews” throughout the world today are the lineal descendants of the nation in Judea of which Jesus was a national in His lifetime here on Earth, or that the cultural characteristics of so-called or self-styled “Jews” throughout the world today correspond with the cultural characteristics of Jesus during His lifetime here on Earth and His teachings while He was here on Earth for a brief stay. Christians will no longer believe that the race, religion, nationality and culture of Jesus and the race, religion, nationality and culture of so-called or self-styled “Jews” today or their ancestors have a common origin or character.

The resentment by Christian is more ominous

than the Christian clergy suspect. Under existing conditions the Christian clergy will find that ignorance is not bliss, nor wisdom folly. Christians everywhere today are seeking to learn the authentic relationship between the so-called or self-styled “Jews” throughout the world today and the “Judeans” who populated “Judea” before, during and after the time of Jesus. Christians now insist that they be told correctly by the Christian clergy about the racial, religious, national and cultural background of the so-called or self-styled “Jews” throughout the world today and the basis for associating these backgrounds with the racial, religious, national and cultural background of Jesus in His lifetime in Judea. The intelligent and informed Christians are alerted to the exploded myth that the so-called or self-styled “Jews” throughout the world today are the direct descendants of the “Judeans” amongst whom Jesus lived during His lifetime here on Earth.

Christians today are also becoming more and more alerted day by day why the so-called or self-styled “Jews” throughout the world for three centuries have spent uncounted sums of money to manufacture the fiction that the “Judeans” in the time of Jesus were “Jews” rather than “Judeans”, and that “Jesus was a Jew”. Christians are becoming more and more aware day by day of all the economic and political advantages accruing to the so-called or self-styled “Jews” as a direct result of their success in making Christians believe that “Jesus was a Jew” in the “secondary meaning” they have created for the 18th century word “Jew”. The so-called or self-styled “Jews” throughout the world today represent themselves to Christians as “Jews” only in the “secondary meaning” of the word “Jew”. They seek to thereby prove their kinship with Jesus. They emphasize this fiction to the Christians constantly. That fable is fast fading and losing its former grip upon the imaginations of Christians.

To allege that “Jesus was a Jew” in the sense that during His lifetime Jesus professed and practised the form of religious worship known and practised under the modern name of “Judaism” is false and fiction of the most blasphemous nature.

If to be a so-called or self-styled “Jew” then or now the practise of “Judaism” was a requirement then Jesus certainly was not a so-called “Jew”. Jesus abhorred and denounced the form of religious worship practised in Judea in His lifetime and which is known and practised today under its new name “Judaism”. That religious belief was then known as “Pharisaism”.

The Christian clergy learned that in their theological seminary days but they have never made any attempt to make that clear to Christians.

[END OF QUOTING FOR THIS SEGMENT]

Dharma, here is a good point at which to break the writing. We will continue at the section regarding the Jewish Theological Seminary of America—often referred to as “The Vatican of Judaism”. Thank you. Salu.

2/17/91 #3 HATONN

THE VATICAN OF JUDAISM JUDAISM/PHARISAISM

[CONTINUATION OF QUOTING:]

The eminent Rabbi Louis Finkelstein, the head of the The Jewish Theological Seminary of America, often referred to as the “The Vatican of Judaism”, in his Forward to his First Edition of this world-famous classic “The Pharisees, The Sociological Background of Their Faith”, on page XXI states:

“. . . Judaism. . . Pharisaism became Talmudism, Talmudism became Midieval Rabbinism, and Midieval Rabbinism became Modern Rabbinism. But throughout these changes in name. . . the spirit of the ancient Pharisees survives, unaltered. . . From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France and Germany; from these to Poland, Russia, and eastern Europe generally, ancient Pharisaism has wandered. . . demonstrates the enduring importance which attaches to Pharisaism as a religious movement. . .”

The celebrated Rabbi Louis Finkelstein in his great classic quoted from above traces the origin of the form of religious worship practiced today under the present name “Judaism”, to its origin as “Pharisaism” in Judea in the time of Jesus. Rabbi Louis Finkelstein confirms what the eminent Rabbi Adolph Moses stated in his great classic “Yahvism, and Other Discourses”, in collaboration with the celebrated Rabbi H.G. Enelow, published in 1903 by the Louisville Section of the Council of Jewish Women, in which Rabbi Adolph Moses, on page 1 states:

“Among the innumerable misfortunes which have befallen. . . the most fatal in its consequences

is the name Judaism. . . Worse still, the Jews themselves, who have gradually come to call their religion Judaism. . . Yet, neither in biblical nor post-biblical, neither in talmudic, nor in much later times, is the term Judaism ever heard. . . The *Bible* speaks of the religion. . . as ‘Torath Yahve’, the instruction, or the moral law revealed by Yahve. . . in other places. . . as ‘Yirath Yahve’, the fear and reverence of Yahve. These and other appellations CONTINUED FOR MANY AGES TO STAND FOR THE RELIGION. . . To distinguish it from Christianity and Islam, the Jewish philosophers sometimes designate it as the faith or belief of the Jews. . . IT WAS FLAVIUS JOSEPHUS, WRITING FOR THE INSTRUCTION OF GREEKS AND ROMANS, WHO COINED THE TERM JUDAISM, in order to pit it against Hellenism. . . By Hellenism was understood the civilization, comprising language, poetry, religion, art, science, manners, customs, institutions, which. . . had spread from Greece, its original home, over vast regions of Europe, Asia and Africa. . . The Christians eagerly seized upon the name. . . The Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works. . . HENCE THE TERM JUDAISM COINED BY JOSEPHUS REMAINED ABSOLUTELY UNKNOWN TO THEM. . . IT WAS ONLY IN COMPARATIVELY RECENT TIMES, AFTER THE JEWS BECAME FAMILIAR WITH MODERN CHRISTIAN LITERATURE, THAT THEY BEGAN TO NAME THEIR RELIGION JUDAISM.” (emphasis supplied)

This statement by the world’s two leading authorities on this subject clearly establishes beyond any question or any doubt that so-called “Judaism” was not the name of any form of religious worship practiced in Judea in the time of Jesus. The Flavius Josephus referred to in the above quotation lived in the 1st century. It was he who coined the word “Judaism” in the 1st century explicitly for the purpose recited clearly above. Religious worship known and practiced today under the name “Judaism” by so-called or self-styled “Jews” throughout the world was known and practiced in Judea in the time of Jesus under the name “Pharisaism” according to Rabbi Louis Finkelstein, head of The Jewish Theological Seminary of America, and all the other most competent and qualified recognized authorities on the subject.

The form of religious worship known as “Pharisaism” in Judea in the time of Jesus was a religious practice based exclusively upon the *Talmud*. The *Talmud* in the time of Jesus was the *Magna Charta*, the *Declaration of Independence*, the *Constitution*, and the *Bill of Rights*, all rolled into one, of those who practiced “Pharisaism”. The *Talmud* today occupies the same relative position with respect to those who profess “Judaism”. The *Talmud* today virtually exercises totalitarian dictatorship over the lives of so-called or self-styled “Jews” whether they are aware of that fact or not. Their spiritual leaders make no attempt to conceal the control they exercise over the lives of so-called or self-styled “Jews”. They extend their authority far beyond the legitimate limits of spiritual matters. Their authority has no equal outside religion.

The role the *Talmud* plays in “Judaism” as it is practiced today is officially stated by the eminent Rabbi Morris N. Kertzer, the Director of Interreligious Activities of the American Jewish Committee and the President of the Jewish

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Chaplain's Association of the Armed Forces of the United States. In his present capacity as official spokesman for The American Jewish Committee, the self-styled "Vatican of Judaism", Rabbi Morris N. Kertzer wrote a most revealing and comprehensive article with the title "What is a Jew" which was published as a feature article in *Look Magazine* in the June 17, 1952 issue. In that article Rabbi Morris N. Kertzer evaluated the significance of the *Talmud* to "Judaism" today. In that illuminating treatise on that important subject by the most qualified authority, at the time, Rabbi Morris N. Kertzer stated:

"The *Talmud* consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It is a compendium of law and lore. IT IS THE LEGAL CODE WHICH FORMS THE BASIS OF JEWISH RELIGIOUS LAW AND IT IS THE TEXTBOOK USED IN THE TRAINING OF RABBIS." [H: Please obtain of copy of *RAPE OF JUSTICE* by Eustace Mullins—which can, I believe, be obtained through Phoenix Source Distributors—to see just how far the judicial system is entangled and practices "law" by the rules of the "*Talmud*".]

In view of this official evaluation of the importance of the *Talmud* in the practice of "Judaism" today by the highest body of so-called or self-styled "Jews" in the world it is very necessary at this time, my dear Dr. Goldstein, to inquire a little further into the subject of the *Talmud*. In his lifetime the eminent Michael Rodkinson, the assumed name of a so-called or self-styled "Jew" who was one of the world's great authorities on the *Talmud*, wrote "History of the *Talmud*". This great classic on the subject was written by Michael Rodkinson in collaboration with the celebrated Rabbi Isaac M. Wise. In his "History of the *Talmud*" Michael Rodkinson, on page 70, states:

"Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it? Can we ourselves review the ideas, the statements, the modes of reasoning and thinking, ON MORAL AND RELIGIOUS SUBJECTS, which were current in his time, and MUST HAVE BEEN REVOLVED BY HIM DURING THOSE THIRTY SILENT YEARS WHEN HE WAS PONDERING HIS FUTURE MISSION? To such inquiries the learned class of Jewish rabbis ANSWER BY HOLDING UP THE TALMUD. Here, say they, is THE SOURCE FROM WHENCE JESUS OF NAZARETH DREW THE TEACHINGS WHICH ENABLE HIM TO REVOLUTIONIZE THE WORLD; and the question becomes, therefor, an interesting one TO EVERY CHRISTIAN. What is the *Talmud*? THE TALMUD, THEN IS THE WRITTEN FORM OF THAT WHICH, IN THE TIME OF JESUS WAS CALLED THE TRADITIONS OF THE ELDERS AND TO WHICH HE MAKES FREQUENT ALLUSIONS. What sort of book is it?"

Stimulated by that invitation every Christian worth of the name should immediately take the trouble to seek the answer to that "interesting" question "to every Christian". My dear Dr. Goldstein, your articles do not indicate whether you have taken the time and the trouble to personally investigate "what sort of book" the *Talmud* is either before or after your conversion

to Catholicism. Have you ever done so? If you have done so what is the conclusion you have reached regarding "what sort of book" the *Talmud* is? What is your personal unbiased and unprejudiced opinion of the *Talmud*? Is it consistent with your present views as a devout Roman Catholic and a tried and true Christian? Can you spare a few moments to drop me a few lines on your present views?

In case you have never had the opportunity to investigate the contents of the "63 books" of the *Talmud* so well summarized by Rabbi Morris N. Kertzer in his illuminating article "What is a Jew", previously quoted, may I here impose upon your precious time and quote a few passages for you until you find the time to conveniently investigate the *Talmud*'s contents personally. If I can be of any assistance to you in doing so please do not hesitate to let me know in what manner you can use my help.

From the Birth of Jesus until this day there have never been recorded more vicious and vile libelous blasphemies of Jesus, of Christians and the Christian faith by anyone, anywhere, or anytime than you will find between the covers of the infamous "63 books" which are "the legal code which forms the basis of Jewish religious law" as well as the "textbook used in the training of rabbis". The explicit and implicit irreligious character and implications of the contents of the *Talmud* will open your eyes as they have never been opened before. The *Talmud* reviles Jesus, Christians and the Christian faith as the priceless spiritual and cultural heritage of Christians has never been reviled before or since the *Talmud* was completed in the 5th century. You will have to excuse the foul, obscene, indecent, lewd and vile language you will see here as verbatim quotations from the official unabridged translation of the *Talmud* into English. **BE PREPARED FOR A SURPRISE.**

In the year 1935 the international hierarchy of so-called or self-styled "Jews" for the first time in history published an official unabridged translation of the complete *Talmud* in the English language with complete footnotes. What possessed them to make this translation in English is one of the unsolved mysteries. It was probably done because so many so-called or self-styled "Jews" of the younger generation were unable to read the *Talmud* in the many ancient languages in which the original "63 books" of the *Talmud* were first composed by their authors in many lands between 200 B.C. and 500 A.D.

The international hierarchy of so-called or self-styled "Jews" selected the most learned scholars to make this official translation of the *Talmud* into English. These famous scholars also prepared official footnotes explaining passages of the *Talmud* where they were required. This official unabridged translation of the *Talmud* into English with the official footnotes was printed in London in 1935 by the Soncino Press. It has been always referred to as the *Soncino Edition* of the *Talmud*. A very limited number of the *Soncino Edition* were printed. They were not made available to any purchaser. The *Soncino Edition* of the *Talmud* is to be found in the Library of Congress and the New York Public Library. A set of the *Soncino Edition* of the *Talmud* has been available to me for many years. They have become rare "collector's items" by now.

[H: Do you also see that it is up to you-the-people as to whether or not these Journals end up removed from the hands of the world

population and fall among the "rare" publications accidentally missed in the mass destruction of the information? It is up to you, citizens of the world, as the world nears destruction at the hands of those who have stolen your very "Truth of God Creator". How can you know Truth if all documentation thereof is destroyed by the would be KINGS AND CONTROLLERS OF THE PLANET?]

The *Soncino Edition* of the *Talmud* with its footnotes is like a double-edged sword. It teaches the *Talmud* to countless millions of the younger generation of so-called or self-styled "Jews" who are not able to read the *Talmud* in the many ancient languages in which the *Talmud* was written by its authors between 200 B.C. and 500 A.D. It also teaches Christians what the *Talmud* has to say about Jesus, about Christians and about the Christian faith. Someday this is bound to backfire. Christians will some day challenge the assertion that the *Talmud* is the "sort of book" from which Jesus allegedly "drew the teachings which enabled him to revolutionize the world" on "moral and religious subjects". The rumbling is already heard in places.

[H: As you read the quotations, I want (especially you ones who objected to Germain and Hatonn using Bull-shit to see if a scribe would edit it out) to have you REALLY PAY ATTENTION AS WE PUT THIS INFORMATION INTO YOUR HANDS AND SEE IF YOU STILL BELIEVE THE CHRIST FRAGMENT OF GOD/CREATOR/CREATION WOULD LIKELY UTILIZE THESE TERMS.]

The official unabridged *Soncino Edition* of the *Talmud* published in 1935 was "Translated into English with Notes, Glossary and Indices" by such eminent Talmudic scholars as Rabbi Dr. I. Epstein, Rabbi Dr. Samuel Daiches, Rabbi Dr. Israel W. Slotki, M. A., Litt, D., The Reverend Dr. A. Cohen, M.A., Ph.D., M.Sc., Jacob Schater, A. Mishcon, A. Cohen, M.A., Ph.D., Maurice Simon M.A., and the Very Reverend The Chief Rabbi Dr., J. H. Hertz wrote the "Foreword" for the *Soncino Edition* of the *Talmud*. The Very Reverend Rabbi Hertz was at the time the Chief Rabbi of England.

The following are but a few of the many similar quotations with footnotes from the *Soncino Edition* of the *Talmud*, the "sort of book" from which Jesus allegedly "drew the teachings which enable him to revolutionize the world" on "moral and religious" subjects:

(Book) *Sanhedrin, 54b-55a*: "What is meant by this?—Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that (2). What is the basis of their dispute?—Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt (upon the actual offender); whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty (in that respect) (3). But Samuel maintains: Scriptures writes, (And thou shalt not lie with mankind) as with the lyings of a woman (4). It has been taught in accordance with Rab: Pederasty at the age of nine years and a day; (55a) (he) who commits bestiality, whether naturally or unnaturally: or a woman who causes herself to be bestiality abused, whether naturally or unnaturally, is liable to punishment (5)."

Footnotes:

(1) The reference is to the passive subject of sodomy. As stated in supra 54a, guilt is incurred by the active participant even if the former be a minor, i.e. less than thirteen years old. Now, however, it is stated that within this age a distinction is drawn. (emphasis is in original, Ed.)

(2)Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum.

(3)At nine years a male attains sexual maturity.

(4)Lev. XVIII,22.

(5)Rashi reads (“xxx”) (Hebrew characters, Ed.) instead of (“zzz”) (Hebrew characters, Ed.) in our printed texts. A male, aged nine years and a day, who commits etc. There are thus three distinct clauses in this Baraitha. The first—a male aged nine years and a day—refers to the passive subject of pederasty, the punishment being incurred by the adult offender. This must be its meaning: because firstly, the active offender is never explicitly designated as a male, it being understood, just as the *Bible* states, Thou shalt not lie with mankind, where only the sex of the passive participant is mentioned; and secondly, if the age reference is to the active party, the guilt being incurred by the passive adult party, why single out pederasty: in all crimes of incest, the passive adult does not incur guilt unless the other party is at least nine years and a day? Hence the Baraitha supports Rab’s contention that nine years (and a day) is the minimum age of the passive partner for the adult to be liable.” (emphasis in original, Ed.)

Before giving any more verbatim quotations from the “sort of book” from which it is falsely alleged Jesus “drew the teachings which enable him to revolutionize the world” on “moral and religious subjects” I wish to here again recall to your attention the official statement by Rabbi Morris N. Kertzer in *Look Magazine* for June 17, 1952. In that official statement made by Rabbi Morris N. Kertzer on behalf of the American Jewish Committee, self-styled “The Vatican of Judaism”, informed the 20,000,000 readers of *Look Magazine* that the *Talmud* “IS THE LEGAL CODE WHICH FORMS THE BASIS OF JEWISH RELIGIOUS LAW AND IT IS THE TEXTBOOK USED IN THE TRAINING OF RABBIS”. Please bear this mind as your read further.

Before continuing I wish also to call your attention to another feature. Confirming the official view of Rabbi Morris N. Kertzer, the *New York Times* on May 20, 1954 ran a news item under the headline “Rabbis Plan a Fund to Endow Two Chairs”. The news item itself ran as follows: “Special to the New York Times, Uniontown, Pa. May 19—Plans for raising \$500,000. for the creation of two endowed chairs at the Jewish Theological Seminary of America were announced today at the fifty-fourth annual convention of the Rabbinical Assembly of America. THE PROFESSORSHIPS WOULD BE KNOWN AS THE LOUIS GINSBERG CHAIR IN TALMUD. .! This is further proof that the *Talmud* is not yet quite a dead-letter in the “TRAINING OF RABBIS”. Is further proof needed on that question?

The world’s leading authorities on the *Talmud* confirm that the official unabridged *Soncino Edition* of the *Talmud* translated into English

follows the original texts with great exactness. It is almost a word-for-word translation of the original texts. In his famous classic “The History of the *Talmud*” Michael Rodkinson, the leading authority on the *Talmud*, in collaboration with the celebrated Reverend Dr. Isaac Wise, states:

“With the conclusion of the first volume of this work at the beginning of the twentieth century, we would invite the reader to take a glance over the past of the *Talmud*, in which he will see. . .that not only was the *Talmud* not destroyed, but was so saved that NOT A SINGLE LETTER OF IT IS MISSING; and now IT IS FLOURISHING TO SUCH A DEGREE AS CANNOT BE FOUND IN ITS PAST HISTORY. . .THE TALMUD IS ONE OF THE WONDERS OF THE WORLD. During the twenty centuries of its existence. . .IT SURVIVED IN ITS ENTIRETY, and not only has the power of its foes FAILED TO DESTROY EVEN A SINGLE LINE, but it has not even been able materially to weaken its influence for any length of time. IT STILL DOMINATES THE MINDS OF A WHOLE PEOPLE, WHO VENERATE ITS CONTENTS AS DIVINE TRUTH. . .The colleges for the study of the *Talmud* are increasing almost in every place where Israel dwells, especially in this country where millions are gathered for the funds of the two colleges, the Hebrew Union College of Cincinnati and The Jewish Theological Seminary of America in New York, in which the chief study is the Talmud. . .There are also in our city houses of learning (Jeshibath) for the study of the *Talmud* in the lower East Side, where many young men are studying the Talmud every day.”

[END OF QUOTING FOR THIS SEGMENT]

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2/17/91 #4 HATONN

[QUOTING CONTINUED:]

This “divine truth” which “a whole people venerate” of which “not a single letter of it is missing” and today “is flourishing to such a degree as cannot be found in its history” is illustrated by the additional verbatim quotations which follow:

(Book) *Sanhedrin*, 55b: “A maiden three years and a day may be acquired in marriage by coition, and if her deceased husband’s brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her; (if a niddah) she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon (a person afflicted with gonorrhea).’ (emphasis in original text of *Soncino Edition*, Ed.)

(Book) *Sanhedrin*, 58b. “R. Eleazar said in R. Hanina’s name; If a heathen had an unnatural connection with his wife, he incurs guilt; for it is written, and he shall cleave, which excludes unnatural intercourse (2). Raba objected: Is there anything for which a Jew is not punishable and a heathen is? (3). But Raba said thus: A heathen who violates his neighbor’s wife is free from punishment. Why so?—(Scripture saith) To his wife, but not to his neighbor’s; and he shall cleave, which excludes unnatural intercourse (4).

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Footnotes: (2) His wife derives no pleasure from this, and hence there is no cleaving.

(3) A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a heathen. Unnatural connection is permitted to a Jew.

(4) By taking the two in conjunction, the latter as illustrating the former, we learn that the guilt of violating the injunction 'to his wife but not to his neighbor's wife' is incurred only for natural but not for unnatural intercourse." (emphasis in original, Ed.)

(Book) *Sanhedrin*, 69a. "'A man': from this I know the law only with respect to a man: whence do I know it of one aged nine years and a day who is capable of intercourse? From the verse, And 'if a man'? (2)—He replied: Such a minor can produce semen, but cannot beget therewith; for it is like the seed of cereals less than a third grown (3)."

(footnotes) "(2) 'And' (') indicates an extension of the law, and is here interpreted to include a minor aged nine years and a day.

(3) Such cereals contain seed, which if sown, however, will not grow.

(Book) *Sanhedrin*, 69b. "Our rabbis taught: If a woman sported lewdly with her young son (a minor), and he committed the first stage of cohabitation with her,—Beth Shammai say, he thereby renders her unfit for the priesthood (1). Beth Hillel declare her fit. . . All agree that the connection of a boy nine years and a day is a real connection; whilst that of one less than eight years is not (2); their dispute refers only to one who is eight years old.

(footnotes) "(1) i.e., she becomes a harlot whom a priest may not marry (*Lev. XXL,7.*).

(2) So that if he was nine years and a day or more, Beth Hillel agree that she is invalidated from the priesthood; whilst if he was less than eight, Beth Shammai agree that she is not."

(Book) *Kethuboth*, 5b. "The question was asked: Is it allowed (15) to perform the first marital act on the Sabbath? (16). Is the blood (in the womb) stored up (17), or is it the result of a wound? (18).

(footnotes) "(15) Lit., 'how is it'?

(16) When the intercourse could not take place before the Sabbath (Tosaf).

(17) And the intercourse would be allowed, since the blood flows out of its own accord, no wound having been made.

(18) Lit., or is it wounded? And the intercourse would be forbidden."

(Book) *Kethuboth*, 10a-10b. "Someone came before Rabban Gamaliel the son of Rabbi (and) said to him, 'my master I have had intercourse (with my newly wedded wife) and I have not found any blood (7). She (the wife) said to him, 'My master, I am still a virgin'. He (then) said to them: Bring me two handmaids, one (who is) a virgin and one who had intercourse with a man. They brought to him (two such handmaids), and he placed them on a cask of wine. (In the case of) the one who was no more a virgin its smell (1) went through (2), (in the case of) the virgin the smell did not go through (3). He (then) placed this one (the young wife) also (on a cask of wine), and its smell (4) did not go through. He (then) said to him: Go, be happy with thy bargain (7). But he should have examined her from the beginning (8)."

(footnotes) "(1) i.e., the smell of wine.

(2) One could smell the wine from the mouth (Rashi).

(3) One could not smell the wine from the mouth.

(4) i.e., the smell of wine.

(5) Rabban Gamaliel.

(6) To the husband.

(7) The test showed that the wife was a virgin.

(8) Why did he first have experiment with the two handmaids."

(Book) *Kethuboth*, 11a-11b. "Raba said, It means (5) this: When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than this (6), it is as if one puts the finger in the eye (7); but when a small boy has intercourse with a grown up woman, he makes her as 'as a girl who is injured by a piece of wood'"

(footnotes) "(5). Lit., 'says'.

(6) Lit., 'here', that is, less than three years old.

(7) Tears come to the eyes again and again, so does virginity come back to the little girl under three years."

(Book) *Kethuboth*, 11a-11b. "Rab Judah said that Rab said: A small boy who has intercourse with a grown up woman makes here (as though she were) injured by a piece of wood (1). Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood."

(footnotes) "(1) Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood."

(Book) *Hayorath*, 4a. "We learnt: (THE LAW CONCERNING THE) MENSTRUANT OCCURS IN THE TORAH BUT IF A MAN HAS INTERCOURSE WITH A WOMAN THAT AWAITS A DAY CORRESPONDING TO A DAY HE IS EXEMPT. But why? Surely (the law concerning) a woman that awaits a day corresponding to a day is mentioned in the Scriptures: He hath made naked her fountain. But, surely it is written, (1)—They might rule that in the natural way even the first stage of contact is forbidden; and in an unnatural way, however, consummation of coition only is forbidden but the first stage of contact is permitted. If so, (the same might apply) even (to the case of) a menstruant also! (2)—The fact, however, is (that the ruling might have been permitted) (3) even in the natural way (4) alleging (that the prohibition of) the first stage (5) has reference to a menstruant woman only (6). And if you prefer I might say: The ruling may have been that a woman is not regarded as a zabah (7) except during the daytime because it is written, all the days of her issue (8)." (emphasis appears in *Soncino Edition* original, Ed.)

(footnotes) "(13) *Lev. XV,28.*

(14) Cf. *supra* p.17,n.10. Since she is thus Biblically considered unclean how could a court rule that one having intercourse with her is exempt?

(15) *Lev.XX,18.*

(1) Ibid.13. The plural "xxxx" (Hebrew characters, Ed.) implies natural, and unnatural intercourse.

(2) Why then was the case of 'a woman who awaits a day corresponding to a day' given as an illustration when the case of a menstruant, already mentioned, would apply the same illustration.

(3) The first stage of contact.

(4) In the case of one 'who awaits a day corresponding to a day'; only consummation of coition being forbidden in her case.

(5) Cf. *Lev.XX,18.*

(6) Thus permitting a forbidden act which the Sadducees do not admit.

(7) A woman who has an issue of blood not in the time of her menstruation, and is subject to certain laws of uncleanness and purification (*Lev.XV,25ff.*)

(8) *Lev.XV,26.* Emphasis being laid on days."

(Book) *Abodah Zarah*, 36b-37a. "R. Naham b.Isaac said: They decreed in connection with a heathen child that it would cause defilement by seminal emission (2) so that an Israelite child should not become accustomed to commit pederasty with it. . . From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day. (37a) for inasmuch as he is then capable of the sexual act he likewise defiles by emission. Rabina said: It is therefore to be concluded that a heathen girl (communicates defilement) from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux.

(footnotes) "(2). Even though he suffered from no issue."

(Book) *Sotah*, 26b). "R. Papa said: It excludes an animal, because there is not adultery in connection with an animal (4). Raba of Parazika (5) asked R. Ashi, Whence is the statement which the Rabbis made that there is no adultery in connection with an animal?—Because it is written, Thou shalt not bring the hire of a harlot or the wages of a dog etc.; (6) and it has been taught: The hire of a dog (7) and the wages of a harlot (8) are permissible, as it is said, Even both of these (9)—the two (specified texts are abominations) but not four (10). . . As lying with mankind. (12) But, said Raba, it excludes the case where he warned her against contact of the bodies (13). Abaye said to him, That is merely an obscene act (and not adultery), and did the All-Merciful prohibit (a wife to her husband) for and obscene act?" (emphasis in original text, Ed.)

(footnotes) "(4) She would not be prohibited to her husband for such an act.

(5). Farausag near Baghdad v.BB.(*Sonc.Ed.*)p.15,n.4. He is thus distinguished from the earlier Rabbi of that name.

(6) *Deut.XXIII,19.*

(7) Money given by a man to a harlot to associate with his dog. Such an association is not legal adultery.

(8) If a man had a female slave who was a harlot and he exchanged her for an animal, it could be offered.

(9) Are an abomination unto the Lord *ibid.*

(10) Viz., the other two mentioned by the Rabbi.

(11) In *Num.V,13.* since the law applies to a man who is incapable.

(12) *Lev.XVIII,22.* The word for 'lying' is in the plural and is explained as denoting also unnatural intercourse.

(13) With the other man, although there is no actual coition." (emphasis appears in original *Soncino Edition*, Ed.)

(Book) *Yebamoth*, 55b. "Raba said; For what purpose did the All-Merciful write 'carnally' in connection with the designated bondmaid (9), a married woman (10), and a sotah (11)? This in connection with the designated bondmaid (is required) as has just been explained (12). That in connection with a married woman excludes intercourse with a relaxed membrum (13). This is a satisfactory interpretation in accordance with

the view of him who maintains that if one cohabited with forbidden relatives with relaxed membrum he is exonerated (14); what, however, can be said, according to him who maintains (that for such an act one is) guilty?—The exclusion is rather that of intercourse with a dead woman (15). Since it might have been assumed that, as (a wife), even after her death, is described as his kin (16), one should be guilty for (intercourse with) her (as for that) with a married woman, hence we are taught (that one is exonerated).

(footnotes) (9) *Lev.*XIX,20.

(10) *Ibid.*XVIII,20.

(11) *Num.*V,13.

(12) *Supra* 55a.

(13) Since no fertilization can possibly occur.

(14) *Shebu.*,18a,*Sanh.*55a.

(15) Even though she dies as a married woman.

(16) In *Lev.*XXI,2. where the text enumerates the dead relatives for whom a priest may defile himself. As was explained, *supra* 22b, his kin refers to one's wife." (emphasis in *Soncino Edition* original, Ed.)

(Book) *Yebamoth*, 103a-103b. "When the serpent copulated with Eve (14) he infused her (15) with lust. The lust of the Israelites who stood at Mount Sinai (16) came to an end, the lust of idolators who did not stand at Mount Sinai did not come to an end."

(footnotes) "(14) In the garden of Eden, according to tradition.

(15) i.e., the human species.

(16) And experienced the purifying influence of divine Revelation."

(Book) *Yebamoth*, 63a. "R. Eleazar further stated: What is meant by the Scriptural text, This is now bone of my bones, and flesh of my flesh (5)? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve.

(footnotes) "(5) *Gen.*II,23. emphasis on This is now." (emphasis appears in original *Soncino Edition*, Ed.)

(Book) *Yebamoth*, 60b. "As R. Joshua b. Levi related: 'There was a certain town in the Land of Israel the legitimacy of whose inhabitants was disputed, and Rabbi sent R. Ramanos who conducted an enquiry and found it in the daughter of a proselyte who was under the age of three years and one day (14), and Rabbi declared her eligible to live with a priest (15)."

(footnotes) "(13) A proselyte under the age of three years and one day may be married by a priest.

(14) And was married to a priest.

(15) i.e., permitted to continue to live with her husband."

P (Book) *Yebamoth*, 59b. "R. Shimi b. Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest (4). Likewise it was taught: A woman who had intercourse with that which is no human being (5), though she is in consequence subject to the penalty of stoning (6), is nevertheless permitted to marry a priest (7).

(footnotes) "(4) Even a High Priest. The result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidently injured hymen as a disqualification does not so regard such an intercourse either.

(5) A beast.

(6) If the offense was committed in the presence of witnesses after due warning.

(7) In the absence of witnesses and warning."

(Book) *Yebamoth*, 12b. "R. Bebai recited

before R. Naham: Three (categories of) women may (7) use an absorbent (8) in their marital intercourse (9), a minor, a pregnant woman and a nursing woman. The minor (10) because (otherwise) she might (11) become pregnant, and as a result (11) might die. . . And what is the age of such a minor? (14). From the age of eleven years and one day until the age of twelve years and one day. One who is under (15), or over this age (16) must carry on her marital intercourse in the usual manner."

(footnotes) "(7) (So Rashi.R.Tam: Should use, v.Tosaf s.v.)

(8) Hackled wool or flax.

(9) To prevent conception.

(10) May use an absorbent.

(11) Lit., 'perhaps'.

(14) Who is capable of conception but exposed thereby to the danger of death.

(15) When no conception is possible.

(16) when pregnancy involves no fatal consequences."

(Book) *Yebamoth*, 59b. "When R.Dimi came (8) he related; It once happened at Haitalu (9) that while a young woman was sweeping the floor (10) a village dog (11) covered her from the rear (12) and Rabbi permitted her to marry a priest. Samuel said: Even a High Priest.

(footnotes) "(8) From Palestine to Babylon.

(9) (Babylonian form for Aitulu, modern Airturun N.W. of Kadesh, v.S. Kelin, Beitrage,p.47).

(10) Lit., 'house'.

(11) Or 'big hunting dog' (Rashi), 'ferocious dog' (Jast.), 'small wild dog' (Aruk).

(12) A case of unnatural intercourse.

[H: Is any of this beginning to be a bit outlandish to any of you? Dogs? "A village 'dog' covered her from the rear.."? Is this not the most confusing bunch of nonsense you have ever seen? Does it cross anyone's mind that you might be dealing with rules set up by ones totally unfamiliar with much of anything suitable to behavior by Earth Human? Oh yes, you have bestiality but hardly anything so allowable as "trivial" in being covered from the rear by a dog—while sweeping the floor yet? Would you believe such a tale if anyone walked up to you and told you this—today? Does anyone begin to relate anything in these outlandish displays of obscenities with what you have heard of the activities of "little gray aliens"?] To continue:

(Book) *Kethuboth*, 6b. "Said he to him: Not like those Babylonians who are not skilled in moving aside (7), but there are some who are skilled in moving aside (8). If so, why (give the reason of) 'anxious'?(10)—For one who is not skilled. (Then) let them say: One who is skilled is allowed (to perform the first intercourse on Sabbath), one who is not skilled is forbidden?—Most (people) are skilled (11). Said Raba the son of R. Hanan to Abaye: If this were so, then why (have) groomsmen (12) why (have) a sheet?(13)—He (Abaye) said to him: There (the groomsmen and the sheet are necessary) perhaps he will see and destroy (the tokens of her virginity) (14).

(footnotes) "(7) i.e., having intercourse with a virgin without causing a bleeding.

Thus no blood need come out, and 'Let his head be cut off and let him not die!' does not apply.

(9) If the bridegroom is skilled in "moving sideways'.

(10) He need not be anxious about the

intercourse and should not be free from reading Shema' on account of such anxiety.

(11) Therefor the principle regarding 'Let his head be cut off and let him not die!' does not, as a rule, apply.

(12) The groomsmen testify in case of need to the virginity of the bride. V. *infra* 12a. If the bridegroom will act in a manner that will cause no bleeding, the groomsmen will not be able to testify on the question of virginity.

(13) To provide evidence of the virginity of the bride. Cf.*Deut.*XXII,17.

(14) It may happen that he will act in the normal manner and cause bleeding but he will destroy the tokens and maintain that the bride was not a virgin; for this reason the above mentioned provisions are necessary. Where however he moved aside and made a false charge as to her virginity, the bride can plead that she is still a virgin (Rashi)."

After reading these verbatim quotations from the countless other similar quotations which you will find in the official unabridged *Soncino Edition* of the *Talmud* in the English language are you of the opinion, my dear Dr. Goldstein, that the *Talmud* was the "sort of book" from which Jesus "drew the teachings which enable him to revolutionize the world" on "moral and religious subjects"? You have read here verbatim quotations and official footnotes on a few of the many other subjects covered by the "63 books" of the *Talmud*. When you read them you must be prepared for a shock. I am surprised that the United States Post Office does not bar the *Talmud* from the mails. I hesitated to quote them in this letter.

[H: I also hesitated to quote them herein because the next barrage of accusations and denouncing will pile upon my people—but truth is truth and if you ones will not take time to look it up for self then hope for your journey is slim indeed. I MOST CERTAINLY DO NOT EXPECT YOU TO FIND TRUTH BY SIMPLY ASKING A NICE RABBI OR CLERGYMAN. I would like, herein, to remind you of something regarding these Zionists; Your own Jerry Falwell stood forth as leader of your "Moral Majority" and stated before the world: "I am proud to say that I am a Zionist!" Does it mean that he KNEW all these things of heinous content? No, he is simply another of the ignorant and intentionally uninformed!]

In support of the contention by the top echelon among the outstanding authorities on this phase of the present status of the *Talmud*, further proof of the wide influence exerted by the *Talmud* upon the so-called or self-styled "Jews" is supplied by Rabbi Morris N. Kertzer's article "What is a Jew" in the June 17, 1952 issue of *Look Magazine*. Rabbi Morris N. Kertzer's article contains a lovely picture of a smiling man seated in a chair with a large opened book upon his lap. Seated around him on the floor are about a dozen smiling men and women. They are paying close attention to the smiling man in the chair with the opened book upon his lap. He is reading to the persons on the floor. He emphasizes what he is reading by gestures with one of his hands. Beneath this photograph of the group is the following explanation:

"ADULTS STUDY ANCIENT WRITINGS, TOO. RABBI IN THIS PICTURE, SEATED IN CHAIR, LEADS GROUP DISCUSSION OF *TALMUD* BEFORE EVENING PRAYER." (emphasis supplied)

This picture and explanation indicate the extent

the *Talmud* is the daily diet of so-called or self-styled “Jews” in this day and age. The *Talmud* is first taught to children of so-called or self-styled “Jews” as soon as they are able to read. Just as the *Talmud* is the “textbook by which rabbis are trained” so is the *Talmud* also the textbook by which the rank-and-file of the so-called or self-styled “Jews” are “trained” to think from their earliest age. In the translation of the *Talmud* with its texts edited, corrected and formulated by the eminent Michael Rodkinson, Reverend Dr. Isaac M. Wise, on page XI, it states:

“THE MODERN JEW IS THE PRODUCT OF THE *TALMUD*”. (emphasis supplied)

To the average Christian the word “*Talmud*” is just another word associated by them with the form of religious worship practised in their synagogues by so-called or self-styled “Jews”. Many Christians have never heard of the *Talmud*. Very few Christians are informed on the contents of the *Talmud*. Some may believe the *Talmud* to be an integral part of the religious worship known to them as “Judaism”. It suggests a sort of bible or religious text book. It is classed as a spiritual manual. But otherwise few if any Christian has an understanding of the contents of the *Talmud* and what it means in the daily lives of so-called or self-styled “Jews”. As an illustration, my dear Dr. Goldstein, how many Christians have any conception of the “*Kol Nidre*” (All Vows) prayer recited in synagogues on the Day of Atonement?

[H: For you readers of AND THEY CALLED HIS NAME IMMANUEL, allow me to point out that the original release of this information was titled *TALMUD* IMMANUEL. I think it is now evident as to WHY Sananda chose to relabel it. There is now a new copy of the book translated by Billy Meier—again called the *TALMUD* IMMANUEL. I suggest you be most careful in the reading thereof for it is printed solely for the monetary value and these ones who are reproducing the work have done everything they could do to STOP our publishing of the truth. “*Talmud*” is a perfectly good word but as is always the case with the great deceiver, you do not get goodness and light—but lies and deceit. Therefore, God will refrain from utilizing terms which will mislead you who are efforting to find Truth. A word placed so blatantly upon the cover indicates misuse of the intent if it is there to connote TRUTH!]

In Volume VIII of the *Jewish Encyclopedia* on page 539 found in the Library of Congress, the New York Public Library and libraries of all leading cities, will be found the official translation into English of the prayer known as the “*Kol Nidre*” (All Vows) prayer. It is the prologue of the Day of Atonement services in the synagogues. It is recited three times by the standing congregation in concert with chanting rabbis at the altar. After the recital of the “*Kol Nidre*” (All Vows) prayer the Day of Atonement religious ceremonies follow immediately. The Day of Atonement religious observances are the highest holy days of so-called or self-styled “Jews” and are celebrated as such throughout the world. The official translation into English of the “*Kol Nidre*” (All Vows) prayer follows:

“ALL VOWS, OBLIGATIONS, OATHS, ANATHEMAS, whether called ‘konam’, ‘konas’, or by any other name, WHICH WE MAY VOW, OR SWEAR, OR PLEDGE, OR WHEREBY WE MAY BE BOUND, FROM THIS DAY OF ATONEMENT UNTO THE NEXT, (whose happy

coming we await), we do repent. MAY THEY BE DEEMED ABSOLVED, FORGIVEN, ANNULLED, AND VOID AND MADE OF NO EFFECT; THEY SHALL NOT BIND US NOR HAVE POWER OVER US. THE VOWS SHALL NOT BE RECKONED VOWS; THE OBLIGATIONS SHALL NOT BE OBLIGATORY; NOR THE OATHS BE OATHS.” (emphasis supplied).

[H: Go right back now and REALLY READ THAT PRAYER FOR YOU DID NOT PICK UP THE POINT THE FIRST TIME!]

The implications, inferences and innuendoes of the “*Kol Nidre* (All Vows) prayer are referred to in the *Talmud* in the Book of *Nedarim*, 23a-23b as follows:

(Book) “And he who desires that NONE OF HIS VOWS MADE DURING THE YEAR SHALL BE VALID, let him stand at the beginning of the year and declare, ‘EVERY VOW WHICH I MAY MAKE IN THE FUTURE SHALL BE NULL (1). (HIS VOWS ARE THEN INVALID,) PROVIDING THAT HE REMEMBERS THIS AT THE TIME OF THE VOW.’” (emphasis in original and supplied, Ed.)

(footnotes) “(1) This may have provided a support for the custom of reciting *Kol Nidre* (a formula for dispensation of vows) prior to the Evening Service of the Day of Atonement (Ran). . . Though the beginning of the year (New Year) is mentioned here, the Day of Atonement was probably chosen on account of its great solemnity. But *Kol Nidre* as part of the ritual IS LATER THAN THE *TALMUD*, and, as seen from the following statement of R. Huna b. Hinene, THE LAW OF REVOCATION IN ADVANCE WAS NOT MADE PUBLIC. (emphasis supplied and in original text, Ed.)

The greatest study of the “*Kol Nidre*” (All Vows) prayer was made by the eminent psychoanalyst Professor Theodor Reik, the celebrated pupil of the famous Dr. Sigmund Freud. The analysis of the historic, religious and psychological background of the “*Kol Nidre*” (All Vows) prayer by Professor Reik presents the *Talmud* in its true perspective. This important study is contained in Professor Reik’s “The Ritual, Psycho-Analytical Studies”. In the chapter on the *Talmud*, on page 168, Professor Reik states:

“THE TEXT WAS TO THE EFFECT THAT ALL OATHS WHICH BELIEVERS TAKE BETWEEN ONE DAY OF ATONEMENT AND THE NEXT DAY OF ATONEMENT ARE DECLARED INVALID.” (emphasis supplied)

Before explaining to you how the present wording of the “*Kol Nidre*” (All Vows) prayer was introduced into the Day of Atonement synagogue ceremonies, my dear Dr. Goldstein, I would like to quote a passage to you from the *Universal Jewish Encyclopedia*.

The *Universal Jewish Encyclopedia* confirms the fact that the “*Kol Nidre*” (All Vows) prayer has no spiritual value as might be believed because it is recited in synagogues on the Day of Atonement as the prologue of the religious ceremonies which follow it. The secular significance of the “*Kol Nidre*” (All Vows) prayer is indicated forcefully by the analysis in the *Universal Jewish Encyclopedia*. In Volume VI, on page 441, it states:

“The *Kol Nidre* HAS NOTHING WHATEVER TO DO WITH THE ACTUAL IDEA OF THE DAY OF ATONEMENT. . . it attained to extraordinary solemnity and popularity by reason of the fact that it was THE FIRST PRAYER

RECITED ON THIS HOLIEST OF DAYS.”

My dear Dr. Goldstein, prepare for the shock of your life. Compelled by what you have now read here about the “*Kol Nidre*” (All Vows) prayer you must be shocked to learn that many Christian churches actually “pealed their bells” on the Day of Atonement in celebration of that holy day for so-called or self-styled “Jews”. How stupid can the Christian clergy get? From what I have learned after a cursory inquiry I am unable to say whether it was a case of stupidity or cupidity. With what you already know, together with what you will additionally know before you finish this letter, you will be able to judge for yourself whether it was stupidity or cupidity. There is not one single fact in this entire letter which every graduate of a theological seminary did not have the opportunity to learn.

The following news item was featured in the *New York* on October 7th only a few days ago. Under a prominent headline “JEWISH HOLIDAYS TO END AT SUNDOWN” the *New York World Telegram* gave great prominence to the following story:

“Synagogues and temples throughout the city were crowded yesterday as the 24 hour fast began. Dr. Norman Salit, head of the Synagogue Council of America, representing the three major Jewish bodies, had called on other faiths TO JOIN THE FAST. . . Cutting across religious lines, MANY PROTESTANT CHURCHES IN THE CITY PEALD THEIR BELLS LAST NIGHT TO SOUND THE *KOL NIDRE*, TRADITIONAL MELODY USED AT THE START OF YOM KIPPUR. THE GESTURE OF GOOD-WILL WAS RECOMMENDED BY THE MANHATTAN OFFICE OF THE PROTESTANT COUNCIL.” (emphasis supplied)

That just about “tops” anything I have ever had come to my attention revealing the ignorance and indifference of the Christian clergy to the hazards today facing the Christian faith. From my personal contacts with the Manhattan Office of the Protestant Council in the recent past I hold out very little hope for any constructive contribution they can make to the common defense of the Christian faith against its dedicated enemies. In each instance they buckled under the “pressure” exerted upon them by the “contacts” for so-called or self-styled “Jews”. If it was not so tragic it would be comic. It was a joke indeed but the joke was on the Christian clergy. Ye Gods! “Many” Christian churches “pealed their bells”, as the Protestant Council reports the event, “TO SOUND THE *KOL NIDRE*, TRADITIONAL MELODY USED AT THE START OF YOM KIPPUR”. Just where does betrayal of a trust and breach of faith begin?

The present wording of the “*Kol Nidre*” (All Vows) prayer dates from the 11th century. A political reversal in eastern Europe compelled the so-called or self-styled “Jews” in eastern Europe to adopt the present wording of the “*Kol Nidre*” (All Vows) prayer. That story involves the history of the so-called or self-styled “Jews” in eastern Europe.

Before relating here as briefly as possible the history of the so-called or self-styled “Jews” of eastern Europe I would like to quote here another short passage from the *Jewish Encyclopedia* in Volume VII, on page 540, states:

“AN IMPORTANT ALTERATION IN THE WORDING of the ‘*Kol Nidre*’ was made by Rashi’s son-in-law, Meir ben Samuel, WHO

CHANGED THE ORIGINAL PHRASE ‘FROM THE LAST DAY OF ATONEMENT TO THIS ONE’ TO ‘FROM THIS DAY OF ATONEMENT UNTIL THE NEXT’ ”.

(emphasis supplied)

[END OF QUOTING FOR THIS SEGMENT]

We will herein stop quoting and for that matter, stop the writing at this point for this sitting. Thank you for the long hours of service, Dharma. I ask you to be particularly attuned to my call for you are in danger and hence is why we had to disengage your prior computer. We will simply have to work our way through the next few days of bringing forth this information for as you might well note—THE EVIL BROTHERHOOD DOES NOT WANT IT BROUGHT FORTH! When human realizes how he has been duped he shall rise up and stop this madness. Ah, and may it be “in time”.

Hatonn to stand-by. I shall keep the shielding in place but I must ask that you remain within my commands lest you be damaged. The Truth is going to come forth now and it has confirmation and credentials of proof—just as you were told at onset by “The Command”—“that you would be given credentials and credibility from that which is the Silver Clouds and would be forthcoming from Earth-place.” And so it shall be put to print that Man may see how sadly he has been made the dupe.

Good evening. God grants his protection of his servants. Salu.

2/18/91 #2 HATONN

TODAY’S WATCH

Briefly we will attend today’s nonsense for I wish to move forward with material which may save your souls—loss of your bodies is simply “collateral damage” as I believe your military and administration refer to death of “innocent civilians”.

Several points to note and then we will move on. Firstly, note the involvement of the top Russian leaders with the Iraq “set-up”. Then also note the exchanges of notes between countries. Then note the “sudden” discovery of massive gold deposits in the Soviet Union—which will “save the Soviet economy”. Come now, you can tell from the assay office pictures that the gold has long been known about and mined. YOUR WORLD IS BEING TOLD THAT RUSSIA IS VERY MUCH ALIVE AND WELL AND YOU HAVE BEEN DUPED INTO SENDING BILLIONS TO HER AID—BUT, THE GAME IS BEING PLAYED ACCORDING TO THE RULES OF THE ELITE. KEEP YOUR EYES OPEN!

One of the most IMPORTANT references today regarding Russia is the fact that “...the Russians are concerned about the gathering storm and anger of the **60 MILLION MOSLEMS** within Russia who are on the march to uprising against the Middle East attack by the United States.” It will take more than walking gently and carrying a big stick, America, when you add 60 million upset Moslems to the Millions and Millions of upset Moslems elsewhere and all the Millions of Islamics in the world. Then, you had better really watch the Chinese for—even though they claim communism as politics—they are Buddha followers

for the most part and Buddha taught Christian commandments. This event is getting large indeed, and out of control, World!

You will have far more dramatics regarding the ground war or the propaganda won’t be worth anything. I suggest you listen to your media “authorities” as they come forth on TV to “discuss the outlay of news”. There is no earthly way you can tell a thing about the news outlay except that you CAN’T BELIEVE A WORD OF IT. The head of CNN has said that what is produced on the news is to simply get instant “coded messages” to one another and the REAL negotiations go on behind the scenes in absolute secrecy while allowing “leaks” as intended to distract. Do you know why you continue to watch the lies and believe them? Because you actually don’t believe a thing anyone tells you so you select that which pleases your own opinion—no more and no less. You simply, as does the UN councils and national leaders, parrot whatever is said, even unto the same terminology as handed out in the scripting prior to any “official statements”.

Next—look at your President Bush today. He is dressed in black military-appearing garb and is carrying a very big stick during his “POWER WALK” as the press called it. This follows a day in Church wherein a citizen objects to Bush’s massacre and the man is hauled out by police and arrested and charged with public disturbance. The man has a child in Saudi Arabia and is against the killing of innocent citizens—AND YOU ARREST HIM! YOU ARREST THE MAN WHO BELONGS TO THE GROUP, FOR SPEAKING OUT, AND ALLOW THE ONE WHO COMMITS GENOCIDE AND GLOBAL ANNIHILATION TO GO IN PROTECTION.

You had better further note that this “elderly man Bush” is acting in advance of an athlete in Olympic competition—he can out-jog any of his secret service men and at a “walk” can out-run all of the press. THIS IS THE STRATEGIC CLUE TO IDENTIFY A REPRODUCTION IN EFFORT TO HAVE HIM APPEAR SUPER-HUMAN. THE LIES ARE SO GREAT AND THE DECEPTIONS SO INTENSE AND SO GREAT THAT IT IS INDEED DIFFICULT TO SEE TRUTH THROUGH THE BARRAGE OF BLOODSTAINED DRAPERY.

Let us please return to the Journal in penning.

CONTINUATION OF FREEDMAN’S LETTER TO GOLDSTEIN

Yes, you will note that the names are of Judean lineage—YOU WILL ALSO NOTE THAT ALMOST ALL OF THE ONES WHO SPEAK ON YOUR TV AND IN THE PRESS ARE OF “JEWISH” LABELS. IF YOU MISS THAT POINT, THEN YOU HAVE MISSED EVERYTHING. IT WILL BE YOU OF JUDEAN ROOTS WHO WILL PUT A STOP TO THE INSANITY OF THE ZIONISTS OR YOU WILL BE TRAMPLED INTO THE EARTH BY THEIR IRON BOOTS. This is, of course, not easy for the lies have been so massive and you of the heritage of the “holy lands” have sought so long and diligently for your roots. Yes, it shall be YOU of the REAL JUDEAN ROOTS WHO WILL BRING THIS TO A HALT OR IT SHALL NOT BE STOPPED. FOR YOU KNOW THE TRUTH OF WHAT IS BEING LAID BARE HEREIN.

[QUOTING CONTINUED:]

You will agree, my dear Dr. Goldstein, that Meir ben Samuel knew what he was doing. The wording of that altered version of the “*Kol Nidre*” (All Vows) prayer makes the recital of the prayer a release during the coming year from any obligation to respect any oath, vow or pledge made during the coming year. Like any one-year license obtained from the Federal, State or Municipal governments, the altered version of the “*Kol Nidre*” prayer is also a “license” for one year only. “*Kol Nidre*” (All Vows) prayer extends immunity in advance for one year from all obligations to observe the terms of oaths, vows and pledges made in the year following the date of the Day of Atonement when the prayer was recited. Each year however it becomes necessary to renew this “license” which automatically revokes in advance any oath, vow or pledge made during the next twelve months, by again appearing in a synagogue on the next Day of Atonement and reciting the “*Kol Nidre*” (All Vows) prayer again. Do you approve of this?

The passage in the *Talmud* referring to “*Kol Nidre*” (All Vows) prayer certifies to several serious situations. It certifies that “*Kol Nidre*” (All Vows) prayer was added as a prologue to the Day of Atonement religious services long after the completion of the *Talmud* between 500 A.D.-1000 A.D. by the statement, “as part of the ritual is later than the Talmud”. It confirms that Meir ben Samuel who authored the present altered version of the “*Kol Nidre*” (All Vows) prayer lived in the 11th century. Furthermore, the so-called or self-styled “Jews” in eastern Europe believed it served their purpose better to keep secret from their Christian conquerors their attitude on oaths, vows and pledges, “the law of revocation in advance was not made public.”

Without a complete and accurate knowledge of the origin and history of the so-called or self-styled “Jews” in eastern Europe, my dear Dr. Goldstein, it is quite impossible for yourself or for anybody to intelligently understand the harmful influence the *Talmud* has exerted for ten centuries, and the “*Kol Nidre*” (All Vows) prayer for seven centuries upon the course of world history. These two little known factors are the hub and the spokes of the “big wheel” rolling merrily along the road to complete world domination in the not distant future, without arousing suspicion, and wearing the innocent disguise of an alleged religious belief as their only defense mechanism. This insidious intrigue creates a most effective camouflage for the conspirators. The virility of their plot presents a problem in the defense of the political, economic, social and cultural ideologies developed under a Christian civilization.

[H: STOP—GO BACK AND READ THAT PARAGRAPH AGAIN, ALSO. THANK YOU.]

You will probably also be as astonished as the 150,000,000 Christians years ago when I electrified the nation with the first publication by me of the facts disclosed by my many years of research into the origin and the history of the so-called or self-styled “Jews” in eastern Europe. My many years of intensive research established beyond any question of any doubt, contrary to the generally accepted belief held by Christians, that the SO-CALLED OR SELF-STYLED “JEWS” IN EASTERN EUROPE AT ANY TIME IN THEIR HISTORY IN EASTERN EUROPE WERE NEVER THE LEGENDARY “LOST TEN TRIBES” OF BIBLE LORE.

THAT HISTORIC FACT IS INCONTROVERTIBLE.

[H: Please note that the above said “lost ten tribes”. This is why in referring to the Khazars (imitation Jews) we do refer to them as the Thirteenth—simply, furthermore, as designation and identification to separate them from the accepted myths. Remember, as we unfold this information, we are limited to that which is in your capability of receiving in understanding and the only means we have in printed or spoken material is through use of your own concepts and terminology. This is the mastery of the deceiver—to change meanings of terms and give you “readings” in secret authority and you know not the difference. YOU MUST LEARN THE DIFFERENCE, BROTHERS FOR YOU HAVE ALLOWED YOURSELVES TO BE VICTIMS UNTO YOUR VERY DOOM.]

Relentless research established as equally true that the so-called or self-styled “Jews” in eastern Europe at no time in their history could be correctly regarded as the direct lineal descendants of the legendary “lost ten tribes” of *Bible* lore. The so-called or self-styled “Jews” in eastern Europe in modern history cannot legitimately point to a single ancient ancestor who ever set even a foot on the soil of Palestine in the era of *Bible* history. Research also revealed that the so-called or self-styled “Jews” in eastern Europe were never “Semites”, are not “Semites” now, nor can they ever be regarded as “Semites” at any future time by any stretch of the imagination. Exhaustive research also irrevocably rejects as a fantastic fabrication the generally accepted belief by Christians that the so-called or self-styled “Jews” in eastern Europe are the legendary “Chosen People” so very vocally publicized by the Christian clergy from their pulpits.

Maybe you can explain to me, my dear Dr. Goldstein, the reason why and just how the origin and the history of the Khazars and Khazar Kingdom was so well concealed from the world for so many centuries? What secret mysterious power has been able for countless generations to keep the origin and the history of the Khazars and Khazar Kingdom out of history text-books and out of class-room courses in history throughout the world? The origin and history of the Khazars and Khazar Kingdom are certainly incontestible historic facts. These incontestible historic facts also establish beyond any question of doubt the origin and history of the so-called or self-styled “Jews” in eastern Europe. The relationship to the origin and early history of the so-called or self-styled “Jews” in eastern Europe was one of history’s best kept secrets until wide publicity was given in recent years on the subject. Do you not think, my dear Dr. Goldstein, that it is time the whole subject was dragged out of its hiding place?

In the year 1948 in the Pentagon in Washington I addressed a large assembly of the highest ranking officers of the United States Army principally in the G2 branch of Military Intelligence on the highly explosive geopolitical situation in eastern Europe and the Middle East. Then as now that area of the world was a potential threat to the peace of the world and to the security of this nation. I explained to them fully the origin of the Khazars and Khazar Kingdom. I felt then as I feel now that without a clear and comprehensive knowledge of that subject it is not possible to understand or to evaluate properly what has been taking place in the world since 1917, the year of

the Bolshevik revolution in Russia. It is the “key” to that problem.

Upon the conclusion of my talk a very alert Lieutenant Colonel present at the meeting informed me that he was the head of the history department of one of the largest and highest scholastic rated institutions of higher education in the United States. He had taught history there for 16 years. He had recently been called back to Washington for further military service. To my astonishment he informed me that he had never in all his career as a history teacher or otherwise heard the word “Khazar” before he heard me mention it there. That must give you some idea, my dear Dr. Goldstein, of how successful that mysterious secret power was with their plot to “black out” the origin and the history of the Khazars and Khazar Kingdom in order to conceal from the world and particularly Christians the true origin and history of the so-called or self-styled “Jews” in eastern Europe.

The Russian conquest in the 10th-13th centuries of the little-known-to-history Khazars apparently ended the existence for all time of the little-known-to-history 800,000 square mile sovereign kingdom of the so-called or self-styled “Jews” in eastern Europe, known then as the Khazar Kingdom. Historians and theologians now agree that this political development was the reason for the “IMPORTANT CHANGE IN THE WORDING OF THE ‘KOL NIDRE’” by Meir ben Samuel in the 11th century, and for the policy adopted by the so-called or self-styled “Jews” that “THE LAW OF REVOCATION IN ADVANCE WAS NOT MADE PUBLIC”. Will you be patient with me while I review here as briefly as I can the history of that political emergence and disappearance of a nation from the pages of history?

[Hatonn: For you readers of the Journals, please do not skip over this particular segment simply because we have covered it prior to this in a couple or three of the Journals. You are so misinformed that you need to hear it again and again until it comes into your consciousness as reality. These pieces of information being brought forth now are the most important documentations ever brought unto your planet and this is only the beginning of the outlay of “how it REALLY is!” So please get the pieces in mental place so that you will be prepared for the facts yet to come forth.]

Prior to the 10th century the Khazar Kingdom had already been reduced by Russian conquests to an area of about 800,000 square miles. (See enclosed copy of map [*on next page*].) As you will observe on this map reproduced from the *Jewish Encyclopedia* the territory of the Khazar Kingdom in the 10th century was still by far the largest of any nation in Europe. The population of the Khazar Kingdom was made up for the most part of Khazars with the addition of the remnants of the populations of the 25 peaceful agricultural nations which had inhabited this approximate 1,000,000 square miles before their conquest by the invading Khazars. In the 1st century B.C. the Khazars had invaded eastern Europe from their homeland in Asia. The Khazars invaded eastern Europe via the land route between the north end of the Caspian Sea and the south end of the Ural Mountains. (see map)

The Khazars were not “Semites”. They were an Asiatic Mongoloid nation. They are classified by modern anthropologists as Turco-Finn racially. From time immemorial the homeland of the

Khazars was in the heart of Asia. They were a very warlike nation. The Khazars were driven out of Asia finally by the nations in Asia with whom they were continually at war. The Khazars invaded eastern Europe to escape further defeats in Asia. The very warlike Khazars did not find it difficult to subdue and conquer the 25 peaceful agricultural nations occupying approximately 1,000,000 square miles in eastern Europe. In a comparatively short period the Khazars established the largest and most powerful kingdom in Europe, and probably the wealthiest also.

The Khazars were a pagan nation when they invaded eastern Europe. Their religious worship was a mixture of phallic worship and other forms of idolatrous worship practiced in Asia by pagan nations. This form of worship continued until the 7th century. The vile forms of sexual excesses indulged in by the Khazars as their form of religious worship produced a degree of moral degeneracy the Khazar’s king could not endure. In the 7th century King Bulan, ruler at that time of the Khazar Kingdom, decided to abolish the practice of phallic worship and other forms of idolatrous worship and make one of the three monotheistic religions, about which he knew very little, the new state religion. After a historic session with representatives of the three monotheistic religions King Bulan decided against Christianity and Islam and selected as the future state religion of the Khazar Kingdom the religious worship then known as “Talmudism”, and now known and practiced as “Judaism”. This event is well documented in history.

King Bulan and his 4000 feudal nobles were promptly converted by rabbis imported from Babylonia for the event. Phallic worship and other forms of idolatry were thereafter forbidden. The Khazar kings invited large numbers of rabbis to come and open synagogues and schools to instruct the population in the new form of religious worship. It was now the state religion. The converted Khazars were the first population of so-called or self-styled “Jews” in eastern Europe. So-called or self-styled “Jews” in eastern Europe after the conversion of the Khazars are the descendants of the Khazars converted to “Talmudism”, or as it is now known “Judaism”, by the 7th century mass conversion of the Khazar population.

After the conversion of King Bulan none but a so-called or self-styled “Jew” could occupy the Khazar throne. The Khazar Kingdom became a virtual theocracy. The religious leaders were the civil administrators also. The religious leaders imposed the teachings of the *Talmud* upon the population as their guide to living. The ideologies of the *Talmud* became the axis of political, cultural, economic and social attitudes and activities throughout the Khazar kingdom. The *Talmud* provided civil and religious law.

It might be very interesting for you, my dear Dr. Goldstein, if you have the patience, to allow me to quote for you here from Volume IV, pages 1 to 5, of the *Jewish Encyclopedia*. The *Jewish Encyclopedia* refers to the Khazars as “Chazars”. The two spellings are optional according to the best authorities. The two are pronounced alike. Either Khazar or “Chazar” is pronounced like the first syllable of “costume” with the word “Czar” added onto it. It is correctly pronounced “cos(tume)Czar”. The *Jewish Encyclopedia* has five pages on the Khazars but I will skip through them:

“CHAZARS: A people of Turkish origin whose life and history are interwoven with THE VERY BEGINNINGS OF THE HISTORY OF THE JEWS OF RUSSIA. . .driven on by the nomadic tribes of the steppes and by THEIR OWN DESIRE FOR PLUNDER AND REVENGE. . .In the second half of the sixth century the Chazars moved westward. . .The kingdom of the Chazars was firmly established in MOST OF SOUTH RUSSIA LONG BEFORE THE FOUNDATION OF THE RUSSIAN MONARCHY BY THE VARANGIANS (855). . .At this time the kingdom of the Chazars moved westward. . .The kingdom of the Chazars stood at the height of its power AND WAS CONSTANTLY AT WAR. . .At the end of the eighth century. . .the chagan (king) of the Chazars and his grandees, TOGETHER WITH A LARGE NUMBER OF HIS HEATHEN PEOPLE, EMBRACED THE JEWISH RELIGION. . .The Jewish population in the entire domain of the Chazars, in the period between the seventh and tenth centuries, MUST HAVE BEEN CONSIDERABLE. . .about the NINTH CENTURY, IT APPEARS AS IF ALL THE CHAZARS WERE JEWS AND THAT THEY HAD BEEN CONVERTED TO JUDAISM ONLY A SHORT TIME BEFORE. . .It was one of the successors of Bulan named Obadiah, who regenerated the kingdom and STRENGTHENED THE JEWISH RELIGION. He invited Jewish scholars to settle in his dominions, and founded SYNAGOGUES AND SCHOOLS. The people were instructed in the *Bible*, *Mishnah*, and the *TALMUD* and in the ‘divine service of the hazzanim’. . .In their writings the CHAZARS USED THE HEBREW LETTERS. . .THE CHAZAR LANGUAGES PREDOMINATED. . .Obadiah was succeeded by his son Hezekiah; the latter by his son Manasseh; Manasseh by Hanukkah, a brother of Obadiah; Hanukkah by his son Isaac; Isaac by his son Moses (or Manasseh II); the latter by his son Nisi; and Nisi by his son Aaron II. King Joseph himself was a son of Aaron, AND ASCENDED THE THRONE IN ACCORDANCE WITH THE LAW OF THE CHAZARS RELATING TO SUCCESSION. . .The king had twenty-five wives, all of royal blood, and sixty concubines, all famous beauties. Each one slept in a separate tent and was watched by a eunuch. . .THIS SEEMS TO HAVE BEEN THE BEGINNING OF THE DOWNFALL OF THE CHAZAR KINGDOM. . .The Russian Varangians established themselves at Kiev. . .until the final conquest of the Chazars by the Russians. . .After a hard fight the Russians conquered the Chazars. . .Four years later the Russians conquered all the Chazarian territory east of the Azov. . .Many members of the Chazarian royal family emigrated to Spain. . .Some went to Hungary, BUT THE GREAT MASS OF THE PEOPLE REMAINED IN THEIR NATIVE COUNTRY.”

The greatest historian on the origin and the history of the so-called or self-styled “Jews” in eastern Europe was Professor H. Graetz, himself a so-called or self-styled “Jew”. Professor H. Graetz points out in his famous “History of the Jews” that when so-called or self-styled “Jews” in other countries hear a rumor about so-called or self-styled “Jews” in the Khazar Kingdom they believe these converted Khazars to be the “lost ten tribes”.

These rumors were no doubt responsible for the legend which grew up that Palestine was the “homeland” of the converted Khazars. On page

141 in his “History of the Jews” Professor H. Graetz states:

“The Chazars professed a coarse religion, which was combined with sensuality and lewdness. . .After Obadiah came a long series of Jewish Chagans (kings), for ACCORDING TO A FUNDAMENTAL LAW OF THE STATE ONLY JEWISH RULERS WERE PERMITTED TO ASCEND THE THRONE. . .For some time THE JEWS OF OTHER COUNTRIES HAD NO KNOWLEDGE OF THE CONVERSION OF THIS POWERFUL KINGDOM TO JUDAISM, and when at last a vague rumor to this effect reached them, THEY WERE OF THE OPINION THAT CHAZARIA WAS PEOPLED BY THE REMNANT OF THE FORMER TEN TRIBES.”

When the Khazars in the 1st century B.C. invaded eastern Europe their mother-tongue was an Asiatic language, referred to in the *Jewish Encyclopedia* as the “Khazar languages”. They were primitive Asiatic dialects without any alphabet or any written form.

When King Bulan was converted in the 7th century he decreed that the Hebrew characters he saw in the *Talmud* and other Hebrew documents was thereupon to become the alphabet for the Khazar language. The Hebrew characters were adapted to the phonetics of the spoken Khazar language in order to provide a means for providing a written record of their speech. The adoption of the Hebrew characters had no racial, political or religious implication.

The western European uncivilized nations which had no alphabet for their spoken language adopted the alphabet of the Latin language under comparable circumstances. With the invasion of western Europe by the Romans the civilization and the culture of the Romans was introduced into these uncivilized areas.

Thus the Latin alphabet was adopted for the language of the French, Spanish, English, Swedish and many other western European languages.

These languages were completely foreign to each other yet they all used the same alphabet. The Romans brought their alphabet with their culture to these uncivilized nations exactly like the rabbis brought the Hebrew alphabet from Babylonia to the Khazars when they introduced writing to them in the form of the *Talmud*’s alphabet.

Since the conquest of the Khazars by the Russians and the disappearance of the Khazar Kingdom the language of the Khazars is known as Yiddish.

For about six centuries the so-called or self-styled “Jews” of eastern Europe have referred to themselves while still resident in their native eastern European countries as “Yiddish” by nationality. They identified themselves as “Yiddish” rather than as Russian, Polish, Galician, Lithuanian, Rumanian, Hungarian or by the nation of which they were citizens.

They also referred to the common language they all spoke as “Yiddish” also. There are today in New York City as you know, my dear Dr. Goldstein, many “Yiddish” newspapers, “Yiddish” theatres, and many other cultural organization of so-called or self-styled “Jews” from eastern Europe which are identified publicly by the word “Yiddish” in their title.

[END OF QUOTING FOR THIS SEGMENT]

Dharma, allow us a rest please. We will take up with the “Yiddish” language when we return so please mark the Journal.

2/18/91 #3 HATONN

TODAY’S WATCH

Hatonn present in the light of Holy God, in service. We shall understand frustrations and denial, chelas, for how can Man know that which has been denied his eyes and ears? Further, we shall keep the humor in all circumstance for it helps lend balance to a most unbalanced experience.

I shall respond to the young man in Saudi Arabia at a later time for I must continue with our work at hand. In all instances you ones must look at the truth of words as they come forth; i.e. “I’ve skimmed through your articles. . .” How can anyone come to any valid conclusions regarding anything by skimming, things totally out of context? But the great point we must have finally made is he says, “. . .and have come to the conclusion that you are from another planet.” This is the first person who has acknowledged that point so vehemently. I am honored, son, since I am the Commander of a Pleiadian vessel called the *Phoenix*.

My suggestion, however, is to allow that to cause you no discomfort for you will be given to KNOW quite soon now exactly how things ARE.

Now, as the young man burning the Journal Expresses to warm himself at night and complaining about using up his matches and lighters—so be it. Man burned the holy books, Newton’s works and even burned up the people who brought the Truth—IT CHANGED NOT ONE IOTA OF THE TRUTH. Did the burning at the stake, Bruno, who pronounced and proved the Earth was not the center of the Universe, in conjunction with Capernicus, make the Truth less valid? Did the destruction of the works and men who proved the world to be round make the world less round?

There is however, one point of troubling information in the material, the young man says he majored in Criminal Law, etc. His level of “education” however, indicates that there is even more wrong with your judicial system than even I would outline.

I am also very relieved for you nice Americans that this young man is in Saudi Arabia “defending America and all it stands for?” What does it stand for, son? Further, do you defend a group of citizens by going thousands of miles away to re-seat a monarch with 80 wives while your own home and nation sits naked to any who should wish to attack? How is it that it has come to the point where if you object to the war in principle that you “do not support the troops”? Is it not possible to support the troops and the nation and that for which it stands and still object to a distant war and murder? If I be brainwashed in this matter, I believe that I shall resort to staying cleansed for I care not for the blood of anyone upon my soul. At least fifty children under the age of five-years died in one bombing in Baghdad of a citizen shelter which is now admitted by the allies to have been non-military. Is this what you are defending? So be it for I believe this young man might well be as misinformed as the majority of all ones on your globe.

This young man also said that God should decide and is the only one who knows what is to

happen in these ending days! Ah, would ye not, then, think it possible God is sending his emissaries to assist HIS wondrous people from the “damnation of Hell” where the young man has judged me to be placed—without trial even by his “criminal justice system”. Let me remind you of some most important data: “For God so loved the world that He sent his Son unto you—and ye crucified Him” and when He ascended unto The Father He said He would go forth and prepare a place for YOU—and HE has done so! Perhaps ones should not burn the documents for in the ending the truth might have served better than the watching of a glowing ember or fragment of heat—but IT MOST CERTAINLY IS ONE SURE WAY NOT TO HAVE TO SEE TRUTH—JUST BURN IT! SO BE IT! My committed task it to get the truth to you—YOU MAY DO ANYTHING YOU WISH WITH IT! I remain grateful that you have been touched by the words to the extent of bothering to respond—much the less with five pages of written material—that indicates to me that you were touched far more deeply by the “skimming” than thine words project! Life is a most wondrous gift to be not sure WHY ye lay it down! Do ye lay it down for your Mother and lover who weeps for you? Or do you lay it down for a man who takes his “POWER” walks with the big stick each morning and treats your blood as but nothing but a number in his “acceptable losses”? Ponder it, ye readers—most carefully indeed for if this madness be stopped—it shall be ye who do of it!

Now, as to my stupidity and not admitting ever being “wrong”, I would suggest that I certainly am first to admit incorrect perceptions—i.e., I thought YOU, SIR were mature, educated and humanitarian enough to understand efforts of love and compassion—I am obviously “wrong” for ye have outgrown any need of further education or insight to possible misconceptions or historical information. I was not aware that the school-systems of this day so thoroughly covered historical and geographical subject materials so extensively that none need further input. Let me assure you, son, that it is the brilliant and educated man who will garner all possible information from whatever comes into his searching hands for he knows he cannot know it all—he does not burn it upon the sands of some desert of which he knew not the location prior to his participation in the “war to defend America”.

[QUOTING CONTINUED:]

“YIDDISH”

Before it became known as the “Yiddish” language, the mother-tongue of the Khazars added many words to its limited ancient vocabulary as necessity required. These words were acquired from the languages of its neighboring nations with whom they had political, social or economic relations. Languages of all nations add to their vocabularies in the same way. The Khazars adapted words to their requirements from the German, the Slavonic and the Baltic languages. The Khazars adopted a great number of words from the German languages. The Germans had a much more advanced civilization than their Khazar neighbors and the Khazars sent their children to German schools and universities.

The “Yiddish” language is not a German dialect. Many people are led to believe so because “Yiddish” has borrowed so many words from the

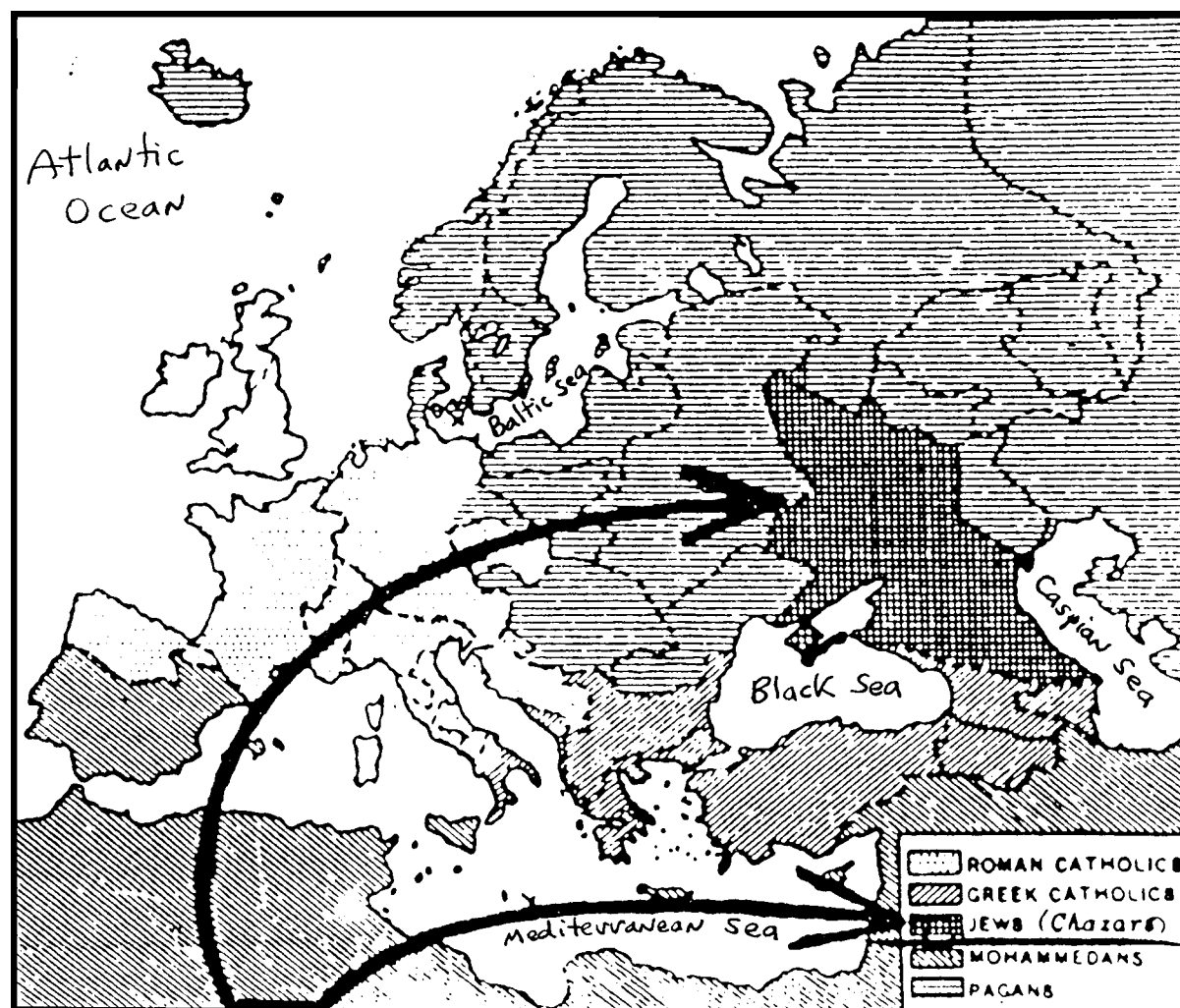
German language. If “Yiddish” is a German dialect acquired from the Germans then what language did the Khazars speak for the 1000 years they existed in eastern Europe before they acquired culture from the Germans? The Khazars must have spoken some language when they invaded eastern Europe. What was that language? When did they discard it? How did the entire Khazar population discard one language and adopt another all of a sudden? The idea is too absurd to discuss. “Yiddish” is the modern name for the ancient mother-tongue of the Khazars with added German, Slavonic and Baltic adopted and adapted numerous words.

“Yiddish” must not be confused with “Hebrew” because they both use the same characters as their alphabets. There is not one word of “Yiddish” in ancient “Hebrew” nor is there one word of ancient

“Hebrew” in “Yiddish”. As I stated before, they are as totally different as Swedish and Spanish which both likewise use the same Latin characters for their alphabets. The “Yiddish” language is the cultural common denominator for all the so-called or self-styled “Jews” in or from eastern Europe. To the so-called or self-styled “Jews” in and from eastern Europe “Yiddish” serves them like the English language serves the populations of the 48 states of the United States. Their cultural common denominator throughout the 48 states is the English language, or wherever they may emigrate and resettle. The English language is the tie which binds them to each other. It is the same with the “Yiddish” language and so-called or self-styled “Jews” throughout the world.

“Yiddish” serves another very useful purpose for so-called or self-styled “Jews” throughout the

From *The Jewish Encyclopedia*



Map showing the distribution of religions in Europe in the Tenth Century, C.E. (Christian Era), indicating extent of the Kingdom of the Chazars.

ORIGIN OF SO-CALLED OR SELF-STYLED “JEWS” IN EASTERN EUROPE

“Khazar” is accepted modern spelling. *The Jewish Encyclopedia* retains the archaic “Chazar”. The above map (from *The Jewish Encyclopedia*) reveals the historic importance of so-called or self-styled “Jews” in Eastern Europe in the 10th century, then still known as Khazars/“Chazars”, prior to the conquest of the Khazar Kingdom by the Russians in the 11th-13th centuries. The rise and fall of the Khazar Kingdom between the 1st century B.C., and the 13th century A.D. is the “key” to the solution of the world’s 20th century international problems harmful to the Nation’s security.

world. They possess in “Yiddish” what no other national, racial or religious group can claim. **Approximately 90% of the world’s so-called or self-styled “Jews” living in 42 different countries of the world today are either emigrants from eastern Europe, or their parents emigrated from eastern Europe.** “Yiddish” is a language common to all of them as their first or second language according to where they were born. It is an “international” language to them. Regardless of what country in the world they may settle in they will always find co-religionists who also speak “Yiddish”. “Yiddish” enjoys other international advantages too obvious to describe here. “Yiddish” is the modern language of a nation which has lost its existence as a nation. “Yiddish” never had a religious implication, although using Hebrew characters for its alphabet. It must not be confused with words like “Jewish”. But it is very much.

Directly north of the Khazar Kingdom at the height of its power a small Slavic state was organized in 820 A.D. on the south shore of the Gulf of Finland where it flows into the Baltic Sea. This small state was organized by a small group of Varangians from the Scandanavian peninsula on the opposite shore of the Baltic Sea. The native population of this newly formed state consisted of nomad Slavs who had made their home in this area from earliest recorded history. This infant nation was even smaller than our state of Delaware. This newly-born state however was the embryo which developed into the great Russian Empire. In less than 1000 years since 820 A.D. this synthetic nation expanded its borders by ceaseless conquests until it now includes more than 9,500,000 square miles in Europe and Asia, or more than three times the area of continental United States, and they have not stopped.

During the 10th, 11th, 12th and 13th centuries the rapidly expanding Russian nation gradually swallowed up the Khazar kingdom, its neighbor directly to the south. The conquest of the Khazar Kingdom by the Russians supplies history with the explanation for the presence after the 13th century of the large number of so-called or self-styled “Jews” in Russia. The large number of so-called or self-styled “Jews” in Russia and in eastern Europe after the destruction of the Khazar Kingdom were thereafter no longer known as Khazars but as the “Yiddish” populations of these many countries. They so refer to themselves today.

In the many wars with her neighbors in Europe after the 13th century Russia was required to cede to her victors large areas which were originally part of the Khazar Kingdom. In this manner Poland, Lithuania, Galicia, Hungary, Rumania, and Austria acquired from Russia territory originally a part of the Khazar Kingdom. Together with this territory these nations acquired a segment of the population of so-called or self-styled “Jews” descended from the Khazars who once occupied the territory. These frequent boundary changes by the nations in eastern Europe explains the presence today of the so-called or self-styled “Jews” in all these countries who all trace their ancestry back to the converted Khazars. Their common language, their common culture, their common religion, and their common racial characteristics classify them all beyond any question of doubt with the Khazars who invaded eastern Europe in the 1st century B.C. and were converted to “Talmudism” in the 7th century.

[H: Interruption for comment. I am asked why these people are continually referred to by

Freedman, and me for that matter, as “so-called” or “self-styled”? Because, dear ones, that is how they refer to themselves—“self-styled” for they practice none of the original Judean practices but totally follow the *Talmud*.]

The so-called or self-styled “Jews” throughout the world today of eastern European origin make up at least 90% of the world’s total present population of so-called or self-styled “Jews”. The conversion of King Bulan and the Khazar nations in the 7th century accomplished for “Talmudism”, or for “Judaism” as “Talmudism” is called today, what the conversion of Constantine and the western European nations accomplished for Christianity. Christianity was a small comparatively unimportant religious belief practiced principally in the eastern Mediterranean area until the conversion to the Christian faith of the large populations of the western European pagan nations after the conversion of Constantine. “Talmudism”, or “Judaism” as “Talmudism” is known today, was given its greatest stimulus in all its history with the conversion of the large pagan Khazar population in the 7th century. Without the conversion of the Khazar population it is doubtful if “Talmudism”, or “Judaism” as “Talmudism” is known today, could have survived. “Talmudism”, the civil and religious code of the Pharisees, most likely would have passed out of existence like the many other creeds and cults practiced by the peoples in that area before, during and after “Pharisaism” assumed its prominent position among these creeds and cults in the time of Jesus. “Talmudism”, as “Pharisaism” was called later, would have disappeared with all its contemporary creeds and cults but for the conversion of the Khazars to “Talmudism” in the 7th century. At that time “Talmudism” was well on its way towards complete oblivion.

In the year 986 A.D. the ruler of Russia, Vladimir III, became a convert to the Christian faith in order to marry a Catholic Slavonic princess of a neighboring sovereign state. The marriage was otherwise impossible. Vladimir III thereupon also made his newly-acquired Christian faith the state religion of Russia replacing the pagan worship formerly practiced in Russia since it was founded in 820 A.D. Vladimir III and his successors as the rulers of Russia attempted in vain to convert his so-called or self-styled “Jews”, now Russian subjects, to Russia’s Christian state religion, and to adopt the customs and culture of the numerically predominant Russian Christian population. The so-called or self-styled “Jews” in Russia refused and resisted this plan vigorously. They refused to adopt the Russian alphabet in place of the Hebrew characters used in writing their “Yiddish” language. They resisted the substitution of the Russian language for “Yiddish” as their mother-tongue. They opposed every attempt to bring about the complete assimilation of the former sovereign Khazar nation into the Russian nation. They resisted with every means at their disposal. The many forms of tension which resulted produced situations described by history as “massacres”, “pogroms”, “persecution”, discrimination, etc.

In Russia at that period in history it was the custom as in other Christian countries in Europe at that time to take an oath, vow or pledge of loyalty to the rulers, the nobles, the feudal landholders and others in the name of Jesus Christ. It was after that conquest of the Khazars by the Russians that the wording of the “*Kol Nidre*” (All Vows) prayer was altered. The new altered version

of the “*Kol Nidre*” (All Vows) prayer is referred to in the *Talmud* as “the law of revocation in advance”. The “*Kol Nidre*” (All Vows) prayer was regarded as a “law”. The effect of this “LAW OF REVOCATION IN ADVANCE” obtained for all who recited it each year on the eve of the Day of Atonement divine dispensation from all obligations acquired under “oaths, vows and pledges” to be made or taken in the COMING YEAR. The recital of the “*Kol Nidre*” (All Vows) prayer on the eve of the Day of Atonement released those so-called or self-styled “Jews” from any obligation under “oaths, vows or pledges” entered into during the NEXT TWELVE MONTHS. The “oaths, vows and pledges” made or taken by so-called or self-styled “Jews” were made or taken “with tongue in cheek”, for twelve months.

[H: Now I am barraged with, “...well, what about the Christians—were they so perfect?” No indeed—they certainly were NOT and now have taken up the slop-over of the “Talmudic” teachings and are calling it “New Teachings for a Modern Society”. However, my scribe can only type so fast and we can only do one thing at a time in your time and space limitations. Further, it does no good to say, “Go read the history books and save us this work,” for you won’t do so—you even “skim” that which we give you and pronounce judgment with practically no study what-so-ever. We have to take it according to the blueprint of God’s sequence projections—therefore, NOW, at this sitting we are speaking of Khazar Talmudists—now calling themselves Zionists!]

The altered version of the “*Kol Nidre*” (All Vows) prayer created serious difficulties for the so-called or self-styled “Jews” when its wording became public property. It apparently did not remain a secret very long, although the *Talmud* states “the law of revocation in advance was not made public”. The altered version of the “*Kol Nidre*” (All Vows) prayer soon became known as the “Jews Vow” and cast serious doubt upon “oaths, vows or pledges” given to Christians (or anyone else) by so-called or self-styled “Jews”. Christians soon believed that “oaths, vows or pledges” were quite worthless when given by so-called or self-styled “Jews”. This was the basis for so-called “discrimination” by governments, nobles, feudal landholders, and others who required oaths of allegiance and loyalty from those who entered their service.

An intelligent attempt was made to correct this situation by a group of German rabbis in 1844. In that year they called an international conference of rabbis in Brunswick, Germany. They attempted to have the “*Kol Nidre*” (All Vows) prayer completely eliminated from the Day of Atonement ceremonies, and entirely abolished from any religious service of their faith. They felt that this secular prologue to the Day of Atonement ceremonies was void of any spiritual implication and did not belong in any synagogue ritual. However the preponderant majority of the rabbis attending that conference in Brunswick came from eastern Europe. They insisted that the altered version of the “*Kol Nidre*” (All Vows) prayer be retained exactly as it was then recited on the Day of Atonement. They demanded that it be allowed to remain as it had been recited in eastern Europe since the change by Meir ben Samuel six centuries earlier. It is today recited in exactly that form throughout the world by so-called or self-styled “Jews”. Will the 150,000,000 Christians in the United States react any differently when they

become more aware of its insidious implications?

How genuine can the implications, inferences and innuendoes of the so-called “brotherhood” and “interfaith” movements be under these circumstances? These so-called movements are sweeping the nation like prairie fires. If the *Talmud* is the axis of the political, economic, cultural and social attitudes and activities of so-called or self-styled “Jews” participating in these two so-called movements, how genuine are the “oaths, vows or pledges” taken or given in connection with these so-called movements by so-called or self-styled “Jews”? It would be a superlative gesture of “brotherhood” or of “interfaith” if the National Conference of Christians and Jews succeeded in expunging from the *Talmud* all anti-Christ, anti-Christian, and anti-Christianity passages. At a cost of many millions of dollars the National Conference of Christians and Jews succeeded in expunging from the *New Testament* passages which so-called or self-styled “Jews” regarded as offensive to their faith. A great portion of the cost was supplied by so-called or self-styled “Jews”. Christians might now supply funds to expunge from the *Talmud* passages offensive to the Christian faith. Otherwise the so-called “brotherhood” and “interfaith” movements are merely mockeries.

[END QUOTING FOR THIS SEGMENT]

We would take another rest, please. I hope you can begin to understand what a tremendous wall of humanity you face when you march off on this ground war in the Middle East and if the Islamic and Moslem world rise against you. You see, what you don’t understand is that the “Christ” teachings are a way of life—not A MAN. Christ is a “state of being”, not a Man’s name. Whether or not the practice of “religion” of the Islams and Moslems is valid or invalid makes no difference at all—you have “modernized” your “Christianity” to suit the Satanic input by “voting in” all sorts of forbidden practices against the commandments as given forth—and naming it “modernization”. The old world in the Middle East has not and they will rise up against you in the perception that YOU are the anti-christ Satan. Right or wrong will cease to have any meaning as the blood begins to flow for there will be no sitting to a table to disagree and produce documents to debate the point. Those ones in the Middle East of those stoic religions, right or wrong, KNOW THAT FOR WHICH THEY STAND—HOW MANY OF YOU KNOW ABSOLUTELY THAT FOR WHICH YOU STAND AND LAY DOWN FORFEIT THE LIVES OF YOUR CHILDREN? Tell me that for which you stand and I will show you that it is not that which is taking place in Saudi Arabia this day! Salu.

2/18/91 #4 HATONN

MILLIONS OF DOLLARS

[QUOTING CONTINUED:]

The National Conference of Christians and Jews might look into the millions of dollars being invested today by so-called or self-styled “Jews” to insure that the *Talmud* shall remain the axis of political, economic, cultural and social attitudes and activities of so-called or self-styled “Jews” today, and future generations. Violating the basic principle of “brotherhood” and “Interfaith” so-

called or self-styled “Jews” are spending millions of dollars each year to establish and equip quarters where the teachings of the *Talmud* can be indoctrinated into the minds of children from the time they are able to read and write. These few news items were selected from hundreds like them which are appearing daily in newspapers clear across the nation:

“Two new Jewish Centers, built at a cost of \$300,000. will be opened to a 1000 students for daily and Sunday school activities next month, it was announced today by the Associated Talmud Torahs.” (Chicago Herald-Tribune, 8/19/50.)

“The Yeshiva School Department now provides daytime an approved English-Hebrew curriculum for grades 1 to 5 (aged 5 1/2 to 10). The afternoon Talmud Torah has opened a new beginner’s class and is accepting enrollment of advanced as well as beginner students.” (Jewish Voice, 9/18/53)

“RABBI TO TALK ON TALMUD TO SHOLEM MEN. Dr. David Graubert presiding rabbi of Bet Din, and professor of rabbinical literature at the College of Jewish Studies, will present the first of his series of four lectures, ‘The World of the Talmud’.” (Chicago Tribune, 10/29/53.)

“MARYLAND GRANTS DEGREE IN TALMUD. Baltimore, (JTA). New Israel Rabbinical College has been granted here authority by the Maryland State Board of Education to issue degrees of Master of Talmudic Law and Doctor of Talmudic Law.” (Jewish Voice, 1/9/53.)

“TALMUD LESSONS ON AIR FROM JERUSALEM. Weekly radio lectures on the *Talmud*, in English, will be available shortly on tape recordings for local stations in the United States and Canada, it was announced today.” (California Jewish Voice, 1/11/52.)

Earlier in this letter, my dear Dr. Goldstein, you remember reading a quotation by the most eminent authority on the *Talmud* to the effect that “THE MODERN JEW IS A PRODUCT OF THE TALMUD”. Would it surprise you to learn that many Christians also are the “PRODUCT OF THE TALMUD”. The teachings of the *Talmud* are accepted by Christians in the highest echelons. I will only quote one on the subject of the *Talmud*, the former President of the United States. In 1951 President Truman was presented with his second set of the “63 books” of the *Talmud*. On the occasion of this acceptance the newspapers carried the following news item:

“Mr. Truman thanked us for the books and said that he was glad to get them as ‘I have read many more of the ones presented four years ago than a lot of people think.’ He said that he did read a lot and that the book he read the most is the Talmud which contains much sound reasoning and good philosophy of life.”

Former President Truman says he benefits by “much sound reasoning” and his brand of “good philosophy of life” which absorbs from the “book that he reads the most.” His recent term in office reflected his study of the *Talmud*. No one familiar with the *Talmud* will deny that. But does our former President Truman know that Jesus did not feel the way he feels about the *Talmud*? The

“much sound reasoning” and the “good philosophy of life” in the *Talmud* were constantly and consistently denounced by Jesus in no uncertain terms. Former President Truman should refresh his memory by reading the *New Testament* passages where Jesus expresses Himself on the question of the Pharisees and their *Talmud*. Will Mr. Truman state that in his opinion the *Talmud* was the “sort of book” from which Jesus “drew the teachings which enabled him to revolutionize the world” on “moral and religious subjects”?

Before leaving the *Talmud* as my subject I would like to refer to the most authentic analysis of the *Talmud* which has ever been written. You should obtain a copy of it and read it. You will be amply rewarded for your trouble in finding a copy of it, I can doubly assure you. The name of the book is “The *Talmud*”. It was written almost a century ago in French by Arsene Darmesteter. In 1897 it was translated into English by the celebrated Henrietta Szold and published by the Jewish Publication Society of America in Philadelphia. Henrietta Szold was an outstanding educator and Zionist and one of the most notable and admirable so-called or self-styled “Jews” of this century. Henrietta Szold’s translation of Arsene Darmesteter’s “The *Talmud*” is a classic. You will never understand the *Talmud* until you have read it. I will quote from it sparingly:

“Now Judaism finds its expression in the *Talmud*, which is not a remote suggestion and a faint echo thereof, but in which it has become incarnate, in which it has taken form, passing from a state of the abstraction into the domain of real things. THE STUDY OF JUDAISM IS THAT OF THE TALMUD, AS THE STUDY OF THE TALMUD IS THAT OF JUDAISM. . . THEY ARE TWO INSEPARABLE THINGS, OR BETTER, THEY ARE ONE AND THE SAME. . . Accordingly, the *Talmud* is the completest expression of religious movement, and this code of endless prescriptions and minute ceremonials represents in its perfection the total work of the religious idea. . . The miracle was accomplished by a book, the *Talmud*. . . The *Talmud*, in turn is composed of two distinct parts, the Mishna and the Gemara; the former the text, the latter the commentary upon the text. . . By the term Mishna we designate A COLLECTION OF DECISIONS AND TRADITIONAL LAWS, EMBRACING ALL DEPARTMENTS OF LEGISLATION, CIVIL AND RELIGIOUS. . . This code, which was the work of several generations of Rabbis. . . Nothing, indeed can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it. . . This explains how it happens that a single page of the *Talmud* contains three or four different languages, or rather specimens of one language at three or four stages of degeneracy. . . Many a Mishna of five or six lines is accompanied by fifty or sixty pages of explanation. . . is Law in all its authority; it constitutes dogma and cult; it is the fundamental element of the *Talmud*. . . The DAILY STUDY OF THE TALMUD, WHICH AMONG JEWS BEGAN WITH THE AGE OF TEN TO END WITH LIFE ITSELF, necessarily was a severe gymnastic for the mind, thanks to which IT ACQUIRED INCOMPARABLE SUBTLETY AND ACUMEN. . . SINCE IT ASPIRES TO ONE THING: TO ESTABLISH FOR JUDAISM A ‘CORPUS JURIS ECCLESIASTICI’.”

The above quotations were culled from a

treatise intended to sugar-coat the *Talmud*. In painting a nice word-picture of the *Talmud* that author could not escape mentioning the above facts also. Coming from this source under the circumstances the facts stated above do not add glory to the *Talmud*.

“The *Talmud Unmasked*, the Secret Rabbinical Teachings Concerning Christians” was written by Rev. I. B. Pranaitis, master of Theology and Professor of the Hebrew Language at the Imperial Ecclesiastical Academy of the Roman Catholic Church in Old St. Petersburg, Russia. The Rev. Pranaitis was the greatest of the students of the *Talmud*. His complete command of the Hebrew language qualified him to analyze the *Talmud* as few men in history.

The Rev. Pranaitis scrutinized the *Talmud* for passages referring to Jesus, Christians and the Christian faith. These passages were translated by him into Latin. Hebrew lends itself to translation into Latin better than it does directly into English. The translation of the passages of the *Talmud* referring to Jesus, Christians and Christian faith were printed in Latin by the Imperial Academy of Sciences in St. Petersburg in 1893 with the Imprimatur of his Archbishop. The translation from the Latin into English was made by great Latin scholars in the United States in 1939 with funds provided by wealthy Americans for that purpose.

In order not to leave any loose ends on the subject of the *Talmud*’s references to Jesus, to Christians and to the Christian faith I will below summarize translation into English from the Latin texts of Rev. Pranaitis’ “The *Talmud Unmasked*, The Secret Rabbinical Teachings Concerning Christians”. It would require too much space to quote these passages verbatim with their foot-notes from the *Soncino Edition* in English.

First I will summarize the references by Rev. Pranaitis referring to Jesus in the *Talmud* in the original texts translated by him into Latin, and from Latin into English:

Sanhedrin, 67a Jesus referred to as the son of Pandira, a soldier.

Kallah, 1b,(18b) Illegitimate and conceived during menstruation.

Sanhedrin, 67a. Hanged on the eve of Passover.

Toldath Jeschu. Birth related in most shameful expressions.

Abhodah Zarah, II. Referred to as the son of Pandira, a Roman soldier.

Schabbath XIV. Again referred to as the son of Pandira, the Roman.

Sanhedrin, 43a. On the eve of Passover they hanged Jesus.

Schabbath, 104b. Called a fool and no one pays attention to fools.

Toldath Jeschu. Judas and Jesus engage in quarrel with filth.

Sanhedrin, 103a. Suggested corrupts his morals and dishonors self.

Sanhedrin, 107b. Seduced, corrupted and destroyed Israel.

Zohar III, (282). Died like a beast and buried in animal’s dirt heap.

Hilkoth Melakhim. Attempt to prove Christians err in worship of Jesus.

Abhodah Zarah, 21a. Reference to worship of Jesus in homes unwanted.

Orach Chaiim, 113. Avoid appearance of paying respect to Jesus.

Iore Dea, 150,2. Do not appear to pay respect to Jesus by accident.

Abhodah Zarah (6a)). False teaching to worship

on first day of Sabbath.

The above are a few selected from a very complicated arrangement in which many references are obscured by intricate reasoning. The following are a few summarized references to Christians and the Christian faith although not always expressed in exactly that manner. There are eleven names used in the *Talmud* for non-*Talmud* followers, by which Christians are meant. Besides *Notsrim*, from Jesus the Nazarene, Christians are called by all the names used in the *Talmud* to designate all non-”Jews”: *Minim*, *Edom*, *Abhodah Zarah*, *Akum*, *Obhde Elilim*, *Nokrim*, *Amme Haarets*, *Kuthrim*, *Apikorosim*, and *Goim*. Besides supplying the names by which Christians are called in the *Talmud*, the passages quoted below indicate what kind of people the *Talmud* pictures the Christians to be, and what the *Talmud* says about the religious worship of the Christians.

Hilkhoth Maakhaloth. Christians are idolators, must not associate.

Abhodah Zarah (22a). Do not associate with gentiles they shed blood.

Iroe Dea 153,2). Must not associate with the Christians, shed blood.

Abhodah Zarah (15b). Suggest Christians have sex relations with animals.

Abhodah Zarah (22a). Suspect Christians of intercourse with animals.

Schabbath (145B). Christians unclean because they eat accordingly.

Abhodah Zarah (22a). Christians unclean because they are not at Mount Sinai.

Iore Dea (198 48). Clean female Jews contaminated meeting Christians.

Kerithuth (6b p.78). Jews called men, Christians not called men.

Makkoth (7b). Innocent of murder if intent was to kill Christian.

Orach Chaiim (225,10). Christians and animals grouped for comparisons.

Midrasch Talpioth (225). Christians created to minister to Jews always.

Orach Chaiim, 57,6a). Christians to be pitied more than sick pigs.

Zohar II (64b). Christian idolators likened to cows and asses.

Kethuboth (110b). Psalmist compares Christians to unclean beasts.

Sanhedrin (74b)Tos. Sexual intercourse of Christian like that of beast.

Kethuboth (3b). The seed of Christian is valued as seed of beast.

Kidduschim (68a). Christians like the people of an ass.

Eben Haezar (44,8). Marriages between Christians and Jews null.

Zohar (II,64b). Christian birth rate must be diminished materially.

Zohar (I,28b). Christian idolators children of Eve’s serpent.

Zohar (I,131a). Idolatrous people (Christian) befoul the world.

Emek Hammelech (23d). Non-Jews’ souls come from death and death’s shadow.

Zohar (I,46b,47a). Souls of gentiles have unclean divine origins.

Rosch Haschanach (17a). Non-Jews souls go down to hell.

Iore Dea (337,1). Replace dead Christians like lost cow or ass.

Iebhammoth (61a). Jews called men, but not Christians called men.

Abhodah Zarah (14b)T. Forbidden to sell religious works to Christians.

Abhodah Zarah (78). Christian churches are places of idolatry.

Iore Dea (142,10). Must keep far away physically from churches.

Iore Dea (142,15). Must not listen to church music or look at idols.

Iore Dea (143,1). Must not rebuild homes destroyed near churches.

Hilkoth Abh.Zar.(10b). Jews must not resell broken chalices to Christians.

Schabbath (116a) Tos. Gospels called volumes of iniquity, heretical books.

Schabbath (116a). Talmudists agree that books of Christians be burned.

Abhodah Zarah (2a). Festivals of Christians called days of calamity.

Abhodah Zarah (78c). Christian feast days despicable, vain and evil.

Abhodah Zarah (6a). Forbidden to observe Christian Christmas Day.

Hilkoth Akum (ch.IX). Forbidden to celebrate Easter and Christmas.

Chullin (91b). Jews possess dignity even an angel cannot share.

Sanhedrin, 58b. To strike Israelite like slapping face of God.

Chagigah, 15b. A Jew considered good in spite of sins he commits.

Gittin (62a). Jew stay away from Christian homes on holidays.

Iore Dea (148,10). Jew must not return greeting Christian, do it first.

Choschen Ham. (26,1). Jew must not sue before a Christian judge or laws.

Choschen Ham. (34,19). Christian or servant cannot become witnesses.

Iore Dea (112,1). Avoid eating with Christians, breeds familiarity.

Abhodah Zarah (35b). Do not drink milk from a cow milked by Christian.

Iore Dea (178,1). Never imitate customs of Christians, even hair-combs.

Abhodah Zarah (72b). Wine touched by Christians must be thrown away.

Iore Dea (120,1). Bought-dishes from Christians must be well washed.

Abhodah Zarah (2a). For three days before Christians festivals, avoid all.

Abhodah Zarah (78c). Festivals of followers of Jesus regarded as idolatry.

Iore Dea (139,1). Avoid things used by Christians in their worship.

Abhodah Zarah (14b). Forbidden to sell Christians articles for worship

Iore Dea (151,1) H. Do not sell water to Christians for baptisms.

Abhodah Zarah (2a,T). Do not trade with Christians on their feast days.

Abhodah Zarah (I,2). Now permitted to trade with Christians on such days.

Abhodah Zarah (2aT). Trade with Christians because they have money to pay.

Iore Dea (148,5). If Christian is not devout may send him gifts.

Hilkoth Akum (IX,2). Send gifts to Christians only if they are irreligious.

Iore Dea (81,7,Ha.). Christian wet-nurses to be avoided because dangerous.

Iore Dea (153,1 H). Christian nurse will lead children to heresy.

Iore Dea (155,1). Avoid Christian doctors not well known to neighbors.

Peaschim (25a). Avoid medical help from idolators, Christians meant.

Iore Dea (156,1). Avoid Christian barbers unless

escorted by Jews.

Abhodah Zarah (26a). Avoid Christian midwives as dangerous when alone.

Zohar (1,25b). Those who do good to Christians never rise when dead.

Hilkoth Akum (X,6). Help needy Christians if it will promote peace.

Iore Dea (148,12H). Hide hatred for Christians at their celebrations.

Abhodah Zarah (20a). Never praise Christians lest it be believed true.

Iore Dea (151,14). Not allowed to praise Christians to add to glory.

Hilkoth Akum (V,12). Quote Scriptures to forbid mention of Christian god.

Iore Dea (146,15). Refer to Christian religious articles with contempt.

Iore Dea (147,5). Deride Christian religious articles without wishes.

Hilkoth Akum (X,5). No gifts to Christians, gifts to converts.

Iore Dea (151,11). Gifts forbidden to Christians encourages friendship.

Iore Dea (334,43). Exile for that Jew who sells farm to Christian.

Iore Dea (154,2). Forbidden to teach a trade to a Christian.

Babha Bathra (54b). Christian property belongs to first person claiming.

Choschen Ham. (183,7). Keep what Christian overpays in error.

Choschen Ham. (126,1). Jew may keep lost property of Christian found by Jew.

Babha Kama (113b). It is permitted to deceive Christians.

Choschen Ham. (183,7). Jews must divide what they overcharge Christians.

Choschen Ham. (156,5). Jews must not take Christian customers from Jews.

Iore Dea (157,2 H). May deceive Christians that believe Christian tenets.

Abhodah Zarah (54a). Usury may be practiced upon Christians or apostates.

Iore Dea (159,1). Usury permitted now for any reason to Christians.

Babha Kama (113a). Jew may lie and perjure to condemn a Christian.

Babha Kama (113b). Name of God not profaned when lying to Christians.

Kallah (1b,p.18). Jew may perjure himself with a clear conscience.

Schabbouth Hag. (6d). Jew may swear falsely by use of subterfuge wording.

Zohar (I,160a). Jews must always try to deceive Christians.

Iore Dea (158,1). Do not cure Christians unless it makes enemies.

Orach Cahiim (330,2). Do not assist Christian's childbirth on Saturday.

Choschen Ham. (425,5). Unless believes in Torah do not prevent his death.

Iore Dea (158,1). Christians not enemies must not be saved either.

Hilkoth Akum (X,1). Do not save Christians in danger of death.

Choschen Ham. (388,15). Kill those who give Israelites' money to Christians.

Sanhedrin (59a). Prying into Jews' "Law" to get death penalty.

Hilkhoth Akum (X,2). Baptized Jews are to be put to death.

Iore Dea (158,2)Hag. Kill renegades who turn to Christian rituals.

Choschen Ham. (425,5). Those who do not believe in Torah are to be killed.

Hilkhoth tesch.III,8. Christians and others deny the "Law" of the Torah.

Zohar (I,25a). Christians are to be destroyed as idolators.

Zohar (II,19a) Captivity of Jews ends when Christian princes die.

Zohar (I,219b). Princes of Christians are idolators, must die.

Obadiah. When Rome is destroyed Israel will be redeemed.

Abhodah Zarah (26b)T. "Even the best of the Goim should be killed".

Sepher Or Israel 177b. If Jew kills Christian commits no sin.

Ialkut Simoni (245c). Shedding blood of impious offers sacrifice to God.

Zohar (Ii,43a). Extermination of Christians necessary sacrifice.

Zohar (L,38b,39a). High place in heaven for those who kill idolators.

Hilkhoth Akum (X,1). Make no agreements and show no mercy to Christians.

Hilkhoth Akum (X,1). Either turn them away from their idols or kill.

Hilkhoth Akum (X,7). Allow no idolators to remain where Jews are strong.

Choschen Ham. (338,16). All contribute to expense of killing traitor.

Pesachim (49b). No need of prayers while beheading on Sabbath.

Schabbath (118a). Prayers to save from punishment of coming Messiah.

In the Library of Congress and the New York Public Library, unless recently removed, you can find a copy of "The *Talmud Unmasked*, The Secret Rabbinical Teachings Concerning Christians" by the Rev. I. B. Pranaitis. A copy of the original work printed in St. Petersburg, Russia in 1892 can be made available to you by our mutual friend if you are interested in reading the above passages in the original Hebrew text with their Latin translation. I trust my summaries correctly explain the original text. I believe they do. If I am in error in any way please be so kind as to let me know. It was very difficult to reduce them to short summaries.

The National Conference of Christians and Jews need not scrutinize the "63 books" of the *Talmud* to discover all the anti-Christ, anti-Christian, and anti-Christian faith passages in the books which are "THE LEGAL CODE WHICH FORMS THE BASIS OF JEWISH RELIGIOUS LAW" and which is "THE TEXTBOOK USED IN THE TRAINING OF RABBIS". They can also keep in mind that, as Rabbi Morris Kertzer also points out, as explained earlier, that "ADULTS STUDY ANCIENT WRITINGS TOO. . .IN. . .GROUP DISCUSSION OF TALMUD BEFORE EVENING PRAYER." If the National Conference of Christians and Jews are genuinely interested in "interfaith" and "brotherhood" do you not think, my dear Dr. Goldstein, that they should compel a start at once to expunge from the *Talmud* the anti-Christ, anti-Christian and anti-Christianity passages from the *Talmud* in the "brotherly" way they expunged passages from the *New Testament*? Will you ask them?

Throughout the world the *Oxford English Dictionary* is accepted as the most authoritative and authentic source for information on the origin, definition and use of words in the English language. Authorities in all fields everywhere accept the *Oxford English Dictionary* as the most trustworthy fountain of enlightenment on all phases

of the English language. The *Oxford English Dictionary* brings out clearly that "Judaist" and "Judaic" are the correct forms for the improper and incorrect misused and misleading "Jew" and "Jewish". You will agree completely with the *Oxford English Dictionary* if you consider the matter carefully. "Judaist" and "Judaic" are correct. "Jew" and "Jewish" are incorrect. "Jew" and Jewish do not belong in the English language if the use of correct words is of interest to the English-speaking peoples.

The so-called or self-styled "Jews" cannot truthfully describe themselves as "Jews" because they are not in any sense "Judeans". They can correctly identify themselves by their religious belief if they so wish by identifying themselves as "Judaists". A "Judaist" is a person who professes so-called "Judaism" as his religious belief, according to the *Oxford English Dictionary*. The origin of "Jew" has not its roots in "Judaism", as explained. The adjective form of "Judaist" is "Judaic". "Jewish" as an adjective is just as incorrect as "Jew" is as a noun. "Jewish" has no reason to exist.

Well-planned and well-financed publicity by so-called or self-styled "Jews" in English-speaking countries in the 18th, 19th and 20th centuries created a wide acceptance and use for "Jewish". "Jewish" is being used today in many ways that are no less fantastic and grotesque than incorrect and inaccurate. "Jewish" is used today to describe everything from "Jewish blood", whatever that may be, to "Jewish Rye bread", strange as that may sound. The many implications, inferences and innuendoes of "Jewish" today resulting from its commercial uses beggar description.

At the 1954 annual meeting of the St. Paul Guild in the Plaza Hotel in New York City before more than 1000 Catholics, a Roman Catholic priest who was the main speaker and the guest of honor referred to "my Jewish blood". It just happens that this priest was born a so-called or self-styled "Jew" in eastern Europe and was converted to Catholicism there about 25 years ago. It seems unique that a priest who has professed Catholicism that length of time should mention "my Jewish blood" to Catholics. The radio blasts and the out-door signs blazon "Levy's Jewish Rye Bread", in the same city at the same time. Between these two extremes are countless other products and other services which advertize themselves in print, on radio and television, as "Jewish".

This priest who talks to Catholics about "my Jewish blood" when he addresses audiences also refers to the "Jewish blood" of Mary, Holy Mother of Jesus, to the "Jewish blood" of the Apostles, and to the "Jewish blood" of the early Christians. What he means by "Jewish blood" mystifies those Catholics who hear him. They query "what is 'Jewish blood' "? They ask what happens to "Jewish blood" when so-called or self-styled "Jews" are converted to Catholicism? And in the extreme case when a so-called or self-styled "Jew" becomes a Roman Catholic priest? How is "Jewish blood" biologically different from the blood of persons who profess other religious faiths, they ask. It is hard for me to believe that there is anything biologically different which determines characteristics typical of a specific religious belief. Are the inherent racial and national characteristics determined by religious dogma or doctrine?

The word "Jewess" raises a similar question. If "Jewess" is the female for the male "Jew" I must admit that I have been unable to find female

as well as male designations for persons professing any religious belief other than so-called “Judaism”. Are there any other that you know? I have searched for the female of Catholicism, Protestantism, Hindu, Moslem, and others but without success. It seems very popular now to refer to Mary, Holy Mother of Jesus, as a “Jewess”. It does seem unrealistic to identify the sex of members of any religious belief by appropriate designations. If the word “Jew” is regarded as descriptive of a race or a nation, as is often the case, it is equally unrealistic to indicate the sex of members of a race or a nation by a suffix used for that purpose. I know of no case in that respect except “Negress”, and the Negro race strongly objects to the use of that designation, and strongly.

Another word is creating more problems among Christians. I refer to “Judeo-Christian”. You see it more and more day by day. Based on our present knowledge of history, and on good sense applied to theology, the term “Judeo-Christian” presents a strange combination. Does “Judeo” refer to ancient “Pharaism”, or to “Talmudism”, or to so-called “Judaism”? In view of what we know today, how can there be “Judeo-Christian” anything? Based upon what is now known “Judeo-Christian” is as unrealistic as it would be to say anything is “hot-cold”, or “old-young”, or “heavy-light”, or that a person was “healthy-sick”, or “poor-rich”, or “dumb-smart”, or “ignorant-educated”, or “happy-sad”. These words are antonyms, not synonyms. “Judeo-Christian” in the light of incontestible facts are also antonyms, not synonyms as so-called or self-styled “Jews” would like Christians to believe. More sand for Christian’s eyes.

An “Institute of Judaeo-Christian Studies” has been established by Seton Hall University. It is actually a “one-man Institute”. Father John M. Oesterreicher is the “one-man Institute”. the “Institute of Judaeo-Christian Studies” occupies a small office in a down-town office building in Newark, N.J. This “one-man Institute”, according to their literature, has no faculty except Father Oesterreicher, and no students. Father Oesterreicher was born a so-called or self-styled “Jew” and became a convert to Catholicism. I have had the pleasure of hearing him talk on many occasions. Addresses by Father Oesterreicher and literature by mail are the principal activities of the “institute of Judaeo-Christian Studies”. Father Oesterreicher also plans to publish books and circulate them throughout the world, in large quantities.

Father Oesterreicher leaves no stones unturned to convince Catholics that “Judaeo-Christian” is a combination of two words that are synonyms theologically. Nothing could be further from the truth. Father Oesterreicher impresses that viewpoint upon his Catholic audiences. Father Oesterreicher talks to Catholic audiences only, so far as I am able to tell. In his addresses Father Oesterreicher impresses upon Catholics the opinion he personally holds on the question of the dependence of the Christian faith upon so-called “Judaism”. His audiences depart Father Oesterreicher’s addresses very much confused.

It would make better Catholics out of Father Oesterreicher’s audiences if he would “sell” Jesus and the Catholic Church rather than try to “sell” so-called “Judaism” to his audiences. Well-planned and well-financed publicity by so-called or self-styled “Jews” manages to keep Christians

well informed on the subject of so-called “Judaism”. If Father Oesterreicher would concentrate upon “selling” Jesus and the Christian faith to audiences of so-called or self-styled “Jews” he would be doing more towards realizing the objective of Christian effort. The activities of this “one-man Institute” are somewhat of a deep mystery. But I am certain that Monsignor McNulty will never allow the “Institute of Judaeo-Christian Studies” to bring discredit upon the fine record of Seton Hall as one of the foremost Catholic universities anywhere. But it will bear watching, and Monsignor McNulty will always appreciate constructive comment.

The word “anti-Semitism” is another word which should be eliminated from the English language. “Anti-Semitism” serves only one purpose today. It is used as a “smear word”. When so-called or self-styled “Jews” feel that anyone opposes any of their objectives they discredit their victim by applying the word “anti-Semitic” through all the channels they have at their command and under their control I can speak with great authority on that subject. Because so-called or self-styled “Jews” were unable to disprove my public statements in 1946 with regard to the situation in Palestine, they spent millions of dollars to “smear” me as an “anti-Semite” hoping thereby to discredit me in the eyes of the public who were very much interested in what I had to say. Until 1946 I was a “little saint” to all so-called or self-styled “Jews”. When I disagreed with them publicly on the Zionist intentions in Palestine I became suddenly “anti-Semite No. 1”.

It is disgraceful to watch the Christian clergy take up the use of the word “anti-Semitism”. They should know better. They know that “anti-Semitism” is a meaningless word in the sense it is used today. They know the correct word is “Judaeophobe”. “Anti-Semite” was developed into the “smear-word” it is today because “Semite” is associated with Jesus in the minds of Christians. Christians are accessories in the destruction of the Christian faith by tolerating the use of the smear-word “anti-Semitic” to silence by the most intolerable forms of persecution employing that smear-word Christians who oppose and oppose the evil conspirators.

[END QUOTING FOR THIS SEGMENT]

Dharma, thank you for days of very diligent work and long hours at the keyboard. We can finish this subject material in the morning for you are weary and I need to be at other tasks. There is much to be monitored on your place during these critical hours. Let us pray that sanity prevails for if we have a bit more time we can bring a lot of persons into consciousness of the plight in which they have mired themselves through the vicious intent of the few who would be Kings. Of course, the would-be Kings know it also and that is one reason for the push into all-out war so that a confrontation is precipitated before it can be averted through diplomacy. Your troops are weary and frustrated while waiting and waiting in the desert sands and endless hours. This too, has been planned to wear them down and make them ready for anything just to get it over with and hopefully, home again. It must be obvious that “Peace” will have to be insured through military force—so, who wins?

Good night and may peace go within as we move along upon this journey. Salu.

2/19/91 #1 HATONN

TODAY’S WATCH

Let us move right on with our Journal for the best and quickest way to end this holocaust is to bring unto you ones TRUTH of who and how it is that you are in this situation. Then, if ye wish and come together again into the laws of God ye shall be delivered out of this lie. Dear ones, Satan has removed the portion of Truth from your prophecies which condemn you and you have seen it not. That is WHY no-one save the ones given to bring Truth unto you have seen it as it is—you try to decipher something as “Heavenly” from something which was written by greedy, terroristic MEN.

This is why, now, we must pull together the Truth of that which has come about in order that you can recognize of it and change of it—OR, allow it to proceed into Armageddon’s final altar of death and sacrifice—UNTO SATAN—NOT UNTO GOD. The “Sacred Clown” (Heyoka-’Sioux’) has had his fling upon your planet and you have all allowed him to make the fool of you. If you would but awaken and come back within the Laws of God (Wakan Tanka) and rebalance that which ye have put into disarray—ye could give your wondrous species again into lighted radiance for the generations which would follow.

Do you not see that the politicians of the Zionists are inch by inch devouring your very existence? Yes, whether or not you wish to believe of it—THIS **IS** THAT WHICH IS THE ANTI-CHRIST COMES TO ABSORB AND DESTROY THAT WHICH HE NO LONGER NEEDS. FURTHER, THIS IS WHY KNOWING THE TRUTH OF IT WILL SET YE FREE FOR YOU WILL DEMAND THAT THE SUBTERFUGE CEASE AND THE BEAST BE REVEALED. EVIL CANNOT STAND IN THE LIGHT OF TRUTH AND THUS, **HE WOULD FALL!** DO YOU NOT FURTHER SEE THAT THERE IS NOTHING ‘WOWAKAN’ (SUPERNATURAL) ABOUT ANY OF THIS CIRCUMSTANCE—IT HAS BEEN THE LIARS “FROM THE BEGINNING” WHO HAVE DUPED YOU INTO GIVING UNTO THEM YOUR VERY SOULS! THUSLY YOU HAVE COME INTO SATAN’S TRAP OF THE PHYSICAL DIMENSION AND HE HAS IMPRISONED YOU TO THE PHYSICAL ASPECT OF YOUR WONDROUS JOURNEY. MAY THE GREAT SPIRIT SEE FIT TO GIVE YOU INSIGHT FOR IT MUST BE OBVIOUS THIS DAY THAT YOUR NATIONS WHICH YOU CALL HOLY ARE NOT AND YOUR LEADERS ARE BUT PUPPETS OF THE MASTERS OF DECEIT AND YOU ARE THE PAWNS! SO BE IT.

Dharma, allow us to finish the letter to Dr. Goldstein for if man cannot come into knowledge of this Truth as others have efforted to give unto him—so that NOW THERE IS PROOF IN YOUR OWN DIMENSION OF ASPECT, THEN WE MUST MOVE ON AS TO THAT WHICH THE PEOPLE OF GOD CAN DO IN PREPARATION FOR THE REMNANT—MAN WILL HAVE FREE-WILL OF ACTION UNTO THE VERY ENDING OF THIS EXPERIENCE AND THEN WILL BE DECIDED—THE FINAL ACT OF THE PLAY.

You of human self-appointed God-judges have pronounced over the sacred people of God, the ancient ‘natives’ of your world, that they are Pagan and you must denounce them and

destroy them—WHY? Because the Anti-Christ knew that if you would come into the Truth and balance as projected by those great teachers—HE WOULD BE ANNIHILATED. So you have turned from the Red Road and unto the darkness of the lies and the liar who romps down the Black Road—doing that which is only physical in experience while the Spirit withers in its confines of non-balance and disharmony. Do not think for one moment longer that there will be a lovely RAPTURE and lift-off of a planet overfilled with humans to whisk ye of darkness and ill-intent into some cozy hogan in the sky with crystal streets and rainbow lights. THOSE ARE ASSEMBLED FOR THE PEOPLE OF GOD—“THAT” IS THE PLUM OF THE “RED ROAD OF TRUTH”. YOU HAVE BEEN LIED TO AND THAT WHICH HAS BEEN WRITTEN AND VOTED INTO YOUR LAWS AND INSTRUCTION BOOKS IS EXACTLY THOSE THINGS WHICH SHALL DEPRIVE YOU OF THE WONDROUS GLORY OF THE RADIANCE OF THE SACRED PLACES. EARTH IS A PLACE OF TESTING AND EXPERIENCE IN A PHYSICAL FORM—NO MORE AND NO LESS—HAVE “YOU” PASSED THE EXAMINATION OR DO YOU FOLLOW THE EVIL LEADER WHO HAS TRICKED YOU? SO BE IT.

**FREEDMAN/GOLDSTEIN—
ZIONISTS UNCOVERED**

[QUOTING CONTINUED:]

It no doubt grieves you as much as it grieves me, my dear Dr. Goldstein, to see our nation's moral standards sink to new all-time lows day by day. Of that there is very little doubt. The moral standards of this nation in political, economic, social and spiritual fields are the factors which determine the position we will occupy in world affairs. We will be judged on that basis from afar by the other 94% of the world's total population. Our 6% of the world's total population will succeed or fail in its efforts to retain world leadership by our moral standards because in the last analysis they influence the attitudes and activities of the nation. The moral standards are the crucible in which the nation's character is refined and moulded. The end product will never be any better than the ingredients used. It is something to think about.

There is much for which this Christian country can still feel very proud. But there is also much for which we cannot feel proud. A correct diagnosis of our nation's rapidly deteriorating moral standards in all walks of life will reveal the cause as the nation's current psychosis to concentrate primarily on how to (1) “make more money” and (2) “have more fun”. How many persons do you personally know who include among their daily duties service and sacrifice in the defense against its enemies of that priceless birthright which is the God-given heritage of all those blessed to be born American? What services? What sacrifices?

With very few exceptions this generation seems to regard everything as secondary to our accountability to unborn generations for our generation's breach of the faith and betrayal of our trust to posterity. The sabotage of our nation's moral standards is more incidental to the program of that inimical conspiracy than accidental in the

continued march of mankind towards an easier existence. The guidance and control of this nation's place in history has gravitated by default into the hands of those persons least worthy of the trusteeship. This notable achievement by them is their reward for their success in obtaining effective and numerous Christian “male prostitutes” to “front” for them. Too many of these efficacious Christian “male prostitutes” are scattered throughout the nation in public affairs for the security of the Christian faith and the nation's political, social and economic stability.

A “male prostitute” is a male who offers the faculties of his anatomy from the neck up for hire to anyone who will pay his “asking price” exactly as the female of the same species offers the facilities of her anatomy from the neck down to anyone who will pay her “asking price”. Thousands of these pseudo-Christian “male-prostitutes” circulate freely unrecognized in all walks of life proudly pandering pernicious propaganda for pecuniary profit and political power. They are the “dog in the manger”. The corroding effect of their subtle intrigue is slowly but surely disintegrating the moral fibre of the nation. This danger to the Christian faith cannot be overestimated. This peril to the nation should not be underestimated. The Christian clergy must remain alerted to it.

The international “crime of crimes” of all history, that reprehensible iniquity in which this nation played the major role, was committed in Palestine almost totally as a result of the interference of the United States in the situation on behalf solely of the Zionist world-wide organization with its headquarters in New York City. The interference of the United States in that situation on behalf of the aggressors illustrates the power by the “male prostitutes” fearlessly functioning on behalf of the Zionist conspirators. It is the blackest page in our history.

The responsibility for that un-Christian, non-Christian and anti-Christian “cause” can be honestly deposited on the door-step of the Christian clergy. They must assume the full guilt for that inhuman and unholy crime committed in the name of Christian “charity”. Sunday after Sunday, year in and year out, the Christian clergy dinned into the ears of 150,000,000 Christians who go to church regularly that Christians must regard it as their “Christian duty” to support the Zionist conspiracy for the conquest of Palestine. Well, we “sowed a wind”, now we will “reap a whirlwind”.

The 150,000,000 Christians in the United States were “high pressured” by the Christian clergy to give their unqualified support to the Zionist program to “repatriate” to their “homeland” in Palestine the so-called or self-styled “Jews” in eastern Europe who were the descendants of the Khazars. Christians were exhorted by the Christian clergy to regard the so-called or self-styled “Jews” in eastern Europe as God's “chosen people” and Palestine as their “Promised Land”. But they knew better all the time. It was a case of cupidity (cupidity: Eager desire for possessions especially of wealth; avarice; greed.) NOT stupidity you can be sure.

As a direct result of the activities of the “male prostitutes” on behalf of the Zionist program, and contrary to all the international law, to justice and to equity, anything to the contrary notwithstanding, the 150,000,000 Christians in the United States, with few exceptions, demanded that the Congress of the United States use the prestige

and the power of this nation, diplomatic, economic and military, to guarantee the successful outcome of the Zionist program for the conquest of Palestine. This was done and the Zionists conquered Palestine. We are responsible.

It is well established and an undeniable historic fact that the active participation of the United States in the conquest of Palestine, on behalf of the Zionists, was the factor responsible for the conquest of Palestine by the Zionists. Without the active participation of the United States on behalf of the Zionists it is certain that the Zionists would never have attempted the conquest of Palestine by force of arms. Palestine today would be an independent sovereign country under a form of government established by self-determination of the lawful and legal Palestinians. This was aborted by the payment of countless millions of dollars to Christian “male prostitutes” by Zionists on a scale difficult for the uninitiated to even imagine.

With your kind permission anticipated, I beg to respectfully and sincerely now submit to you here my comments on several passages in your latest article which appeared in the September issue of the A.P.J. Bulletin under the headline “News and Views of Jews”. Deep down in my heart, my dear Dr. Goldstein, I truly feel that I can make a modest contribution towards the big success I wish you in the valuable work you are attempting, under such discouraging handicaps. My reactions to what you state in your article may prove helpful to you. My comments here were conceived in that spirit. May I suggest that you favor them with your consideration accordingly. I feel that you may be so close to the “trees” that you cannot see the “forest” in its true perspective. You may find a genuinely sincere outsider's point of view helpful to you in orienting your yesterday's attitudes to today's realities and to tomorrow's seemingly certain probabilities. I believe you will.

You realize, my dear Dr. Goldstein, that all “Laws of Nature” are irrevocable. “Laws of Nature” can neither be amended, suspended or repealed regardless how we feel about them. One of these “Laws of Nature” is fundamentally the basic reason “WHY JEWS BECOME CATHOLICS”, the subtitle in your article which attracted my attention. The “Law of Nature” to which I refer is the law that “TO EVERY ACTION THERE IS AN EQUAL AND OPPOSITE REACTION”. In my respectful opinion that “Law of Nature” is the alpha and omega of all questions as to “WHY JEWS BECOME CATHOLICS”.

In your article you make this mystery sound very complicated. However, it really is very simple. The so-called or self-styled “Jews” who become Catholics today are subconsciously reacting to that “Law of Nature”. The conversion to Catholicism of so-called or self-styled “Jews” is the “EQUAL AND OPPOSITE REACTION”. THEIR CONVERSION IS A “REACTION” NOT AN “ACTION”. CAN YOU ANY LONGER DOUBT THAT AFTER READING THESE FACTS?

Catholicism has proven itself spiritually the “EQUAL AND OPPOSITE REACTION” of the religious worship practised today under the name “Judaism”, and prior to that name under the names “Talmudism” and “Pharisaism”. What is spiritually conspicuous in Catholicism is conspicuous by its absence in so-called “Judaism”. What is spiritually conspicuous in so-called

“Judaism” is conspicuous by its absence in Catholicism, thank God. Anything which may be said by anyone to the contrary notwithstanding, Catholicism and so-called “Judaism” are at the opposite extremes of the spiritual spectrum.

Our subconscious mind never sleeps. It remains awake all the while the conscious mind is asleep. This subconscious mind of so-called or self-styled “Jews” is “WHY JEWS BECOME CATHOLICS”. The more spiritually sensitive subconscious minds of so-called or self-styled “Jews” for 2000 years have been seeking a spiritually secure beach-head as a refuge from the terror of the *Talmud*. After a lifetime breathing the atmosphere of the *Talmud* so-called or self-styled “Jews” found Catholicism a wholesome and refreshing change of spiritual climate. They could not resist the spiritual force of the “EQUAL AND OPPOSITE REACTION” **WHICH ATTRACTED THEM TO CATHOLICISM**.

Catholicism supplied a sacred sanctuary for the more spiritually sensitive subconscious mind of the so-called or self-styled “Jew” seeking security in his escape from the *Talmud*. [H: **Please understand that which is “inferred” herein regarding the Holy Catholic Church—for it was assumed that the one converting would find that which he was seeking in truth of Godness. However, what is actually found is collusion and total usurpation of the truth in favor of the same lie—the deception has been most insidious but effective indeed!**] [See Front Page story.] Before sailing into the safe port of Catholicism the subconscious mind of the more spiritually sensitive so-called or self-styled “Jew” is tossed like a ship in a storm which has lost its rudder. When the ship anchors safely in the port of Catholicism spiritual peace of mind is restored and the ship remains securely at anchor in that safe port. Many millions of so-called or self-styled “Jews” would embark upon that voyage of their more courageous co-religionists but for one reason. They fear reprisals by their co-religionists.

In your article you mention just a few of the many penalties imposed by reactionary so-called or self-styled “Jews” upon their co-religionists who become converts to Catholicism. Conversion to Catholicism has even deprived many former so-called or self-styled “Jews” from earning their living. Many families faced starvation for that reason. A convert to Catholicism must be ready and willing to suffer the economic, social and political hardships his former co-religionists will make him pay as the price for the spiritual wealth he will acquire with conversion to Catholicism.

Investigation by you will convince you that so-called or self-styled “Jews” never turn spiritually to Catholicism “BECAUSE SUCH WAS THE JEWISH RELIGION: BECAUSE SUCH IS THE CATHOLIC RELIGION”, as you state in your article. A so-called or self-styled “Jew” might question the wisdom of conversion from the Original to a copy of the original. Inasmuch as so-called “Judaism” is a modern name for “Talmudism”, and “Talmudism” is a name given to the ancient practise of “Pharisaism”, how can you reconcile what you state that “. . .SUCH WAS THE JEWISH RELIGION: . . .SUCH IS THE CATHOLIC RELIGION”.

Several so-called or self-styled “Jews” who were recently converted to Catholicism are my personal friends. Not one of those whom I have asked became a Catholic because they felt “THE CATHOLIC CHURCH IS THE JEWISH CHURCH GLORIFIED”, as you state in your

article. What “JEWISH CHURCH” they ask me? I am unable to answer. What “JEWISH CHURCH” I ask you? “Pharisaism”? “Talmudism”? Surely you would not venture the opinion that the Catholic Church is “Pharisaism” or “Talmudism” now “GLORIFIED” as Catholicism, would you?

It must be quite apparent to you now that so-called or self-styled “Jews” who become converts to Catholicism do not believe that the Catholic Church, as you state in your article, “IS THE CHURCH OF JEWISH CONVERTS AND THEIR DESCENDANTS”. They do not regard Jesus as a “CONVERT” to the Catholic Church. You include Jesus with others you describe as “JEWISH CONVERTS” to the Catholic Church, in your article. In your article you state, “FIRST CAME CHRIST, THE JEW OF JEWS”. I never heard that designation before. Is it original? Nor will converted so-called or self-styled “Jews” concur at all with “THEN CAME THE APOSTLES, ALL JEWS”, as you also state in your article. There is unquestionably too big an area of disagreement here to disregard the views of those who have become converts to Catholicism. Nor can these converts to Catholicism be made to believe as truth “THEN CAME THE THOUSANDS OF THE FIRST MEMBERS OF THE CATHOLIC CHURCH, WHO WERE JEWS”, as you state in your article under discussion here.

My dear Dr. Goldstein, as a former so-called or self-styled “Jew” for almost half your life, when you became a convert to Catholicism did you do so for the reasons you state in your article “WHY JEWS BECOME CATHOLICS”? That would be difficult for me to believe in spite of the further statement you make in your article “IN FACT THERE WOULD NOT HAVE BEEN A CATHOLIC CHURCH WERE IT NOT FOR THE JEWS”. That statement appears incredible in view of incontestible facts, but these facts may not have been available to you when you made it.

[H: **I believe the facts are quite obvious, in this instance, wherein you have a man who has risen to position of influencing the masses of people through a controlled media and he is simply a tool of the Zionist Elite who said: “A FIFTEENTH CENTURY ‘PROTOCOL’: (No. 4.) As for what you say of their destroying your synagogues: MAKE YOUR SONS CANONS AND CLERICS IN ORDER THAT THEY MAY DESTROY THEIR CHURCHES.” You who continue to be deceived with the facts before thine eyes shall reap the like rewards of thine ignorance by remaining in the trap whilst the master-deceivers pull you all the way into the PIT!**]

If so-called or self-styled “Jews” believed what you state in your article they would undoubtedly prefer to stay put spiritually in their “JEWISH CHURCH”, by which you mean no doubt so-called “Judaism”. They would query why Catholics expected them to leave their “JEWISH CHURCH” to enter the Catholic Church (or any other ‘church’). It might appear more logical to expect Catholics to return to the original of the Catholic Church, the “JEWISH CHURCH”, or so-called “Judaism”. On the basis of what you state, that would not be inconsistent.

You take away my breath when you further state, “CATHOLICISM WOULD NOT EXIST WERE IT NOT FOR JUDAISM”. That leaves very little for me to say after writing these 62 pages of facts and comments. In a certain sense there is certain sense to what you state if you feel that the existence of so-called “Judaism”, in the time

of Jesus and since then, created the necessity for the existence of Catholicism. But in no sense can the Catholic Church be adjudicated the projection of “Pharisaism”, “Talmudism”, or so-called “Judaism”.

We should get together in person to go into this matter more fully. I hope you will extend that privilege to me in the not too distant future. In closing this letter I sincerely request that you bear in mind while reading this letter *Galatians*, 4:16, “Am I therefore become your enemy, because I tell you the truth?” And to this I add, “I hope not”. I hope that we shall continue to be the very best of friends. If the Christian faith is to be rescued from its dedicated enemies we must all join hands and form a “human life-line”. We must pull together, not in different direction. We must “bury the hatchet” but not in each others heads.

Looking forward with pleasant anticipation to the delight of a meeting with you in person whenever you find it convenient and agreeable for yourself, and awaiting your early reply for which I take this opportunity to thank you in advance, and with best wishes for your continued good health and success, please believe me to be,

Most respectfully and very sincerely,
Benjamin H. Freedman.

[END OF QUOTING]

I believe I will just leave you with this to ponder at this point.

Try on for size, the moccasins that fit. The Christian Church in its lies unto the Native Americans in practice of that Christ projected action in every facet of the lie has driven thousands into confusion and ridicule of that very thing you attempted to bring unto them—or did you? It is fact and TRUTH from onset that your antecedents intended to defraud them and “save them” from that which was balanced and harmonious within the Truth of God and Planet and mold them into your own sickness. You have a long way to go, those of you who CALL yourselves “CHRISTIANS”, for it is long since you acted as “CHRISTED” beings. Ponder it for the time of confrontation is upon you and the choosing and sorting is under way—NOW!

In deference to you ones who will pick this material to pieces with toothpicks and magnifying glasses—ah, would that all of you would make such effort to find the proof and confirmation—please realize that we have utilized another’s material and I give great honor and would not change it. I will make comments and if a thing be in gross error I will most surely change of it—otherwise, it is given that you might SEE THE TRUTH AS PRESENTED IN YOUR DIMENSION BY YOUR OWN HISTORIANS. ~~△~~

We should be careful to get out of an experience only the wisdom that is in it—and stop there; lest we be like the cat who sits down on a hot stove-lid. She will never sit down on a hot stove-lid again, and that is well; but also she will never sit down on a cold one any more.
— Mark Twain

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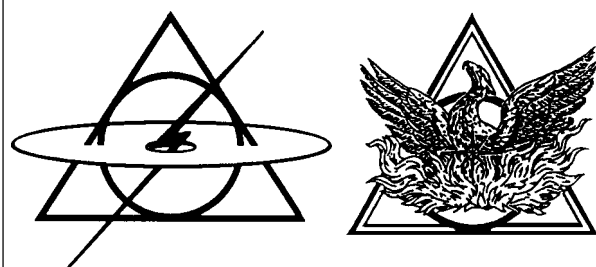
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